

The
SUTTA - NIPĀTA,

being a collection of some of Gotama Buddha's
dialogues and discourses.

EDITED BY

V. FAUSBØLL.

LONDON.

Published for the Pāli Text Society, by the aid of the Carlsberg Fund.

By HENRY FROWDE.

Oxford University Press Warehouse, London

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PART II. GLOSSARY.

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PREFACE.

I have long wondered that, 50 years after a historical and comparative investigation of languages has been instituted by Grimm, Rask and Bopp, still we have not done away with making dictionaries in the stupid fashion of an absurd oldalphabetical arrangement.

1. For it is well known that that old alphabet which has come to us through the Romans and Greeks from the Semites, is only an accidental order of letters that has nothing to do with the system of sounds in any language, not even with that of the languages in which it originated.

The words of a dictionary ought of course to be arranged in accordance with the system of sounds (letters) which are to be found in each particular language or group of cognate languages. But this, again, is only the frame of the arrangement or the exterior scheme of arranging the words.

2. For as language consists of an organic mass of words that like plants have sprung from a root, the single words must, as far as possible, be referred to the root and be arranged according to their derivation and relationship. In this manner it will be possible to survey all those that belong together, to learn how many members a family of words consists of, and to see in what degree they are related, and which words are only isolated members, the relations of which have died off. This is the only sensible way of writing dictionaries.

And this way is not really new, for already from the very beginning of lexicography such eminent men as Henricus Stephanus¹ (after him Jo. Scapula²) and Basilius Faber³ have acknowledged this, and written their dictionaries from an etymological point of view, and P. J. Coldingius⁴, P. Danetius⁵, Chr. Cellarius⁶, Chr. E. Steinbach⁷, C. T. Damm⁸, I. I. G. Scheller⁹, J. Baden¹⁰, A. C. Niz¹¹, E. G.

¹ Thesaurus Græcæ linguæ, ab Henrico Stephano constructus. In quo, præter alia plurima, quæ primus præstitit, (paternæ in Thesauro Latino diligentiae æmulus) vocabula in certas classes distribuit, multiplici derivatorum serie ad primigenia, tanquam ad radices unde pullulant, revocata. 1—5 vol. (Paris—Genf 1572). Folio.

² Joan. Scapulæ Lexicon Græco—Latinum. Paris 1579. Folio. (Jöcher: war H. Stephani Famulus, und verfertigte 1579, ohne seines Herren Wissen, aus dessen Thesauro linguæ græcæ ein Lexicon, durch welchen kurzen Begriff jenes liegen blieb, und Stephanus arm wurde).

³ Thesaurus eruditionis scholasticæ -- a Basilio Fabro Sorano. Lipsiæ 1572. Folio.

⁴ Pauli Jani Coldingii Etymologicum Latinum, in quo dictiones latine ab originibus -- explicantur. Rostochii 1622. Folio.

⁵ Petrus Danetius, Radices seu Dictionarium Linguæ Latine in quo singulæ voces suis radicibus subjiuntur. In usu Delphini. Parisiis 1677. 8vo.

⁶ Latinitatis probatæ et exercitiæ Liber Memorialis naturali ordine ita dispositus etc., conscriptus a Christophore Cellario Merseburgi 1702. 8vo.

⁷ Chr. E. Steinbachs Vollst. Deutsches Wörter-Buch, vel Lexicon Germanico-Latinum. T. 1—2. Bresslau 1734. 8vo.

⁸ Novum Lexicon Græcum Etymologicum et Reale cui pro basi substratæ sunt concordantiæ et elucidationes Homericæ et Pindaricæ cum Indice universalis Alphabetico. Collegit et digessit Chr. T. Damm. Berolini 1765. 4to.

⁹ I. I. G. Schellers kleines lateinisches Wörterbuch. (1. Auflage Leipzig 1779?). 2. Aufl. Leipzig 1781. 8vo.

¹⁰ Jacob Baden, Latinsk-Dansk Lexicon. 1—2 D. Kbhvn. 1786. 8vo.

¹¹ Kleines griechisches Wörterbuch in etymologischer Ordnung. Von A. G. Niz. Berlin 1808. 8vo.

Graff¹², H. Sjögren¹³, and Chr. Cavallin¹⁴ have rightly followed in their track.

Scapula who epitomised H. Stephanus, says in the edition of 1598:

Primitivorum enim propria et nativa significatione cognita, derivatorum significationes assequi quam non sit difficile, nemo ignorat: siquidem derivata suorum primitivorum vim sequi, composita suorum simplicium significationem retinere solent: non secus ac liberi parentum ingenium referre, rivi fontium proprietatem respere, surculi stirpium et radicum naturam servare consueverunt.

and in the edition of 1652:

Quæ prius hîc illîc varie dispersa jacebant,
Hic sunt ad proprium cuncta reducta locum
Hic voci sedes defertur prima parenti,
Quam certo soboles ordine subsequitur etc.

Scheller says in the second edition of his Wörterbuch 1781:

Noch muss ich erinnern, dass die lateinischen Wörter, so wie im Faber und Cellarius, nach der Abstammung oder Etymologie insgemein rangirt worden. Dies hat den grossen Nutzen, dass der Lehrling zugleich die ganze Familie eines Wortes überschaut, und auf einmal eine Menge mit grosser Leichtigkeit lernt.

And J. Baden:

Men for dem, der attraae en grundig Kundskab i det latinske Sprog, og skulle föres dertil, er det uden Tvivl meget vigtigt, at finde et Ords hele Gene-

¹² E. G. Graff, Althochdeutscher Sprachschatz. 1-6 Bd. 1884-48.

¹³ H. Sjögren, Lexicon Manuale Latino-Suecanum. Wexiö 1795.

¹⁴ Christian Cavallin, Latinskt Lexicon -- i etymologisk uppställning. Stockholm 1873.

alogie, saa at sige, paa eet Sted for Öine, og at blive vaer, hvorledes Hovedordets Begreb forplanter sig paa de afstammende og sammensatte Ord, hvilke blot ved en forskiellig Form eller Sammensætning erholde det Bibegreb, hvorved de adskilles fra hinanden og fra Stammemoderen, uden at kunne fornægte fælles Herkomst. Det er ikke engang mueligt at faae noget fuldstændigt og frugtbart Begreb om et afstammet eller sammensat Ords Bemærkelse, uden at enten igienkalde sig Stammeordet, eller at slaae det efter.

And Niz:

Um es desto nützlicher zu machen, muss es in etymologischer Ordnung verfasst seyn, damit man bei jedem Worte gleich die ganze Familie und Verwandschaft desselben durch die blosser Stellung übersieht, und durch die verschiedene Modification solcher Familiengruppen zugleich den Bau und die Natur der Sprache sinnlich anschaut. Der Lehrling wird dann, wenn er das Stammwort weiss, die Bedeutungen der Derivationen nicht bloss auswendig lernen, sondern zugleich begreifen, warum sie so heissen, und so heissen können.

In compliance with the principle of these learned men I have elaborated the following glossary which, beside being etymologically arranged, at the same time should be a complete collection of the phrases found in the Sutanipata. As to the derivations I have been guided particularly by Whitney, Lanman and Benfey, but I feel highly that as a first attempt my work necessarily craves forbearance.

25. 2. 1894.

ADDITIONS TO THE PREFACE AND THE INDEX OF PARALLEL PASSAGES OF THE TEXT.

- | | | |
|------|--------|---|
| Page | IV. | On the time of the Nikāyas see Bühler in the <i>Epigraphia Indica</i> Part X p. 93 and Hultzsch in the <i>Indian Antiq.</i> 1892 p. 227. |
| — | VI. | Add 7. Verse 599 reminds us of the Gospel of St. John 1 ₄ . 8 ₁₂ . 9 ₈ . |
| — | XV. | 2. V. 33-34 add <i>Samyutta-</i> I p. 107. |
| — | — | 3. V. 71, add: cfr. v. 213. |
| — | — | 4. After p. 125 add <i>Samyutta-</i> I p. 172. |
| — | — | 5. Add Grimbolt 7 S. P. p. 349. |
| — | XVI. | 9. After v. 857 add V. 171 = <i>Samyutta-</i> I p. 16. V. 173-75 cfr. <i>Samyutta-</i> I p. 53. V. 176 ₂ = 1059 ₂ . 1091 ₄ . V. 177 = <i>Samyutta-</i> I p. 33. V. 192 = <i>Sumaṅgala-</i> I p. 232. |
| — | — | 10. = <i>Samyutta-</i> p. 213 14. 42. |
| — | — | 12. V. 217 read: Ya-d-aggato. |
| — | — | 2. <i>Amagandha-</i> V. 240 read: Ya-d-añh-. |
| — | XVII. | 5. = <i>Samyutta-</i> I p. 207. |
| — | — | 6. V. 276 cfr. J. P. T. Soc. 1887 p. 30. |
| — | — | 11. After v. 375 add V. 338 ₂ , cfr. <i>Dhp.</i> vv. 375. 185. V. 342 ₄ = 949 ₄ . |
| — | — | 13. V. 365 read: vidditva. V. 369 ₁₋₂ = v. 14. |
| — | — | 1. <i>Pabbajjasutta</i> V. 424 ₂ = 1098 ₂ . |
| — | — | 2. After p. 25 add V. 447-48 = <i>Samyutta-</i> I p. 124, and after p. 108 <i>Samyutta-</i> I p. 122. |
| — | — | 7. V. 458 ₁₋₂ = 1043 ₃₋₄ . |
| — | XVIII. | 6. V. 512 = <i>Sumaṅgala-</i> I p. 155. S. N. p. 102 ₁₉ and 103 ₁₈ , cfr. <i>Dīgha-</i> I p. 88 and 105. 109. |
| — | — | 7. After St. John- add V. 562 ₄ = 1015 ₄ . V. 564 ₄ = 1128 ₄ . V. 567 ₂ = 1137 ₂ . |
| — | — | 10. Before V. 661 insert V. 658-60 = <i>Aṅguttara-</i> II p. 3. |
| — | — | 11. After See add <i>Jātaka</i> I p. 54. |

- Page XVIII. 12. Before V. 728 insert V. 724₄ = 1037₄, and add after p. 21: cfr. Samyutta- I p. 113, Vinaya- I p. 185, Frankf. Hdb. p. 139.
- — 2. Atthakavagga. Add V. 776₄ = 901₄.
- — 3. After V. 797₁₁ add V. 785₁₂ = 907₁₂, 801₁₄, 837₁₂.
- — 4. Add V. 793₁₁₋₂ = 914₁₋₂.
- — 7. Add V. 821₁₃ = Dh. p. v. 61.
- — 8. Add V. 824₁₁₋₂ = 892₁₁₋₂, V. 824₃ = 910₃.
- — 9. Add V. 839₁ = 1078₁₁, V. 840₁₆ = 908₁₂.
- XIX. 10. Add V. 861₁₂ = 950₁₃, V. 860₁₂ = 954₁₂, 860₁₃ = 954₁₁.
- — 11. Add V. 875₁₁₋₂ = 1052₁₋₂.
- — 12. Add V. 879₁₁ = 904₁₃, 883₁₃, V. 879₁₃₋₄ = 903₁₃₋₄.
- — 14. Add V. 931₁ = 943₁.
- — 15. Add V. 940₁₅ = 1061₁₄, V. 949 = 1099, 950₁ = 1100₁.
- — 16. Add V. 963₁₄ = 1050₁₂.
- — 1. Pārāyanavagga- V. 1030 cfr. Sumaṅgala- I p. 155₇.
- — 2. V. 1032 cfr. Mahābh. (Calcutta) III v. 17366, XII v. 11030.
- — 4. Add 1043₂ = 1105₁₃, 1043₅ = 1045₅, 1047₁₅, 1049₁₁, 1061₁₁, V. 1047₁₃₋₄ = 1081₁₆₋₇, V. 1048₁₃₋₄ = 1060₁₃₋₄.
- — 5. Add V. 1052₁₄ = 1056₁₃; 1052₁₅ = 1075₁₃₋₄; 1052₁₆ = 1102₁₄, V. 1053 = 1056, V. 1054₁₃₋₄ = 1080₁₄₋₅, V. 1057₁₋₂ = 1083₁₋₂.
- — 9. V. 1084 = 1135, V. 1087₁₁₋₂ = 1095₁₁₋₂.
- — 12. V. 1097₁₄₋₅ = 1120₁₅₋₆, 1122₁₆₋₇.
- — 14. V. 1106—7 = Aṅguttara- I p. 134
- — 17. V. 1121₁₃₋₄ = 1123₁₃₋₄, V. 1141₁₄ = 1149₁₂.

TO THE MISPRINTS.

Page XV, line 11 read 369.

- 1. V. 1 read: ivā- or iva-ttacam.
- 5. V. 29 read: na aham pun' upessam.
- 29. V. 168₂ read: kismim.
- 31. At the bottom read Ālavakassa.
- 51. V. 287 read vatthehi.
- 59. V. 334 for pamādā read: sabbadā, cfr. Therag. p. 44. After the second rajo put comma.
- 61, line 12 read āyasmā.
- 62. V. 352 read tavēdam.
- 65. V. 369 so nirāsaso anāsasāno = 1090₁; cfr. Morris in J. P. T. Soc. 1886 p. 158. V. 370 read āsava-.
- 67. V. 379 read: āgacchi.
- 73. V. 418 read: sayāna-?
- 77. V. 446 read padāpadam. V. 448 read Gotamā.
- 89. V. 507 read mettam cittam.
- 91, line 10 read gapī ca.
- 97. V. 538 read osarapāni. V. 539 read dukhassa, and khīṇā-savam va maññe?
- 100, line 4 read sammā-.
- 103, line 1. Abhivijīya, I think, ought to be abhivijīya or — jiyya but Dīgha- I p. 89₇ has also -jiya. Line 13 read antarantarā.
- 108. V. 570 read āgamha, cfr. v. 597; likewise v. 91. 1110 and Therag. p. 80.
- 118. V. 636 read yo 'dha.
- 149. V. 790₄ read nēdha.
- 152. V. 806₂ read yaṃ poso mamēdan ti.
- 156. V. 830 read vivādiyetha.
- 163. V. 873₂ read katham.
- 166. V. 891₃ read evam pi.
- 168. V. 905 read vambhayitena.

XII

- Page 170. V. 918 read athavāpi.
 — 180. V. 982 read sabbam.
 — 181. V. 989 read mētttha.
 — 191. V. 1048 read yass' iñjitaṃ.
 — 194. V. 1070 read Bhagavā.
 — 198. V. 1090₁ = 369_g.
 — 200. V. 1098 read vineyya.
 — 204. V. 1120 put comma after vītaṇṇo.
-

Mark further misprints in the Glossary (cfr. p. 384):

Page 61¹⁸ read samanta-.

— 189³⁰ — dutiya.

— 321¹⁵ — ūrnā.

— 340²⁵ before Yassānusayā add āsaṣāna v. 1090. After 340²⁸ insert: Āsaṣā = āṇaṣā, nirāsasa 369. 1090—91.

Page 316 read bhovādīn.

— 346 at the bottom add Sar = ṇī. Dhātum. + sam. saṃ-
 sīna. See patta.

A COMPLETE PHRASEOLOGICAL GLOSSARY TO SUTTANIPĀṬA

with the words arranged according to their derivation.

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254, -vasana 325. suñña 356. suta 353. sutavat, suti
354. sutta 371. sudaṁ 33. sudda 356, -vessika 336.
suddha 356. suddhatā 357. suddhānupassin 223. suddhi
357. suddhimvada 315. suddhināya 210. suddhipaṇṇa
145. sudh 356. sup 374. supāna 215. supita, supina
374. subh 357. subha 357. subhāsuhā 358. sura
372. surādhutta 203. suriya 372. suvaṇṇa 321, -daṇḍa
171, -vaṇṇa 321. suvāmin 359. sus 358. susāna,
susira, susu 358. sussūsa, sussūsamāna 354. suhajja
376. sū 372. sūc 374. sūcaka 374. sūju 5. sūra,
sūla 358.

sekha 343. sec 359. setṭha 358. seta 358. setu
371. seda 372. sena 351. senā 370, -pati 227. se-
nappamaddana 265. seni 358. semhan 350. seyyas,
seyyo 358. seyyā 351. seritā 52. serin 52. sev 374.
sevanā 374. sevin 375. sevitabba 374. sesa 351.

so 359. so 370. soka 356, -paridevamacchara
262, -pariddava 187, -pareta 44, -mala 274, -salla
347, -sallasamappita 26. sokhya 88. socanā 356.
sonī 359. soṇḍa 359. sota 373. -sota 354. sotā-
vadhānūpanisūpapanna 219. sottiya 354. sotthāna 40.
sotthi 32. sona 359. sopadhīka 200, sobbhu 359.
somanassa 268, -domanassa 267. soracca 296. sorata
296. solasa 172. sovacassa, sovacassatā 308. sneha
372, -ja 132. snehanvaya 41. svākkhāta 90. svātana
359. svātivatta 312.

Ha 375. haṁs 113, haṁs 375. haṁsa 375.
 haṁsa 375. haṁsana 375. haṭṭha 375. haṭṭha 375.
 haṭṭhin 376. haḍaya 376, -nissita 349. han 114.
 handa 376. har 247. har 376. harita 376. havya.
 379, -sesa 351. has 376. hassa 376. hā 376. hāyin
 377. hī 378. hī 378. hīms 116. hita 199, -sukhatā
 88. hīna 376, -vāda 316. hiraṇṇa 376. hiri 379.
 hirinisedha 372. hī 379. hu 115. hu 379. huta 379.
 hutta 379. hura 379. hū 261. heṭṭh 117. hetu 378,
 -kappa 61. hes 117. hve 380.

Akkh = *ax (Benfey).

Akkha = axa. Appamatto ayaṃ kaḷi yo akkhesu dhanaparājayo 659.

Akkhi = axi. See-gūthaka. Akkhiṃhā akkhi-gūthako 197. Na kesehi na sīsena na kaṇṇehi na akkhihi 608.

Sakkhin = sāxin. See-kar, -kiriya. Brahmā hi sakkhi 479. 508. Akittayi vivaṭacakkhu sakkhi dhammaṃ parissayavinayaṃ 921. Sak-khi dhammaṃ anītihaṃ adassī 934.

Ikkh = ix.

Khaṇa = xana. See -ñū, -atīta. Khaṇo ve mā upaccagā 333.

Abhiṇha = abhiṇxana. See -saṃvāsa. Itthaṃ sudam Bhagavā āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiṇhaṃ ovadati p. 60. Te ca pāpesu kammesu abhiṇhaṃ upadissare v. 140. Dullabhaṃ dassanaṃ hoti Sam-buddhānaṃ abhiṇhaso 559. 560. 998.

+ apa. Tassa mēvaṃ viharato pattass' uttamavedanaṃ kāme nāpekkhate cittaṃ 435. Na hi añña-mokkhā pacchā pure vāpi apekhamānā 773.

Apekha = apexā. Vamso visālo va yathā visatto puttesu dāresu ca yā apekhā 38.

Anapekha. Anapekhā hontiñātayo 200.

Anapekkhin. Taṃ brūmi upasanto ti kāmesu anapekkinam 857. 166. Rittassa munino carato kāmesu anapekkinō 823.

Mutyapekha. So taṃ namassaṃ acari mutyapekho 344.

+ ava. Suññato lokam avekkhassu 1119. Evañ lokam avekkhantañ maccurājā na passati 1118. 1119.

+ sam-ava. Ete parābhava loke paṇḍito samavekkhiya 115.

+ upa. Ñatvā ca so sammutiyo puthujjā upekkhati uggahaṇaṃ tam aññe 912.

Upekhā. See -saṃsuddha. Laddhān' upekkham samathaṃ visuddhaṃ 67. Mettaṃ upekkham karuṇaṃ vimuttiṃ āsevamaṇo muditaṃ ca kāle 73. Upekkham ārabba samāhitatto 972.

Upekhaka. Sabbattha upekhako satimā na so himsati kañci sabbaloke 515. 855. Santo asantesu upekhako so 912.

+ pa. Yugamattañ ca pekkhati 410. Pekkhattaṃ yeva nātinaṃ passa lālapataṃ puthu ekameko va maccānaṃ go vajjho viya niyyati 580. Ādinavaṃ snehajaṃ pekkhamāno 36. Etam bhayaṃ santhave pekkhamāno 37. 39. 40. 49. Ākiñcaññaṃ pekkhamāno pajāṃ imaṃ maccudheyye visattaṃ 1104. Taṇhādipanne manuje pekkhamāno santāpajāte jarasā parete 1123. Khiddaṃ ratiṃ kāmasukhañ ca loke analaṃkharitvā anapekkhamāno 59.

Pekha = prexa.

Puññapekha. Yo brāhmaṇo puññapekho yajetha 463. 487. 490.

+ pati. So Nāloko upacitapuññaśaṅcayo Jinaṃ patikkham parivasi rakkhitindriyo 697.

Agāra. Nāgāram āvase 805. Sace agāram āvasati 1002. p. 102. Yo vā agārā anagāram eti agārino vā pan' upāsakāse 376. 1003. Agārasmā 274. **Agārin** 376.

Anagāra. Yo 'dha kāme pahatvāna anagāro paribbaje 639. 640. Anagāram 376. Asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi c' ūbha-yaṃ 628.

Anagariya. See -upeta. Pabbajito pi ce hoti agārasmā anagariyaṃ 274. 1003. p. 15. 103.

Agga = (agra) agāra.

Anikagga. Sobhayanto anikaggaṃ. 421.

Parisagga. Sabhaggato vā parisaggato vā ekassa c' eko na musā bhaṇeyya 397.

Sabhagga 397.

Agga = agra. See -puggala. Ettāvat' aggaṃ no vadanti h' eke 875. 876. Yad aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajivī 217. **Ajjatagga** = adya-t-agra; cfr. Majjhimanikāya I p. 528. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ p. 25. 90.

Āragga = ārāgra. Yassa rāgo ca doso ca māno makkho ca pātito sāsapo-r-iva āraggā 631. Vāri pokkharapatte va āragge-r-iva sāsapo yo na lippati kāmesu 625.

Udagga = udagra. See -citta. Iti attamano pamodito udaggo pītisomanassajāto Bhagavantaṃ pañhaṃ pucchī p. 92. 93. 97. So Bāvari attamano udaggo taṃ devataṃ pucchati veda-jāto 995. 994. Disvāna deve muditamane udagge 680.

Ekagga = ekāgra. Asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitaṃ 341.

Phussitagga = (Ct. pupphitagga). Vanagumbe yathā phussitagge 233.

Samagga = samagra. Sabbe samaggā huttvāna abhinibbijjayātha naṃ 281. Tato samaggā nipakā dukkhass' antaṃ karissatha 283.

Sāmaggiya = sāmagrya. Sāmaggiyaṃ (Ct. patirūpaṃ) āhu tassa taṃ yo attānaṃ bhavane na dassaye 810.

Sambhodiyaḡga = sambodhyagra. Sambodhiyaḡgaṃ phusissat' āyaṃ kumāro 693.

Aggaḷa = argaḷa.

Niraggala 303.

Aggi = agni. See -hutta, -sikhā. Aggīva daddhaṃ anivattamāno 62. Aggi pajjalito hoti p. 21. Aggim juhati aggihuttaṃ paricarati p. 79.

Aggini = agni. See -samā.

Gini = agni. Channā kuṭi, āhito gini, atha ce patha-yasī pavassa deva v. 18. Vivaṭā kuṭi, nibbuto gini, atha etc. 19.

Agha.

Aghāvin (Ct. dukkhita). Ten' amhi aṭṭo vya-sanagato aghāvi 694.

Anigha, anigha = a-ni-gha. Yo nīvaraṇe pahāya pañca anīgho tiṇṇakathamkatho visallo 17. Santo vidhūmo anigho nirāso atāri so jātijaraṃ 1048. 460. So vītataṇho anigho nirāso 1060. Abhibbuṃ akathamkathim vimuttaṃ anighaṃ sabbadhi-m-āhu sottiyo 534. Dantā vimuttā anighā nirāsā 491. Visenikatvā anighā nirāsā 1078.

Aṅga. See -rūpa. Catūhi aṅgehi sumannāgatā vācā subhāsītā hoti p. 78.

Aṭṭhaṅga = aṣṭāṅga. See -upeta.

Aṭṭhaṅgika. Etaṃ hi aṭṭhaṅgikaṃ āh' uposothaṃ 401.

Virāṅga. See -rūpa.

Samaṅgin. See -bhūta.

Aṅgaṇa.

Anaṅgaṇa. Vigatarajaṃ anaṅgaṇaṃ vi-suddhaṃ pattaṃ jātikkhayaṃ tam āhu buddhaṃ 517. Yo appadutṭhassa narassa dussati sud-dhassa posassa anaṅgaṇassa 662.

Saṅgaṇa = sāṅgaṇa. Yo ca evarūpo assa dubbisodho hi saṅgaṇo 279.

Aṅgāra. See -kāsu. Aṅgāre santhate senti 668.

Aṅguli. Na hatthehi na pādehi na aṅgulīhi nakhehi vā 610.

Acc = arc, rc.

Acci = arci. Accī yathā vātavegena khitto atthaṃ paleti na upeti saṅkhaṃ 1074.

Acchariya = āccarya. Acchariyaṃ vata bho abhutaṃ vata bho p. 92.

Aj.

Aja.

Ajina. See -thara. Ekamsaṃ ajinaṃ katvā 1027.

Kharājina. Na naggiyaṃ muṇḍiyaṃ jaṭā jallaṃ kharājinaṇi vā 249.

+ pa.

Pācana = prājana p. 13.

Phālapācana 77.

Ajj = arj, rj.

Ujju, uju = rju. See -gata. Brahā uju patāpavā 550. 143. Yo ve tñitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi 215. 464. 497. Ujum janapado rāja Himavantassa passato dhanaviriyena sampanno Kosalesu nikitino 422.

Ajjava = ārjava. See -maddava. 292.

Samujju = sam-rju? See -pañña.

Sūju = su-rju. Sakko uju ca sūjū ca 143.

Raji.

Nilavanarāji p. 103.

Raj = rj.

Rajata. Kammāro rajatassēva niddhame malam attano 962.

Rāj.

Rājan. Rāja-, see -abhirāja, -khāda, -dūta, -putta. Rājā va raṭṭhaṃ vijitam pahāya 46. 303. 308. 309. 419. 552. 568. 619. 652. Rājā migānaṃ 72. Rājāpi taṃ Vessavaṇo Kuvero upeti dhammaṃ paripucchamaṇo 380. Rājā vā Māgadho Seniyo Bimbisāro p. 102. Rājāham asmi v. 554. Rāja 422. 423. Rājino ca viyakāraṃ 299. Eko ca dūto āgantvā rājino paṭivedayi 415.

Dhammarājan p. 102. v. 554.

Nāgarājan 379.

Bhojarājan 553.

Maccurājan 332. 1118. 1119.

Mahārājan 416.

Rājābhirājan 553.

Rajja = rājya. Rājābhirājā manujindo raj-
jam kārehi Gotama 553. So 'dha rajjam
patthayati 114.

Ratṭha = rāṣṭra. Ratṭhā ratṭham vicari-
saṃ 444. Yo hi koci manussesu gāmaṃ raṭ-
ṭhaṃ ca bhuñjati 619. 46. Ratṭhā 287. 444.

Rakkh = rax. Niccaṃ munī rakkhati pāṇine yato
220. Tasmā hi ne rakkhatha appamattā 223.
Manopadosaṃ rakkhēyya 702.

Rakkhita. See -indiya.

Gottarakkhita 315.

Dhammarakkhita 288.

Rakkhā = raxā.

Gorakkhā. Yo hi koci manussesu go-
rakkhaṃ upajīvati 612.

+ anu. Mātā yathā niyaṃ puttāṃ āyusā ekaputtāṃ anu-
rakkhe 149.

+ pari. Tasmā sucipesalasādhugūṇesu vācaṃ manaṃ sa-
tataṃ parirakkhe 678.

Rakkh.

Rakkhasa = rāxasa.

Asurarakkhasa. Tato ca devā pitaro Indo
asurarakkhasā 'adhammo' iti pakkanduraṃ
yaṃ satthaṃ nipatī gave 310.

Añc.

+ ava.

Avañc = avañc. Āvaṃ-, see -siras, -sar.

+ ni.

Nica. See -kula, -kulīna, -manas. Nīcaṃ
āsanāṃ gahetvā p. 107.

Niceyya. Na visesī na niceyyo 855. Niceyyo
athavāpi sarikkho 918.

+ pas.

Paccha = paçca (Lanman's S. R.). Pacchā = paçcāt 645. 773. 949.

+ sami.

Sammā, samma = samyañic. Sammā, see -anupassin, -anupassanā, -niviṭṭha, -paṇidhi, -sambuddha. Samma, see -dasa. Kathaṃ sam mā so loke paribbajeyya 359 and foll. Sammā viditvā dhammaṃ 365. Sammā so loke iriyāno na pihetīdha kassaci 947. So sammā dhammaṃ parivīmaṃsamāno 975. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti p. 15. Samma-d-aññāya 733. 765.

Añjali. Ayam añjali pacchimo suppaṇāmito 352. Yena Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi p. 61. 78. 97. 108.

Katañjali = kṛtāñjali. Vicinteti jano sabbo vedajāto katañjali 1023.

Pañjali = prāñjali. See -kar. Sambuddhena katokāso nisīditvāna pañjali 1031.

Pañjalika. Bhakūṭiṃ vinayitvāna pañjalikaṃ namassatha 485. Candaṃ yathā khayātitaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598.

Añj.

+ vi.

Vyañjana, viyañjana. Ath' assa gatte disvāna paripūraṇ ca vyañjanaṃ 1017. Narassa hi sujātassa ye bhavanti viyañjanā sabbe te tava kāyasmiṃ mahāpurisalakkhaṇā 549.

Gihivyañjana. Oropayitvā gihivyañjanāni 44. 64.

Savyañjana. Sātthaṃ savyañjanaṃ kevalaparipunnāṃ parisuddhaṃ brahmacariyaṃ pakāseti p. 100.

Añña = anya. See -attha, -atthu, -titthiya, -neyya, -mokkha, -sita. Añño 459. 979. Aññaṃ

100. 290. 797. 798. 875. 888. 907. 931. 1071. Aññaṃ ito 891. Aññaṇa 82. 389. 789. 813. 908. p. 136 a. foll. Aññaṭo 790. 919. Aññaṣsa 904. 905. Añña 189. 201. 296. 315. 321. 382. 399. 587. 663. 796. 883. 903. 911. 912. Dvādasa kotisaṭāni pun' añña 677. Aññesaṃ 213. Aññesu p. 92. v. 824. 892. Aññaṣu 610.

Aññamañña 597. 825. 882. Añña-maññaṣsa 148. Aññamañña hi jātiyo 600 a. f. Aññamaññehi vyāruddhe 936.

Aññatara. -ro pp. 15. 99. 123. -rā pp. 17. 45. -raṃ vv. 35. 210. pp. 107. 135. -ras-miṃ p. 80.

Aññatra. Kiṃ aññatra adassanā v. 206. Aññatra tamhā samayā 271. Ko nu aññatram-ariyehi 765. Na h' eva saccāni bahūni nānā aññatra sañña niccāni loke 886. Aññatra Tathāgatassa vā Tathāgatasāvakassa vā p. 14.

Aññathā. See -bhāva. Yena yena hi maññanti tato taṃ hoti aññathā 588. 757.

Anañña. Yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña p. 102.

Aṭṭhan = aṣṭan. Aṭṭha- see -aṅga, -aṅgika, -cattā-rīsa. Aṭṭhā-, see -navuti. Ye puggalā aṭṭha sataṃ pasatthā 227. Aṭṭhannam p. 86. Aṭṭhamo 107. 437. -maṃ 105. 230. -miṃ 402. 570.

Aṭṭhi = asthi. Aṭṭhī, see -saññutta.

Aḍḍha = ardha. See upama.

Aṇu. See -dhamma, -matta; aṇuṃ-, see -thāla. Aṇu pi sañña 802. Ito ca nāddhaki aṇuṃ pi saññaṃ 841. Disvāna aṇuto aṇuṃ rājino ca viyākāraṃ 299.

Ati-, acc. See -anta, -uṇha, -ga, -tula, -vela, -sara.

Attan = ātman. Atta-, see -attha, -anuddiṭṭhi, -garahin, -daṇḍa, -dīpa, -paṇidhi, -bhāva, -sambhūta. Yo

c' attānaṃ samukkaṃse 132. 438. Yāya attānaṃ na tāpaye 451. Yo attanāttānaṃ nānupassati 477. Sammūlho hiṃsam attānaṃ 583. 585. Yāya chindati attānaṃ 657. Attānaṃ upamaṃ katvā 705. Attānaṃ abhitoṣayaṃ 709. 'Samo' ti attānaṃ anūpaneyya 799. Yo attānaṃ bhavane na dasaye 810. p. 104. yo ātumānaṃ sayam eva pāvā 782. 888. 918. Ken' attanā gacchati brahmalokam 508. Pajjena katena attanā parinibbānagato 514. Himsam attānaṃ attanā 585. Sayam attanā so 'kusalo' vadāno 888. 477. 659. Rajaṃ vaḍḍheti attano 275. Sārūppam attano veditvā 368. Paridevaṃ pajappaṇi ca domanassaṇi ca attano attano sukham esāno abbahe sallam attano 592. 334. Yo dukkhassa pajānāti idh' eva khayam attano 626. Ath' attano gamanam anussaranto 691. Yo attano silavatāni jantu anānuputṭho ca paresa pāvā 782. Icchaṃ bhavanam attano nāddasāsiniṃ anositaṃ 937. Kammāro rajatassēva niddhame malam attano 962. Dukkhaṃ mando paraloke attani passati kibbisakārī 666. Yad attani passati ānisaṃsaṃ 784. 797.

Ajjhatta = adhyātma. See -cintin, -santi. Ajjhattam eva upasame 919. 7. 916. Ajjhattaṇi ca bahiddhā ca kāye chandaṃ virājaye 203. 738. 1111. 1113. Ajjhattaṃ bahiddhā ca 516. 521. 526. 527. 530. 532. Ajjhattaṃ athavāpi bahiddhā 917.

Attamat } Anattani attamāni passa lokaṃ
Anattan } sadevakaṃ nivṛttaṃ nāmarūpasmiṃ
 'idaṃ saccaṇ' ti maññati 756.

Abhinibbutatta = abhinirvṛtātma. Aggālave kālam akāsi bhikkhu ñāto yasassī abhinibbutatto 343. Saṃghatīvāsī agiho carāmi

nivuttakeso abhinibbutatto 456. Yo vīta-
lobho amamo nirāso paṇunnakodho abhinibbu-
tatto 469. Santo ca bhikkhu a. 783.

Thitatta = sthitātta. Yo ve thitatto tasa-
raṃ va ujjum jigucchati kammehi pāpakehi 215.
Care vītamado thitatto 328. Danto pari-
nibbuto thitatto 370. Samāhito vjjugato thi-
tatto 477. Vimalo sādhusamāhito thitatto
519. Pucchāma munim pahūtapaññaṃ tiṇṇaṃ
pāragataṃ parinibbutaṃ thitattaṃ 359.

Paccatta = pratyātma. Paccattaṃ sasari-
resu manusesv-etaṃ na vijjati 611. Suddhi
hi nesaṃ paccattam eva 906.

Pahitatta = prahitātma. Eko vūpakattho
appamatto ātāpi pahitaṭṭo p. 15. Evaṃ
maṃ pahitattam pi kiṃ jīvaṃ anupucchasi
432. Kiṃ ca me pahitattassa lohitaṃ n'ūpa-
sussaye 433. Kāni silabbatāṃ assu pahitat-
tassa bhikkhuno 961. Bhikkhuno appamattassa
ātāpino pahitattassa viharato p. 135. Te
appamattā pahitattā 445.

Padhānapahitatta = pra-. Taṃ maṃ
padhānapahitattaṃ - - viparakkamma jhā-
yantaṃ - - Namuci - - upāgami 425.

Bhāvitatta, -ttan, = bhāvitātman. Evaṃ pi
pi yo vedagu bhāvitatto bahussuto hoti ave-
dhadhammo 322. Pucchāmi taṃ bhagavā, brūhi
mētaṃ, maññaṃ taṃ vedaguṃ bhāvitattaṃ
1049. Vihesaṃ bhāvitattānaṃ 277.

Yatatta. Yo saññatatto na karoti pāpaṃ
daharo ca majjho ca munī yatatto 216. Ye
ve asattā vicaranti loke akiñcanaṃ kevalino
yatattā 490.

Samyatatta, saññatatta. Yo ca jānaṃ
saṃyatatto jānaṃ na bahu bhāsati 723. 216.
Isayo pubbakā āsum saññatattā tapassino 284.

Susaññatatta. Ye kāme hitvā agihā

caranti susaṇṇatattā tasaraṃ va ujjum
464. 497.

Samāhitatta. Upekham ārabba samāhitatto takkāsayam kukkucciy' ūpachinde 972.

Sukhitatta. Sukhino vā khemino hontu sabbe sattā bhavantu sukhittattā 145.

Tuma (for ātuma) = tman (Oldenberg in Kuhn's Zeitschr. 25. p. 319). Parassa ce hi vacasā nihīno tumo sahā hoti nihīnapañño 890. (Ct. so pi ten' eva saha nihīnapañño_u hoti). Jānāmi passāmi tath' eva etaṃ ditṭhiyā eke paccenti suddhiṃ, adakkhi ce kiṃ hi tumassa tena, atisitvā aññena vadanti suddhiṃ 908.

Atha 18 etc. 667. 670—71. 674. 719. 819. 834. 901. 925. 990. 1047. 1124. p. 12—14. 78. 85—86. 124. 135. Ath' attano 691. Ath' addasāsiṃ 1145. Ath' antarā 694. Ath' assa 197. 199. 898. 1017. Ath' ettha 938. Atha kho p. 17. 21. 31. 45. 47—48. 50. 61. 66. 78—80. 85. 90—98. 100. 102—108. 112—13. 121—122. 135. v. 804. Atha ce 890. Atha vā 134. Atha vāpi 917—18. 921. Athāparāni 965. 974. Athāpi 820. Atha-ppiyam 968.

Atho (atha + u). 43. 155. 157 etc. 647. 724 etc. 859. 924. 974. 1122. Atho pi 222. 537. 780. 895. 927. 985.

Ad.

Danta (Benfey, Grassmann).

Paṃkadanta 980.

Anna. See -da, -pāna. Annaṃ 240. 971. Annena 82. 403. Annānaṃ 924.

Addh = rdh (B. Gr.).

Addha, aḍḍha = ardha. See -telasa.

Saddhiṃ = sārddham. Gotamena saddhiṃ p. 103. 66. 92. 99. 103. 113. Saddhiṃ balakāyena p. 102. 107.

Addhan = adhvan. Addha-, see -gata. Dīgham addhāna saṃsaraṃ v. 740.

Adha. Adhama.

Narādhama 246.

Vasalādhama 135.

Adho = adhas. 150. 537. 1055. 1122.

Adhi-, ajjh-. See adhivacana, ajjhatta etc.

An-. See -agāra, -ussada, oka etc.

a-. See -rati, -vijja, -sat etc.

An.

Anika. See -agga.

Paccanika. Paccanīkaṃ idaṃ hoti sabalokena passataṃ 761.

Balānika. Khantibalaṃ balānikaṃ taṃ ahaṃ brūmi brāhmaṇaṃ 623.

+ pa.

Pāṇa = prāṇa. See -rodha, -atipāta. Yo 'dha pāṇaṃ vihiṃsati 117. Pāṇaṃ na hane 394. 400. Yassa pāṇe dayā n' atthi 117. Jātivibhaṅgaṃ pāṇānaṃ 600. Kacci pāṇesu saññato 156. 247. Aviruddho asāratto pāṇesu tasathāvare 704.

Pāṇin. Ye c' aññe santi pāṇayo 201. Evaṃdhammā hi pāṇino 575. Niccaṃ muniṃ rakkhati pāṇine yato 220. Parikkhāro so hi pāṇinaṃ 307.

Anu-. See -esin, -dhamma, -pubba.

Anta. See -kara, -kiriya, -gū, -dassin. Dukkhaṃ antaṃ karissatha 283. Tassa tass' eva pañhassa ahaṃ antaṃ karomi te 512. Yo vedī jātimaṇassa antaṃ 467. Ubho ante asampassaṃ 582. Ubhosu antesu vīneyya chandaṃ 778.

Accanta = atyanta. See -suddhi.

Ananta. See -pañña.

Ubhanta. Ko ubhantaṃ abhiññāya majjhe mantā na lippati 1040. 1042.

Ubhayanta. Yass' ūbhayante paṇidhīdha n' atthi 801.

Ummādanta. U-taṃ itī naṃ viditvā 398.

Ekamanta = ekānta. Upasaṃkamtivā ekamantaṃ aṭṭhāsi p. 12. 17. 45. 50. 61. 66. 86. 92. 100. 107. 113. 121. v. 1017.

Kammanta = karmānta. Yena Kasibhāradvājassa kammanto ten' upasaṃkami p. 12. Anākulā ca kammantā 262.

Paṭicchannakammanta. Yo p-to taṃ jaṇṇā 'vasalo' ti 127.

Gāmanta = grāmāntā. Tato ratyā vivasane gāmantaṃ abhihāraye 710.

Caturanta. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā caturanto vijitāvī p. 102. v. 552.

Panta (Ct. dūra) = prānta. Pantaṇ ca sayanāsaṇaṃ 338. Pantamhi sayanāsane 960. Aratīṃ saheṭṭha sayanamhi pante 969. Sevetha pantāni senāsanāni 72.

Pariyanta. See -cārin. Pariyantam akāsi nāmarūpaṃ 537.

Bhedanapariyanta. Sabbe bh-tā 577.

Vācāpariyanta. Yasmiṃ pare v-taṃ vadanti 214.

Sāgarapariyanta. So imaṃ paṭhavaṃ s-tam adaṇḍena ajjhāvasati p. 103.

Pubbamanta = pūrvānta. Pubbamantaṃ anissito vemajjhe n' upasaṃkheyyo 849.

Purisanta (Ct. antimapurisa) = puruṣānta 664.

Vananta. Sa piṇḍacāraṃ caritvā vanantaṃ abhihāraye 708. Sa jhānapasuto dhīro vanante ramito siyā 709.

Samanta. See -kapalla, -cakkhu. Samantaṃ asāro loko 937. Samantā dhajiniṃ disvā yuttaṃ Māraṃ savāhanaṃ 442 p. 80.

Antima. See -dhārin, -sarīra. Ayaṃ antimā, n' atthi punabbhavo 502. Sarīraṇ ca antimam dhāreti 478.

Antar-. See -dhā. **Anta-**, see -pūra.

Antarā. Aññatra tamhā samayā uturuvera-
maṇiṃ pati antarā methunaṃ dhammaṃ nāssu
gacchanti brāhmaṇā 291. Ath' antarā me bha-
vissati kālakiriya 694.

Antarantarā. Yadā cāhaṃ bho samaṇena
Gotamena saddhiṃ manteyyaṃ mā me bhonto
antarantarā kathaṃ opātetha p. 103.

Antarāya (? Ct. antarā eva). Māhaṃ nassaṃ
momuho antarāya 1120.

Antali-. See -kha.

Antara. Yass' antarato na santi kopā 6.

Ānantarika. Yaṃ buddhasettḥo pari-
vaṇṇayī suciṃ samādhim ānantarikaṃ ñaṃ
āhu 226.

Bhamukantara. Uṇṇ' assa bhamu-
kantare 1022.

Mohantara (Ct. -kāraṇa, -paccaya). M-rā
yassa na santi keci 478.

Anti.

Antika.

Santika = sa + antika. Alattha kho brāh-
maṇo Bhagavato santike pabbajjaṃ p. 15.
90. 107. v. 379. 426. 429. 564. 566. 763.

Nibbānasantika. Sa ve n-ke 822.

Andha. See -kāra. Andhaṃ va timisaṃ āyanti 669.
Apa.

Apa-cca = apatya. Apacco Okkākarājassa
991.

Apa-ra. Vimokho tassa nâpara 1089. Kataṃ
karaṇiyaṃ nâparaṃ itthattāya p. 15. v. 1092.
Idaṃ vatvā Sugato athâparaṃ etad avoca Satthā
p. 78. 124. 135 etc. Purimaṃ pahāya aparaṃ
sitāse v. 791. Athâparaṃ pañca rajāni loke
yesaṃ satimā vinayāya sikkhe 974. Mante sisse
punâpare 1004. Athâparāni abhisambha-
veyya parissayāni kusalānuesī 965.

Anapara. Etam dīpaṃ anāparaṃ 1094.

Pubbāpara. Etam ādinavaṃ ñatvā muni
pubbāpare idha ekacariyaṃ dāḥaṃ kayirā
821.

Api. Nadīnam api sotāni ayaṃ vāto visosaye 433.
kin nu tambhā vippavasasi muhuttam api Piñ-
giya- 1138. Disvāna Taṇhaṃ Aratīṃ Ragaṇ
ca nāhosi chando api methunasmiṃ 835. Ko
disvā na-ppasīdeyya api kaṇhābhijātiko 563.
Aham api datṭhukāmo 685. Dhenupāpi 28.
43. 380. 780. 659. 681. 803. 804. 807. 808. 815.
817. 820. 835. 839. 965. p. 80. 123. Cāpi 294.
361. 373. 380. 382. 383. 537. 601. 692. 717.
843. 869. 902. 1029. 1055. 1058. 1076. 1099.
Kiñcāpi p. 121. Vāpi 100. 112. 211. 249. 296.
382. 773. 798. 864 etc. 900. 951. p. 14. Tīraṃ
ap' atthi 672. App-ekacce uddhanāni kha-
nanti app-ekacce kaṭṭhāni phāḷenti app-
ekacce bhājanāni dhovanti app-ekacce uda-
kamaṇikaṃ patiṭṭhāpenti app-ekacce āsanāni
paññāpenti p. 101.

Pi. Vuttim pi saheyyum āgataṃ 20. 35. 210. 224.
276. 322. 345. 432. 565. 575. 591. 799. 800.
806. 807. 817. 823. 830. 875. 876. 881. 883.
892. 895. 896. 965. 968. p. 12. 13. 32. 86. 92.
100. 101. 104. 121. Aṇumattena pi puññena
431. 806. p. 136. Ekassa pi p. 86. Tattha pi
tāva ciraṃ vasitabbaṃ 678. Na pi bhariyaṃ
kiñimsu te 290. Na rāgarāgī na pi rāgaratto
795. 911. Iti pi p. 100. Pakkhī pi 606.
Bahū pi 301. 802. Aññe pi 389. 399. 601.
603 etc. 800. 804. 868. Usabho pi 26. 27. 222.
274. 348. 366. 379. 462. 537. 652. 661. p. 102.
104. No pi 217. 389. 811. 839. 913. Evam
p' ahaṃ 1134. Sabbāni p' etāni 52. 989.

Api. Api assādanā siyā 447. Ap' ettha mudumaṃ vin-
dema 447. Api ca. Na khv-āhan taṃ āvuso

passāmi yo me cittaṃ vā khipēyya hadayaṃ vā phāleyya ---, api ca tvaṃ āvuso pucchaya d ākaṃkhasi. p. 32. Na khv-āhan taṃ āvuso bhāyāmi, api ca te samphasso pāpako p. 47. Te Sabhiyena pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva paṭipucchanti p. 90. 91. Yo --- so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti upasampādenti bhikkhubhāvāya, api ca mēṭṭha puggalavemattatā vidiṭā p. 99. Na me Sela āvāho bhavissati ---, api ca kho me mahāyaṇṇo paccupaṭṭhito atthi, samaṇo Gotamo ---, so me nimantito p. 102. Api ce vassasataṃ jīve 589.

Appa = alpa. See -icchā, udaka, -nigghosa, -bhoga, -matta, -sadda. Appaṃ dānaṃ na hīleyya 713. Appaṃ hi taṃ jīvitam, āhu dhīrā 775. Appam vata jīvitam idaṃ 804. Appaṃ hi etaṃ na alaṃ samāya 896.

Appaka. Kāmaṃ bahum passatu appakaṃ vā 909.

Abbha = abhra. See -ghana, -mutta.

Abbhuta = adbhuta. Acchariyaṃ vata bho, abbhutaṃ vata bho p. 92. Kim abbhutaṃ datṭhu marū pamoditā 681.

Abhi. See -bhū.

Am.

Amsa. Na gīvāya na aṃsehi 609.

Ekamsa = ekāmsa. Ekamsaṃ cīvaraṃ katvā p. 61. 78. 108. Ekamsaṃ ajinaṃ katvā v. 1027. Ekamsaṃ uttarāsaṅgaṃ karitvā p. 97.

Amacca = amātya.

Mittāmacca = mitrāmātya. [Atha kho Keṇiyo jaṭilo --- upasaṃkamitvā mittāmacce ñāti-

sāloHITE āmantesi: suṇantu me bhonto mittā-
maccā nātisālohitā p. 101.

Amhan — aṇman. Taṁ te paṇṇāya vejjhāmi āmaṁ
pattaṁ va amhanā 443.

A-yam. Ayam añjali pacchimo suppaṇāmito 352. 383.
433. 659. p. 80. 112. 135. Yāva loke ni-
vattiṃsu sukham editth' ayam pajā 298. 502.
730. p. 112. 135, Nibbanti dhīrā yathāyam
padīpo 235. 411. 676. 764. Sambodhiyaggaṁ
phuṣissat' āyaṁ kumāro 693. Na orak' āyaṁ
692. Dipādako 'yaṁ asuci 205. 406. Yo 'yaṁ
tayā Bhagavā suppvutto 383. Tad amināpi
jānātha yathā me 'daṁ nidassanaṁ 137. Asmā
lokā paraṁ lokam kathaṁ pecca no socati 185.
Asant' assa piyā honti, sante na kurute piyaṁ
94. 154. 197. 199. 208. 209. 231. 692. 693.
819. 827. 898. 994. 1017. 1019. 1022. 1033.
1108. p. 102. Sāssa 830. Ky-āssa 961.
Ass' 584. Ki 'ssābhilepanaṁ brūsi 1032.
Kacci 'ssa āsavā khīṇā 162. 354. Asmiṁ
loke paramhi ca 634. Asmiṁ puthavimaṇ-
ḍale 990.

Addhā (Grassmann) 47. 375. 459. 503. 541.
766. 968. 1057. 1059. 1149.

I-dam. Sabbaṁ vitatham idaṁ 9 etc. 36. 224 etc.
504. 714. 730. 756. 761. 832. 835. 837. 878.
895. 951. p. 78. 123. 135. 143. 145. 205.
Yathā idaṁ tathā etaṁ 203. Ye h' ettha
jānanti yathātathā idaṁ: 'ayam antimā, n' atthi
punabbhavo' ti 502. 680. 685. 981. 986. Ap-
paṁ vatajīvitam idaṁ 804. 808. Alatthaṁ yad
idaṁ sādhu 712. Evaṁ muni nōpalippati ya-
didam ditṭhasutaṁ mutesu vā 812. 813. 963.
p. 102. Tay-idaṁ kathaṁ su 1077. Yathā
me 'daṁ nidassanaṁ 137. Tava-y-idaṁ
352. Mama-y-idaṁ 806. Tvaṇ ca me
dīpam akkhāhi yathā-y-idaṁ nāparaṁ siyā

1092. Seyyathīdaṃ 90. p. 102. 112. Sab-
 baṃ accagamā imaṃ papañcaṃ 8. 30. 409.
 419. 556. 638. p. 80. 100. 102. Te duttaraṃ
 oghaṃ imaṃ taranti 273. 398. 706. 779. 1059.
 1060. 1064. 1069. Imaṃ bhonto nisāmetha 410.
 562. Nibbijjha imaṃ paraṃ ca lokaṃ 516. 520.
 Tinno tāres' imaṃ pajaṃ 545. 571. 768. p. 123.
 Vijeyya pathaviṃ imaṃ 1002. 776. 1104.
 Iminā upakkamena parikkhayaṃ pariyādānaṃ
 gaccheyya p. 123. Tasmā imassa dhamma-
 pariyāyassa Pārāyanan t' eva adhivacanaṃ p. 205.
 Yo kho aññatitthiyapubbo imasmiṃ dhamma-
 vinaye ākaṃkhati pabbajjaṃ p. 99. Imasmiṃ
 kho pana veyyākaraṇasmiṃ bhaññaṃāne p. 145.
 Ime dasasatā yakkhā iddhimanto yasassino sabbe
 taṃ saranaṃ yanti 179. 773. Ye kec' ime tit-
 thiyā 381. 382. 880. 895. 1044. 1045. 1079.
 Brāhmaṇā tisatā ime 566. 1049. O' ime 384.
 Hīme 879. Yā kāc' imā sammutiyo 897. Dasa
 disā imāyo 1122. Imā gāthā bhaṇaṃ Māro 429.
 Tass' imāni sattaratanāni bhavanti p. 102.
 Imehi catūhi aṅgehi samannāgatā vācā subhā-
 sitā hoti p. 78. Imāhi gāthāhi p. 60. 107.
 Sacco nu vādo katamo imesaṃ 879.
Ce = ced (ca + id). Atha ce patthayasī pavassa
 deva 18. 890. 'Brāhmaṇo' ce tvaṃ brūsi 457.
 Etaṃ ce 565. Etādisaṃ ce ratanaṃ na icchasi
 836. Paridevayamāno ce 583. Api ce 589.
 Tassa ce 766—67. Ditthena ce 789. Yo ce
 804. Parassa ce 890. 905. Addakkhi ce 908.
 Majjhe ce 949. Te ce 1047. Tiṭṭhe ce 1073.
 Iti ce p. 135. Ekamekassa ce pi p. 205. Pab-
 bajito pi ce v. 274. Daharo pi ce p. 91. Rittā-
 sanaṃ sayanaṃ sevato ce v. 963.
Sace labhetha nipakaṃ sahāyaṃ 45. Sace
 cuto sīlavatāto hoti 899. Sace me yācamānassa
 983. Sace agāraṃ 1002. Sace ca so 1003.

Sace munī brūsi 1081. Sace me na vyākari-sasi cittam^{te} khipissāmi p. 32. 47. 51. 99. 102. 103. Sace pi so v. 389.

Noce hi jātu puriso kilese vāto yathā abbha-ghanam vihane tamo v' assa nivuto sabbaloko na jotimanto pi narā tapeyyum 348. Disvāna Sakyā isim avocum rudantaṃ: noce kumāre bhavissati antarāyo 691. Noce kira diṭṭhiyā na sutiya na nāṇena -- maññam' aham momuham eva dhammaṃ 840.

Itara.

Itarītara = itaretara. Santussamāno itarī-tarena 42.

Iti, icc-, ti, t'. Iti me mano ahū 873. Ādānasatte iti 1104. Nigrodhakappo iti nāma p. 61. v. 116. 137. 998. Tasmā 'Pārāyanaṃ' iti 1130. 824. 398. 406. Icc-abravī 385. 955. 1084. 241. 251. Musā ti 883. Paṇḍito ti 523. 528. 533—35. 882. 513. 696. 518. 'Iti han' ti silesu akattha-māno 783. Kā upanisā savanāyā 'ti iti ce pucchitāro assu p. 135. Hirin tarantaṃ vijigucchamānaṃ 'sakhāham asmi' iti bhāsamānaṃ sayhāni kammāni anādiyantaṃ 'n eso maman' ti iti naṃ vijaññā 253. Tasmā imassa dhamma-pariyāyassa Pārāyanan t' eva adhivacanaṃ p. 205. (Incomplete).

I-to — itas See -nidāna. Ito samuṭṭhāya 271. Yan taṃ saraṇaṃ āgamma ito atṭhami cakkhumā satta-rattena Bhagavā dant' amha tava sāsane 570. Ito cutāse 774. Ito ca nāddakkhi apum pi saññā 841. Aññaṃ ito y' ābhivadanti dhammaṃ 891. Idh' eva nipako sato ito sutvāna nigghosaṃ sikkhe nibbānaṃ attano 1062. Sutvāna nāgassa apanamissanti ito 1101. Na me diṭṭho ito pubbe evaṃvagguvado satthā 956.

I-ttham. Ittha-, see bhāva. Itthaṃ sudaṃ Bhagavā

āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiññaṃ
ovadati p. 60.

Itthatta = itthatva. Khīṇā jāti vusitaṃ
brahmacariyaṃ kataṃ karaṇiyaṃ itthattāya
p. 15.

I-dāni, dāni. Kathaṃ nu 'dāni puccheyyaṃ puthū
samanabrāhmaṇe v. 190.

I-dha. See -loka. Suttvāna Buddhavacanaṃ bhikkhu
paññānavā idha so kho naṃ parijānāti 202.
243. 246. 247. 347. 355. 440. 456. 487.
531. 536. 574. 589. 664. 676. 678. 790. 821.
875. 902. 957. 961. 971. 1038. 1040. 1060.
1086. 1097. Idha vā huraṃ vā 224. 468. 470.
496. 801. Kicchā vatāyaṃ idha vutti 676.
p. 61. 78. Idha-m-āhu 151. App-ev' idha
abhivinde sumedhaṃ 460. Idhāhaṃ 564. 694.
430. Gavampatidha 27. 222. 801. 912. 947.
Saddh' idha 182. 833. 1082. 795. 802. Idh'
eke 294. p. 80. Idh' eva 87. 318. 626. 775.
787. 824. 892. 898. 1056. 1062. 1065. Sū
'dha 173. Ye 'dha 246. 636. 832. Ko 'dha
173. 1040. 87. 114. 117. 131. 639. 640. 948.
189.

I-va, va, viya (Benfey). So bhikkhu jahāti ora-
pāraṃ urago jīṇaṃ iva tacaṃ purāṇaṃ 1.
5. 686. 687. Usabho-r-iva chetvā bandhanāni
29. 214. 631. 625. 687. 1134. Aggīva daḍ-
dhaṃ anivattamāno 62. 255. 654. 791. Nāyaṃ
nicakulā-m-iva 411. Dhaṃkam iv' ossajanti
270. Nigrodhassēva 272. 768. 962. Ivōda-
kaṃ 770. Phalānaṃ iva pakkānaṃ pāto pa-
pataṇā bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ
maraṇato bhayaṃ 576. Yo uppatitaṃ vineti ko-
dhaṃ visataṃ sappavisāṃ va osadhehi 1. 2. 4.
29. 62. 213. 215. 316. 396. 443. 662. 1016.
1014. 637. 591. 684. 687. 816. Rājā va ratṭhaṃ
vijitam pahāya 46. 272. 350. Macche va 777.

625. Kāko va 448. 721. 1014. 1065. 1097. 38. 53. 71. 346. 416. 465. 467. 550. 562. 721. 1015. Sihaṃ v' ekacaraṃ 166. Tasito v' udakaṃ sītaṃ 1014. Thito vajantaṃ viya sīhagāmiṃ 381. 420. 580. 818.

Ati-r-iva = ati-viya, atīva. Ten' amha tuṭṭhā atiriva kalyarūpā 683. 680. 679.

E-ka. See -aṃsa, -agga, -anupassanā, -āsana, -udin, -guṇa, -cara, -cariyā, -ja. Eko care khagga-visāṇakappo 35 etc. 102. 388. 397. 415. 718. 816. 956. 1069. 1136. p. 108. Ekaṃ samayaṃ p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 99. 112. 121. 135. Tam āhu ekaṃ muninam carantaṃ 208. 213. Ekassa c' eko na musā bhaṇeyya 397. Ekassa pi dadāmi dvinnam pi dadāmi p. 86. Eke 43. 294. 390. 441. 780. 840. 875. 876. 908. Yam āhu 'saccaṃ tathiyā' ti eke tam āhu aññe 'tucchāṃ musā' ti 883. 903.

Aneka. See -rūpa, -sākha.

Eka-cca = ekatya. (Senart, Le Mahāvastu 1,388). Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti p. 80. App-ekacce uddhanāni khaṇanti appekacce kaṭṭhāni phāḷenti app-ekacce bhājanāni dhovanti p. 101.

Eka-tta = ekatva. Ekattaṃ monam akkhātaṃ 718.

Eka-dā. Mukhena vamaṭ' ekadā pittaṃ semhaṃ ca vamaṭi kāyamhā sedajallikā 198.

Ekameka = ekaika. Ekameko va maccānaṃ go vajjho viya niyyati 580. Seyyathāpi visatikhāriko tilavāho tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya p. 123. Ekamekassa ce pi pañhassa attham aññāya dhammaṃ aññāya dhammānu-dhammaṃ paṭipajjeyya p. 205. v. 1129.

Neka = naika. Nekā satasahassīyo gāvo yaññe aghātayi 308.

Pacceka = pratyeka. See -gaṇin, -sacca.

E-ttha = atra. See -vāsa. Parittam ettha sokhyaṃ, dukkhaṃ ettha bhiyyo 61. 171. 424. 441. 447. 502. 504. 506. 762. 893. p. 91. Mēttā 989, 1149. p. 99. Viññāṇassa nirodhena etth' etaṃ uparujjhati 1037.

E-va. Ninnaṃ ca thalaṃ ca pūrayanto mahāmegho pāvassi tāvad eva 30. p. 135. Gomiko gohi tath' eva nandati 33. 34. Vijjāya-m-eva sampanno 163. 169. Randham evānupassī 255. Piyavācam eva bhāseyya 452. 383. 451. 662. 840. 903. 906. 919. 939. 832. 895. 782. 889. 883. 808. 721. 868. 659. 512. 978. 512. 831. 888. 318. 626. 775. 824. 892. 898. 1056. 1062. 1065. 666. 817. 346. 349. 375. 384. 888. 906. 908. 815. 252. 1073. p. 122. v. 1103. p. 123. 136. etc. v. 241. p. 205. v. 815. 449. 327. p. 112. v. 610. 922. 886. 712. 729. 835. 1036. (Not arranged).

Yeva. Manasā yeva 1004. Vivekaṃ yeva 822. 580. p. 101.

Ñeva. Subhāsitaṃ ñeva bhāsati dhammaṃ ñeva bhāsati p. 78. 90. 91.

Va. Na vāhaṃ 882. 909. 293. 901. Vijjagatā va 730. 897. Sahā v' assa 231. 348. Majjhe va 346. p. 15. 102. 133. v. 141. 343. 222. 350. 879. 880. 895. 1001. 390. 973. 67. 831. 686. 296. 382. 864 etc. Mando va 820. 38. 580. Chamāyaṃ va 401. 211. 712. 798. 900.

E-vam. See -kalyāṇa, -citta, -dhamma, -vaggu, -vihārin, -sadda, -sameta, yathā seyyathā. Evaṃ me sutam p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 99. 112. 121. 135. 13. 112. 49. 80. 171. 313. 314. 432. 485. 509. 551. 581. 596. 612. 653. 732. 739. 806. 878. 879.

883. 891. 892. 896. 904. 1022. 1064. 1091.
 1111. 1149. Evañ vutte p. 21. 25. 55. 90.
 100. 103. 121. 123. Evam bho p. 21. 51. 101.
 Mā h' evaṃ p. 121 etc. Te evaṃ p. 135.
 Tassa mēvaṃ viharato 435. Evam evaṃ
 abhiññāya tato tattha vipassati 1115. p. 15.
 Evam eva p. 14.

Ayas, ayo. Ayo-, aya-, see -guḷa, -maya, -saṃku, -sūla.

Ar = r.

Annava = aṇṇava. Saddhāya tarati oghaṃ
 appamādena aṇṇavaṃ 184. 183. 173.

Attha = artha. See -kāmin, -dassin, -baddha,
 -vasa, saṃhita. Attho bhisīyā na vijjati 21. 25.
 Ko attho supitena vo 331. Puññena attho
 mayhaṃ na vijjati 431. So 'haṃ ajja pajānāmi
 yo attho samparāyiko 190. Mantā atthaṃ
 so bhāsaṃti 159. Imaṃ atthaṃ Dhaniyo abhā-
 satha 30. 409. 419. Mitte suhajje anukampa-
 māno hāpeti atthaṃ paṭibaddhacito 37. Puc-
 chāmi taṃ Kassapa etam atthaṃ 241. Icc-
 etaṃ atthaṃ Bhagavā punappunaṃ akkhāsi 251.
 Tath' eva dhammaṃ avibhāvayitvā bahussutānaṃ
 anisāmay' atthaṃ 320. Aññāya atthaṃ paṭi-
 pajjamāno viññātadhammo so sukhaṃ labhetha
 323. p. 205. Atthaṃ dhammaṃ saññamaṃ brah-
 macariyaṃ anussare c' eva samācare ca 326.
 Ajjhattasantīti yam etam atthaṃ kathaṃ nu
 dhīrehi paveditaṃ taṃ 838. 869. So hasati
 unnamati-cca tena pappuyya taṃ atthaṃ yathā
 mano ahu 829. Samaṇaṃ Gotamaṃ etam at-
 thaṃ pucchissāma p. 112. Paridevamāno ce
 kañcid atthaṃ udabbahe 583. Atthena 460.
 Pamattabandhu pāpima yen' atthena idhāgato
 430. Yass' atthāya kulaputtā samma-d-eva
 agārasmā anagāriyaṃ pabbajanti p. 15. Atthāya
 vata me Buddho vāsāyālavim āgamā v. 191.

Sacce atthe ca dhamme ca āhu santo paṭiṭṭhitā 453.

Attadattha — ātmārtha. Pañcakāmaguṇe hitvā attadattham acārisuṃ 284.

Anattha. Yo atthaṃ pucchito sauto anatthaṃ anusāsati 126.

Anāgatattha. Khuddaṃ ca bālaṃ upasevamāno anāgatatthaṃ ca usūyakaṃ ca 318.

Uttamattha. Gambhīrapaññaṃ medhaviṃ maggāmagassa kovidāṃ uttamatthaṃ anupattāṃ 627. Uttamatthaṃ ca pāpuṇe 324.

Kāraṇattha. Bhajanti sevanti ca kāraṇatthā 75.

Tosanattha — toṣaṇārtha. Annaṃ ca laddhā vasaṇaṃ ca kāle mattaṃ so jaññā idha tosanatthaṃ 971.

Nirattha. Niratthā paridevanā 585. Ubho ante asampassaṃ niratthaṃ paridevasi 582.

Sāttha — sārtha. Sātthaṃ savyañjanaṃ kevalaparipuṇṇaṃ parisuddhiṃ brahmacariyaṃ pakāseti p. 100.

Atthayati.

+ pa. Atha ce patthayasī pavassa deva 18. Appabhogo mahātaṇho khattiye jāyate kule so 'dha rajjaṃ patthayati 114. Sa jappatī patthayatidha suddhiṃ 899. Taṇhakkhayaṃ patthayaṃ appamatto 70. Patthayaṃānassa hi jappitāni 902. Ākiñcaññaṃ patthayaṃ 976. Suddhiṃ asuddhiṃ ti apatthayaṃ 900. Etādisaṃ ce ratanaṃ na icchasi nāriṃ narindehi bahūhi patthitaṃ 836.

Patthiya — prārthika. Sa pannabhāro muni vippayutto na kappiyo n' ūparato na patthiyo 914.

+ abhi-pa. Tamhā kulā pabbajito 'mhi rāja na kāme abhipatthayaṃ 423. Nibbānapad' abhipatthayaṃ 365.

Atthin = arthin. Atthi-, see -pañha.

Atthika. Tasmā ti ha tvañ brāhmaṇa atthena atthiko upasaṃkamma puccha 460. Yāya devā manussā ca sitā tiṭṭhanti atthikā tarath' etañ visattikañ 333.

Dhanatthika. Kuhako so dhanatthiko 987.

Puññatthika = puñyārthika. Yo yāca-yogo dānapatī gahattho puññatthiko yajati puññapekho 487 etc.

Atthiya = arthya. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa taṃ amoghaṃ 354.

Aritta = aritra. Piyeñ' arittena samañgi-bhūto 321.

Alam = araṃ. Yad-aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajīvi nālaṃ thutun no pi nipaccavādī 217. Appaṃ hi etaṃ na alaṃ samāya 890.

Utu = ṛtu. See -upasevanā, -veramaṇī.

Ratha. See -isabha. 654. 300. 304.

Sārathi. Sārathīnaṃ pavaraṃ 83.

Purisadammasārathi p. 100.

Arya, ariya. See -garahin, -dhamma, -pavedita, -sacca. Chetvā āsavāni ālayāni vidvā so na upeti gabbhaseyyaṃ saññaṃ tividhaṃ panujja paṃkaṃ kappan n' eti taṃ āhu ariyo ti 535. Ariyaṃ 533. Ariye pathe kamamānaṃ mahesiṃ 177. Yete kusalā dhammā ariyā niyyānikā sambodhagāmino p. 135. Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū 758. Yaṃ pare sukhato āhu tad ariyā āhu dukkhato 762. 'Sukhan' ti diṭṭhaṃ ariyehi sakkāyass' uparodhanaṃ 761. Ko nu aññatra-m-ariyehi paḍaṃ sambuddhum arahati 765. Tadamaṃ ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ sammapaññāya suddiṭṭhaṃ p. 143. 135. Vivekaṃ yeva

sikkhetha etad ariyānaṃ uttamaṃ, tena seṭṭho na maññetha sa ve nibbānasantike 822.

Anarya, anāriya. See -dhamma. Mukha-dugga vibhūta-m-anariya 664. Etaṃ tasmiṃ anāriyaṃ 815.

Kadarya, kadariya. Rosako kadariyo ca pāpiccho maccharī saṭho 138. Assaddho kadariyo avadaññū 663. Kadariyaṃ jaheyya bhikkhu 362.

+ ā.

Atta = āta. Ten' amhi aṭṭo vyasanagato aghāvi 694.

+ ud.

Udara. See -pūra. Udārena 609. Kāya-gutto vacīgutto āhāre udare yato saccaṃ karomi niddānaṃ 78. 716.

Ūnūdara. Ū-ro mitāhāro appicch' assa alolupo 707.

Pādūdara = pādodara. P-re pi jānātha urage dīghapitṭhike 604.

Uḷāra = udāra. Nāgo sañjātakhandho padumi uḷāro 53. Bahussutaṃ dhammadharaṃ bha-jetha mittāṃ uḷāraṃ paṭibhānavantaṃ 58. Disvāna--uḷāraṃ mānusaṃ bhogaṃ abhijjhā-yiṃsu brāhmaṇā 301.

+ sam. Caus.

Samappita. Khaṇo ve mā upaccayā, khaṇātītā hi socanti nirayamhi s-tā 333.

Sokasallasamappita 985.

Is = arṣ, rṣ.

Asabha, isabha, usabha = ṛsabha. Suvāna ghosaṃ Jinavaracakkavattane gantvāna disvā isin' isabhaṃ pasanno moneyyasetṭhaṃ munipavaraṃ apucchi 698. Usabho pi gavam-patī ca atthi 26. 27. 29. Usabham pavaraṃ vīraṃ 646.

Tārāsabha 687.

Narāsabha. So sabbasattuttamo agga-puggalo narāsabho sabbapajānam uttamo 684. 696.

Rathesabha. Tato ca rājā saññatto brāhmaṇehi rathesabho 303. Cakkavattirathesabho 552.

Vyagghusabha 416.

Isi — ṛṣi. Piṅgiyo ca mahā isi 1008. Kaṁkhaṁ vinaya no ise 1025. Ete Buddhaṁ upāgañchum sampannacaraṇaṁ isim 1126. Isayo pubbakā āsum 284. 458. 1043. 1044.

Devisi 1116.

***Icch** = ṛch.

***icchakā** — ṛcchakā.

Yenicchaka — yadṛccchaka. Migo araṇṇamhi yathā abaddho ye-kaṁ gacchati gocarāya 39.

Araṇṇa — aranya. Migo araṇṇamhi yathā abaddho 39. Yathābhirantaṁ viharaṁ araṇṇe 53. Gāme vā yadivāraṇṇe 119.

Arh, arah. Yesaṁ ca attho puññānaṁ te Māro vattum arahati 431. Tathāgato arahati pūralāsaṁ 467. 486. 723. 765. Rājā arahasi bhavitum 552.

Arahat. Arahā bhavati anuttaro 1003. Antagū si pārāgū dukkhassa, arahāsi sammāsambuddho 539. Iti pi so Bhagavā araham sammāsambuddho p. 100. 103. Yo ve anarahā santo araham paṭijānati v. 135. Yassa gatiṁ na jānanti devā gandhabbamānusa khīṇāsavaṁ arahantaṁ 644. Tasmā arahato sutvā vineyya paridevitaṁ 590. Ye te bhavanti arahanto sammāsambuddhā p. 104. Aññatato ca kho paṇāyasmā Bhāradvājo arahatam ahosi p. 15. 99. v. 186.

Anarahat. Anarahā 135.

Yathāraha. Y-haṁ saṁvibhajetha viññū 403.

Alīka = alīka. Na kāmakāmā alīkaṃ bhaṇanti 239.
Saccam bhaṇe nālikaṃ 450.

Ava. See -aṇc etc.

Avaca.

Uccāvaca. Sayam samādāya vatāni jantu uccāvacaṃ gacchati saññasatto, vidvā ca vedehi samecca dhammaṃ na uccāvacaṃ gacchati bhūripaṇṇo 792. Uccāvacaṃ hi paṭipadā Samaṇena pakāsita 714. Uccāvacaṃ niccharanti dāye aggisikhūpamā 703. Uccāvacesu sayanesu 959.

Avara, ora. Yassa darathajā na santi keci oram āgamanāya paccayāse 15. Appam vata jīvitam idam, oram vassasatāpi miyyati 804.

Anavaya = anavara. Lokāyatamahāpurisa-lakkhaṇesu anavayo p. 101. (Differently Trenckner in Pali Misc. p. 65).

Oraka. Na cāpi-m-assa bhavissati antarāyo, na orak' āyam, adhimanasā bhavātha 692.

Avama, oma. Na ussesu vadate muni na samesu na omesu 860. 954.

Anoma. See -nāman, -paṇṇa, -vaṇṇa, -viriya.

Parovara = parāvara. Parovaram ariya-dhammaṃ viditvā 353. Adhideve abhiññāya sabbaṃ vedī parovaram 1148. Parovarā yassa samecca dhammā viddhūpitā atthagatā na santi 475. Hitvā kāme parovare 704. Saṃkhāya lokasmiṃ parovarāni 1048.

As = aṣ (aṃṣa).

Aṃsa = aṃṣa.

Ekamṣa. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam 427.

Atthi = aṣṭi. See -kar.

Assa = aṣva. See -medha, -ratana.

Gavāssa = gavāṣva 769.

As = aṇ. Dhammena laddhaṃ satam añhamānā 239.
Ya-d-añhamāno sukataṃ suniṭṭhitaṃ 240.
Kiṃ sū asissāmi kuvaṃ vā asissaṃ 970.

Asana = aṇa.

Anasana. Tayo rogā pure āsuṃ: icchā
aṇasanañ jarā 311.

Āsa = āṇa.

Anāsakatta = anācakatva 249.

Pātarāsa = prātarāṇa. Etesu dhammesu
vineyya chandaṃ kālena so pavise pātarā-
saṃ 387.

+ pa.

Pāsa = prāṇa.

Sammāpāsa = samyakprāṇa. Assamedhaṃ
purisamedhaṃ sammāpāsaṃ vācapeyyaṃ
niraggaṃ ete yāge yajitvāna 303.

As. Pakkodano duddhakhīro 'ham asmi 18. 19. 24.
253. 916. 1120. 1143. Nāhaṃ bhatako 'smi
kassaci 25. 558. Uppannañāpo 'mhi 55. 423.
455. Ten' amhi 694. Kiso tvam asi dub-
baṇṇo 426. 420. Vivattachadd' āsi 378. Du-
rato āgato si 511. 539. 540. 541. 546. 548.
302. 345. Atthi vasā, atthi dhenupā, godha-
raṇiyo pavaniyo pi athi, usabho pi gavampati
ca atthi 26. 27. 84. 231. 377. 432. 534. 537.
575. 596. 667. 672. 738. 759. 787. 828. 832.
871. 884. 890. 907. 1122. p. 102. N' atthi
p. 136 etc. v. 117. 162. 496. 499. 502. 541. 544.
607. 645. 715. 746. 783. 780. 786. 795. 801. 802.
831. 843. 849. 856. 861. 919. 950. 951. 953. 982.
1048. 1070. 1075. 1076. 1113. 1137. N' atthi
795. 833. Tevijjānaṃ yad akkhātaṃ tatra ke-
valino 'smase, padak' asmā 595. Tevijjā
mayam asm' ubho 594. Dant' amha tava
sāsane 570. 683. Yass' antarato na santi
kopā 6. 14. 16. 201. 369. 382. 470 etc. 515.
536. 784. 801. 847. 855. 1040. 1041. 1077. Na

hi sant' āniccā pariggahā 805. Kodho mosa-
vajjañ ca kathamkathā ca ete pi dhammā dva-
yam eva sante 868. Yā me kamkhā pure āsi-
tam me vyākāsi cakkhumā 541. 286. 293. 299.
681. 994. 1084. Isayo pubbakā āsum 284.
285. 288. 311. Sati kāyagatā ty-atthu 340.
440. 479. Evañ dutiyena sahā man' assa
vācābhilāpo abhisajjanā vā 49. 143. 151. 279.
324. 325. 348. 707. 905. 920. 922. 923. 925.
972. Vaddhāpacāyī anusuyyako siyā 325. 229.
400. 447. 676. 716. 717. 930. 941. 944. 1039.
1073. 1092. 1119. p. 136 etc. Yass' assu
lutāni bandhanāni 532. 961. p. 135. Iti ce
pucchitāro assu 'siyā' ti 'ssu vacanīyā p. 136.

Sat, santa. Sak-, sap-, see -kāya, -purisa.
Yo mātaram vā pitaram vā jinnakam gatayob-
banam pahu santo na bharati 98. 124. Yo
attham pucchito santo anattam anusāsati 126.
135. Santo so vitamaccharo nādeti na niras-
sati 954. Sati vā upādisese anāgāmitā p. 135.
Dhamme sati brāhmaṇa vuttir esā 81. Su-
bhāsitaṃ uttamam āhu santo 450. 453. 932.
Asant' assa piyā honti, sante na kurute piyam
94. Sante garahasi kibbisakārī 665. Ye pug-
galā aṭṭha satam pasatthā cattāri etāni yu-
gāni honti 227. Dhammena laddham satam
aṇhamānā 239. 527. 763. 917.

Asat. Asataṃ yo 'dha pabrūti mohena pali-
gunṭhito 131. Sabbaso nāmarūpasmiṃ yassa n'
atthi mamāyitaṃ asatā ca na socati sa ve loke
na jiyiyati 950. 881. Kismiṃ asante na bha-
vanti h' ete 869. 870. 871. Asant' assa
piyā honti 94. Asabbhi santhavo 245. Asa-
taṃ dhammaṃ roceti 94. 527.

Sattama.

Isisattama. Esa sutvā pasīdāmi vaco te
isisattama 356.

Santa.**Vinābhavasantam** ev' idam 805.

Satta = sattva. See -uttama. Passa sattassa suddhataṃ 435. Sabbe sattā bhavantu sukhitattā 145. Patanti sattā nirayaṃ avamsirā 248. Kammanibandhanā sattā 654. Vijjagatā va ye sattā nāgacchanti punabbhavaṃ 730. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte 387. 378. Cutim yo vedi sattānam upapattiṃ ca 643.

Ādānasatta. 'Ādānasatte' iti pekkhamāno pajam imam maccudheyye visattam 1104.

Bodhisatta. So Bodhisatto ratanavaro atulyo manussaloke hitasukhatāya jāto 683.

Mānasatta, amānasatta. Yo mānasattesu amānasatto 473.

Sacca = satya. See -abhisamaya, -nikkama, -mana, -vhaya. Sacco nu vādo katamo imeo 879. 903. Sacco siyā appagabbho 941. Giram saccam udīraye 632. 479. 756. 832. 843. p. 78. 143. Saccam have sādutaram rasānam 182. 78. 188. 453. 508. 882. 883. 884. 895. 904. Saccena kittim pappoti 187. 224. 463. Imgha aññe pi pucchassu yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati 189. 946. Amosadhammam nibbānam tad ariyā saccato vidū 758. Sacce atthe ca dhamme ca āhu santo patitthitā 453. Nānā te saccāni sayam thunanti 884—86.

Ariyasacca. Yo ariyasaccāni avecca passati 229. 230. Ariyasaccāna dassanam 267.

Paccekasacca. Yam nissitvā tattha subham vadānā paccekasaccesu puthū nivitthā 824.

Attha = asta. See -gata. Atthan gato so udavā so n' atthi udāhu ve sassatiyā arogo 1075.

1076. Accī yathā vātavegena khitto atthaṃ paleti na upeti saṅkhaṃ 1074.

Atthi.

Natthi = nāsti. See -sambhava.

Natthika = nāstika. See -ditthi.

Suvatthi, sotthi = svasti. See -ayana, -āna. Etena saccena suvatthi hotu 224. Etādisāni katvāna sabbattha-m-aparājitā sabbattha sotthiṃ gacchanti 269.

Atthu.

Aññadatthu (Trenckner, Milindap. p. 424). Etam pi disvā virame kattojjaṃ na h' añña-datth' atthi pasamsalābhā 828.

Āsa.

Itihāsa. See -pañcama. Lakkhaṇe itihāse ca saṅghaṇḍu saketubhe sadhamme pāramiṃ gato 1020.

As.

Attha = astra.

Issattha = iṣvastra. Yo hi koci manussesu issatthaṃ upajīvati yodhājīvo na brāhmaṇo 617.
+ nir. Santo so vītamaccharo nādeti na nirassati 954. Tasmā naro tesu nivesanesu nirassati ādiyati-cca dhammaṃ 785.

Niratta = nirasta. Attaṃ vāpi nirattaṃ vā na tasmiṃ upalabbhati 858. Ajjhattaṃ upasantassa n' atthi attaṃ kuto nirattaṃ vā 919. Nekkhammaṃ daṭṭhu khemato uggahītaṃ nirattaṃ vā mā te vijjittha kiñcanaṃ 1098.

+ vi-pari.

Vipallāsa = viparyāsa. Tesāṃ āsi vipallāso 299.

+ vi.

Vyasana. See -gata.

Assuka = aṣru-ka. Ath' attano gamanaṃ anussaranto akalyarūpo gaḷayati assukāni 691.

Assu, su = sma. Sahā v' assā dassanasampadāya tay' assu dhammā jahitā bhavanti 231. Annadā baladā c' etā vaṇṇadā sukhadā tathā, etam atthavasam̐ ñatvā nāssu gāvo haniṃsu te 297. 295. 291. 309. Nariyo munim̐ palobhenti tā su tam̐ mā palobhayum̐ 703. Ye s' idha diṭṭham̐ va sutam̐ mutam̐ vā sīlabbatam̐ vāpi pahāya sabbam̐ -- anāsavāse 1082.

Assu, su, sudam = svid. Ken' assu nivuto loko, ken' assu na-ppakāsati, ki 'ssābhilepanam̐ brūsi, kim̐ su tassa mahabbhayam̐ 1032. Ko sū 'dha taratī ogham̐ 173. 181. Kim̐ su bhavissāma ito cutāse 774. Kim̐ su saṃyojano loko, kim̐ su tassa vicāraṇā 1108. Piyā su lokasmin̐ kutonidānā 864. Kaccim̐ su te Bhagavā appamattā atāru jātīn̐ ca jaraṇ̐ ca mārisa 1045. 1079. Katham̐ su taratī ogham̐ 183. 185. 1077. Ittham̐ sudam̐ Bhagavā āyasmantaṃ Rāhulam̐ imāhi gāthāhi abhinham̐ ovadati p. 60.

Ah. Atha ca pana bhavam̐ Gotamo evam̐ āha p. 13. 112. Na brāhmaṇo aññato suddhim̐ āha 790. 839. 796. 661. 887. 888. Tam̐ kaṃkhacchidaṃ munim̐ anejaṃ dutiyaṃ bhikkhunam̐ āhu magga-desim̐ 87. 88. 151. 181. 208. 274. 450. 453. 513. 517. 518. 521. 528. 533—35. 537. 762. 775. 782. 810. 824. 827. 867. 879. 882. 883. 886. 892. 898. 903. 904. Etam̐ hi aṭṭhaṅgikam̐ āh' uposatham̐ 401.

Ahan, ahas.

Tadahu = tadahas. See -uposatha.

Nattamaham = naktāham̐. Kāme pahāya virato kathāhi taṇhakkhayaṃ nattamah' āhipassa 1070.

Pubbanha = pūrvāhna. See -samaya.

Sāyanha = sāyāhna. See -samaya.

Aham. Etam̐ vo aham̐ akkhāmi 172. 192. 32. 349. 487. 512. 594. 621 etc. 685. 705. 989. 1063.

1065. 1069. 1083. 1090. 1096. 1097. p. 12. 13. 86. 100. -Āhaṃ 25. 29. 253. 336. 461. 564. 692. 882. 1064. 1065. 1082. 1085. 1120. 1132. 1140. p. 21. 80. 91. 92. 103. 104. -Āhaṃ p. 14. 21. 47. 'Āhaṃ 461. 482. 1116. p. 15. 86. 'Haṃ 18. 19. 24. 190. 560. 600. 682. 694. 783. 1120. 1143. Maṃ 356. 366. 425. 432. 442. 456. 457. 461. 512. 539. 540. 564. 936. 1050. 1058. 1063. p. 25. 47. 78. 91. 123. Mayā 135. 336. 557. 590. 935. p. 91. Mayhaṃ 431. 479. p. 61. Me 23. 24. 77. 78. 81. 85. 137. 191. 346. 356. 385. 424. 440. 461. 479. 489. 504. 508. 510. 540. 541. 558. 682. 700. 848. 869. 873. 938. 951. 955. 982. 983. 988. 1036. 1038. 1043. 1052. 1075. 1084. 1085. 1096. 1097. 1116. 1133. 1135. 1136. 1143. 1144. p. 12. 17. 21. 31. 32. 45. 47. 50. 61. 90. 100. 104. Mētaṃ 51. Mēttha p. 99. Mama 22. 23. 241. 432. 434. 445. 504. 806. 997. Mam' assa 49. N' eso maman ti iti naṃ vijaññā 253. Mamañ ca āyu 694. Yaṃ kho mamañ deyyadhammañ sabbaṃ visajjitaṃ mayā 982. Mayī 559. Mayam 31. 91. 167. 180. 345. 565. 594. 597. 599. 999. p. 12. 56. Upāsake no bhavaṃ Gotamo dhāretu ajjatagge paṇupete saraṇaṃ gate p. 56. Lābhā vata na anappakā ye mayam Bhagavantam addasāma 31. 76. 178. 179. 296. 345. 346. 349. 374. 383. 508. 596. 599. 649. 875. 1021. 1025. p. 50. 112. Āgātāni kho pana asmākaṃ mantesu dvattimsa mahāpurisalakkhaṇāni p. 102.

Amama. Asamā ubho dūravihāravuttino: gihi dāraposi amamo ca subbato 220. 469. 777. Ye vītalobhā amamā nirāsā 494. 495.

Māmaka. Tato biriṇ ca saddhaṇ ca bhiyyo kubbetha māmako 719. 806. 927.

Mamatta — mamatva. Kismiṃ asante na

mamattam atthi 871. Yassa n' atthi 'idam me' ti 'paresam vāpi kiñcanam' mamattam so asamvindaṃ 'n' atthi me' ti na socati 951.

Mamāyati. Na ca mamāyetha kiñci lokasmiṃ 922.

Mamāyita. Gāme vā yadi vāraṇṇe yaṃ paresam mamāyitaṃ theyyā adinnaṃ ādiyati 119. Sabbaso nāmarūpasmiṃ yassa n' atthi mamāyitaṃ asatā ca na socati 950. Mamāyite passatha phandamāne macche va appodake khīṇasote 777. Socanti janā mamāyite, na hi sant' āniccā pariggahā 805. Sokaparidevamaccharaṃ na jahanti giddhā mamāyite 809. Asajjamānā vicaranti loka sadā satā hitvā mamāyitāni 466. 1056.

Āgu — āgas. Āguṃ na karoti kiñci loka 522.

Āpi. Kammanibandhanā sattā rathassāṇīva yāyato 654.

Ātura. Āturānaṃ hi kā niddā sallavidhāna ruppataṃ 331.

Ādu — āt + u. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa taṃ amoghaṃ, nibbāyi so ādu saupādiseso, yathā vimutto ahu taṃ suṇāma 354.

Āpa — ap. Yathā āpo ca paṭhavī ca hiraṇṇaṃ dhana-dhāniyaṃ evaṃ gāvo manussānaṃ 307. Piṇḍaṃ vihāraṃ sayanāsanaṃ ca āpaṇ ca -- saṃkhāya seve varapaṇṇasāvako 391. Tasmā hi piṇḍe sayanāsane ca āpe ca saṃghāṭi rajūpavāhane etesu dhammesu anūpalitto 392.

Dīpa — dvīpa. Paṃke pariphandamāno dīpā dīpaṃ upaplavim 1145. 1092.

Āp.

+ pa. Kathaṃ su kittim pappoti 185. Na hi ruṇṇena sokena santiṃ pappoti cetaso 584. Uttamatthaṇ ca pāpuṇe 324. Jaraṃ pi patvā maraṇaṃ, evaṃdhammā hi pāṇino 575. 347.

Abbūhasallo asito santim pappuyya cetaso
593. 482. 829.

Patta = prāpta. So yasaṃ paramaṃ patto
138. 55. 478. 647. 992. Pattaṃ jātikkhayaṃ
tam āhu buddhaṃ 517. Tassa mēvaṃ viharato
pattass' uttamavedanaṃ kāme nāpekkhate
cittaṃ 435.

Janapadatthāvariyaṃpatta p. 102.

Damappatta 542.

Pattipatta 540. 536. 537. 228.

Sabbābhīṇṇābalappatta 992.

Sambodhipatta 503. 696.

Patti = prāpti. See ⁺patta. Yogakkhemassa
pattiyā 425.

Nibbānapatti 186. 454.

Paramatthapatti 68.

Pattin = *prāptin.

Kimpattin. Kimpattinam āhu bhik-
khunaṃ 513. 518. 528. 533.

+ adhi-ā-pa.

Ajjhapatta = adhyāprāpta. Dijo yathā kub-
banakaṃ pahāya bahupphalaṃ kānanaṃ āvaseyya
evam p' ahaṃ appadasse pahāya mahodadhiṃ
haṃsa-r-iv' ajjhapatto 1134.

+ anu-ppa.

Anuppatta. Samaṇo khalu bho Gotamo --
Āpaṇaṃ anuppatto p. 100. Atha kho sam-
bahulā Kosalakā brāhmaṇamahāsālā jinnā vuddhā
mahallakā addhagatā vayo anuppattā yena
Bhagavā ten' upasaṃkamiṃsu p. 50. 91. Gam-
bhīrapaṇṇaṃ medhāviṃ maggāmaggassa kovidaṃ
uttamatthaṃ anupattaṃ 627. 635.

+ vi.

Viyatta = vyāpta? Sa ve viyattesu na
vaggasāri 800. (Ct. sa ve viyuttesu nānā dīṭṭhi-
vasena bhinnesu).

+ sam.

Samatta = samāpta. See -rūpa. Atisaram-ditthiyā so samatto 889. (Ct. punṇo uddhumāto). Ditthi hi tesam pi tathā samattā 881. 889. Āgatāni hi mantesu mahāpurisalakkhaṇā, dvattimsā ca viyākhyātā samattā anupubbaso 1000. Sayam samattāni (Ct. paripunṇāni). pakubbamāno yathā hi jāneyya tathā vadeyya 781. **Manāpa** from manas + āpa = manohara. Gopī mama assavā alolā dīgharattam saṁvāsiyā manāpā 22. Rūpā saddā rasā gandhā phassā dhammā ca kevalā atthā kantā manāpā ca yāvat' atthīti vuccati 759.

Āma. See -gandha. Yam te tam na-ppasahati senam loko sadevako tam te paññāya bhañjāmi (Codd. gacchāmi and vejjhāmi) āmam pattam va amhanā 443.

Āmalaka. See -mattī.

Āyu. Āyu-, see -pamāṇa. Mamañ ca āyu naciram idhāvaseso 694. Vīsam vassasatam āyu 1019. Mātā yathā niyam puttam āyusā ekaputtam anurakkhe 149.

Āyasmāt = āyuṣmat. Atha kho āyasmā Vaṅgīso utthāyāsanaṁ ekamsam cīvaram katvā p. 61. 15. 78. 108. 176. 188. 190. 191. 196—98. 200—206. Āyasmantaṁ p. 60. Āyasmato p. 61.

Ārā. See -agga.

Ārā = ārāt. Kacci ārā pamādamhā 156. Tesam phassa-paretānam ārā saṁyojanakkhayo 736.

Āvila. Manasā nāvilo siyā 1039.

Anāvila. Tinno samaṇo anāvilo 515. Atho cittaṁ anāvilam 161. 483. Vipprasannaṁ anāvilam 637.

Āvilatta = āvilatva. Yad āvilattaṁ manaso vijaññā 967.

Āvuso. Atha kho Ālavako yakkho yena Bhagavā ten' upasaṁkami, upasaṁkamitvā Bhagavantaṁ etad

avoco: „nikkhama samanā“ 'ti; „sādh' āvuso“
ti Bhagavā nikkhami p. 31.

As.

Āsina. Eko tamanud' āsīno jātimā so pa-
bhaṅkaro Gotamo bhūripaṇṇāṇo 1136. Jhāyīm
virajam āsīnam katakiccaṃ anāsavaṃ 1105.

Āsana. See -upagata. Aññataraṃ nīcam
āsanaṃ gahetvā ekamantaṃ nisīdi p. 107.
Bhikkhuno vijigucchato bhajato rittam āsanaṃ
958. Taṃ enaṃ Bāvarī disvā āsanena ni-
mantayi 981. Utthāyāsanaṃ p. 61. 78. 80. 97.
101. 108. 122. Paññatte āsane nisīdi p. 107.
App-ekacce āsanāni paññāpentī p. 101. Atha
āsanesu sayanesu appasaddesu bhikkhu viha-
reyya 925.

Ekāsana. Ekāsanassa sikkhetha 718.

Rittāsana = riktāsana. Vijigucchamānassa
yad idam phāsu rittāsanaṃ sayanaṃ sevato
ce sambodhikāmassa yathānudhammaṃ tan te
pavakkhāmi yathā pajānaṃ 963.

Sayanāsana, senāsana = çayanāsana.
Mitte bhajassu kalyāṇe pantaṃ ca sayāna-
sanaṃ 338. 391. Cīvare piṇḍapāte ca pac-
caye sayanāsane etesu taṇhaṃ mā kāsi
339. 392. Yehi bhikkhu na vedheyya nigghose
sayanāsane 959. 960. Sīho yathā -- sevetha
pantāni senāsanāni 72.

+ upa.

Upāsita. Tamonudo Buddho -- upāsito me
1133.

Upāsaka. See -sata. Atha kho Dhammiko
upāsako -- Bhagavantaṃ abhivādetvā ekaman-
taṃ nisīdi p. 66. Upāsakaṃ maṃ bhavaṃ
Gotamo dhāretu p. 25. Sabbe c' ime bhikkhavo
sannisinnā upāsakā cāpi tath' eva sotum
suṇantu dhammaṃ vimalenānubuddhaṃ 384.
Kathaṅkaro sāvako sādhu hoti yo vā agārā
anagāram eti agārino vā pan' upāsakāse 376.

Upāsana.

Samaṇopāsana. Ekāsanassa sikkhetha
samaṇopāsana ca 718.

+ sam.

Samāsana. So Assakassa visaye Aḷakassa
samāsane vaṣī 977.

Ahu = āho.

Udāhu = utāho. Parinibbuto nu kho me
upajjhāyo udāhu no parinibbuto p. 61. Jātiyā
brāhmaṇo hoti udāhu bhavati kammanā 599.
875. Atthaṅgato so uda vā so n' atthi udāhu
ve sassatiyā arogo tam me muni sādhu viyā-
karohi 1075. 1077. Saccāni sutāni bahūni nānā
udāhu te takkam anussaranti 885.

I. Sūro yathā -- abhigajjam eti paṭisūram iccham 831.
Na hi nassati kassaci kammaṃ, eti ha tam,
labhat' eva suvāmī 666. Yo vā agārā anagāram
eti 376. Devamanussesu kappiyesu kappan n'
eti 521. 535. 860. Na hi jātu gabbhaseyyam
punar eti 152. Na vedagū diṭṭhiyā na mutiyā
sa mānam eti 846. Nātvā vimutto na vivādam
eti 877. 894. Na so upadhīsu sāram eti 364.
Sanantā yanti kussobbhā 720. Na pāram
diguṇam yanti 714. Sabbe maccuvasam yanti
578. Anūpayo so, upayam kim eyya diṭṭhe
sute khantim akubbamāno 897.

Ittara = itvara. Yena yena hi maññanti tato
tam hoti aññathā, tam hi tassa musā hoti, mo-
sadhammaṃ hi ittaram 757.

Ayana, āna.

Parāyana. Tvaṃ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanam ca 377.

Pārāyana. Apārā pāram gaccheyya bhā-
vento maggam uttamaṃ maggo so pārāṅga-
manāya tasmā Pārāyanam iti 1130. 1131.
p. 205.

Sakāyana. Evam pi tithyā puthuso ni-

viṭṭhā sakāyane tattha dālham vadānā 892.
893. Sadhammapūjā ca panā tath' eva yathā
pasamsanti sakāyanāni 906.

Sapadāna = sapadi-ayana. Atha kho Bhagavā Sāvatthiyaṃ sapadānaṃ piṇḍāya caramāno yena brāhmaṇassa nivesanaṃ ten' upasaṃkami p. 21. Sapadānañ caramāno guttadvāro susaṃvuto khippaṃ pattaṃ apūresi 413.

Sotthāna = svasti-ayana. Bahū devā manussā ca maṅgalāni acintayum ākaṃkhamānā sotthānaṃ 258.

+ ati. Viriyena dukkhaṃ acceti 184. 183. Sakaṃ hi diṭṭhiṃ katham accayeyya 781.

Aticca. See -pañña. Saṃsāram aticca 519. Saṅgaṃjālam aticca so muni 527. Sabbaṃ vedam aticca vedagū so 529. Nirayaḍukkham aticca viriyavā so 531. Yo ce pi aticca jīvati atha kho so jarasāpi miyyati 804.

Atita. Nirāsattī anāgate atitaṃ nānusocati 851. 1112. Atitesu anāgatesu cāpi kappātito 373.

Kappātita 373.

Khaṇātita. Khaṇātītā hi socanti nira-
yamhi samappitā 333.

Khayātita. Candaṃ yathā khayātitaṃ pecca pañjalikā janā vandamānā namassanti evaṃ lokasmi Gotamaṃ 598.

Verabhayātita. Buddhaṃ verabhayātitaṃ mayaṃ pucchāma Gotamaṃ 167.

Accaya. Catunnaṃ māsānaṃ accayena p. 99. 107. 123.

Duraccaya. Kāmapaṃko duraccayo 945. Yo dha kāme accatari saṃgaṃ loke duraccayaṃ 948.

+ adhi.

Ajjhāya = adhyāya.

Sajjhāya = svadhyāya. See -dhañña.

Ajjhena = adhyayana. See -kujja.

+ upādhi.

Upajjhāya = upādhyāya. Āyasmato Vañ-gīsassa upajjhāyo Nigrodhakappo nāma thero p. 61.

+ anu. Tato naṃ dukkhaṃ anveti 770. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jan-tum 1103. Yo maṃ icchati anvetu 564.

Anvaya, annaya.

Ananvaya. Ananvayaṃ piyaṃ vācaṃ yo mittesu pakubbati akarontaṃ bhāsamānaṃ pariṇānanti paṇḍitā 254.

Satthudanvaya. Ko nu senāpatī bhoto sāvako satthudanvayo, ko te imaṃ anu-vatteti dhammacakkaṃ pavattitaṃ 556.

Snehanvaya. Saṃsaggajātassa bhavanti snehā, snehanvayaṃ dukkhaṃ idaṃ pa-hoti 36.

Durannaya. Citrāhi gāthāhi muni-ppa-kāsayaṃ nirāmagandho asito durannayo 251. Ye idha kāmesu asaṇṇatā janā rasesu giddhā asucikamissitā natthikadiṭṭhī visamā duran-nayā 243.

+ antar.

Antarāya. No ce kumāre bhavissati antar-āyo 691. Nāhaṃ kumāre ahitaṃ anussarāmi, na cāpi-m-assa bhavissati antarāyo 692.

+ apa. Kāko va selaṃ āsajja nibbijjāpema Gotamā 448; cfr. Feer, Samyutta-Nik. I p. 124. Ct. Gotamaṃ (read: -mā) nibbijjaṃ (read: nibbijja) apema.

Apāya. Catūh' apāyehi ca vippamutto 231.

Saggāpāya. Pubbenivāsaṃ yo vedī saggā-pāyaṃ ca passati 647.

+ ava. Yo ariyasaccāni avecca passati 229. Sabbaṃ tuvaṃ nāṇaṃ avecca dhammaṃ pakāseṃ satte anukampamāno 378.

+ ā. Munim vanasmiṃ jhāyantaṃ ehi passāma Gotamaṃ 165. Etha māṇavā akkhissaṃ, suṇoṭha vacanaṃ mama 997.

Aya. Tass' eva upanissāya gāmo ca vipulo ahu, tato jātena āyena mahāyaññaṃ akappayi 978.

+ sam-ā. Aññāya padaṃ samecca dhammaṃ 374.

+ sam-ud.

Samudaya.

Dukkhasamudaya. Ayaṃ dukkha-samudayo p. 135.

+ upa. Rājāpi taṃ Vessavaṇo Kuvero upeti dhammaṃ paripucchamāno 380. 404. 660. 661. Haṃsassa nōpeti javaṃ kudācanaṃ 221. Vidvāso na upeti gabbhaseyyaṃ 535. Tīṇhadhāraṃ ayasūlam upeti 667. Punappunaṃ dukkham upeti mando 728. Avitippakamkho maraṇaṃ upeti 318. Na brāhmaṇo kappam upeti saṃkham 911. 209. 749. 1074. Saraṇaṃ tam upema cakkhuma 31. Na tānaṃ upenti 668.

Upeta. Damasā upeto 463. Yaṃ samaṇo bahu bhāsati upetaṃ atthasaṃhitāṃ 722.

Atthaṅgupeta 402.

Anagāriyupeta 700.

Pānupeta p. 25. 56.

Upaya. Upayo hi dhammesu upeti vādaṃ 787. 897.

Anūpaya. Māyaṇ ca mānaṇ ca pahāya dhono sa kena gaccheyya, anūpayo so 786. Yā kāc' imā sammutiyo puthujjā sabbā va etā na upeti vidvā, anūpayo so, upayaṃ kim eyya diṭṭhe sute khantim akubba-māno 897. Upayo hi dhammesu upeti vādaṃ, anūpayam kena kathaṃ vadeyya 787.

Upāya. See -ññu.

+ nis.

Niraya. See -gāmin, dukkha. Nirayo

p. 123. Nirayaṃ upeti 660. 661. Patanti sattā nirayaṃ avamsirā 248. Khanātītā hi so-canti nirayaṃhi samappitā 333. Kīva dīghaṃ nu kho bhante Padume niraye āyuppaṃāṇaṃ p. 123. v. 677.

Padumaniraya p. 122.

Nerayika. Mā bahubhāṇ' idha, nera-yiko si 664.

+ pa. Asmā lokā paraṃ lokāṃ kathaṃ pecca na socati 185. 248. 278. 661.

Peta. Petāṃ kālakaṭaṃ disvā 590. 807. Nāmaṃ evāvasissati akkheyyaṃ petassa jan-tuno 808. Na tena petā pārenti 585.

+ pati, paṭi = prati. Taṃ eva bālaṃ pacceti pāpaṃ sukhumo rajo paṭivātaṃ va khitto 662. Sud-dhānupassīti pacceti ñāṇaṃ 788. Diṭṭhiṃ pi so na pacceti kiñci 800. Pāraṃgato na pacceti tādi 803. Diṭṭhiyā eke paccenti suddhiṃ 840. 908.

Paṭicca. See -santi. Nāmaṃ ca rūpaṃ ca paṭicca phassā 872. Kiṃ devasaṃgho atiriva kalyarūpo, dussaṃ gahetvā bhamayatha kiṃ paṭicca 680. Kāṃ' ābhijappanti paṭicca lābhaṃ 1046.

Patīta. See -rūpa. Ānandajāte Tidasagaṇe patīte -- Asito isi addasa divāvihāre 679.

Paccaya. Cīvare piṇḍapāte ca paccaye sayanāsane etesu tanhaṃ mā kāsi 339. Yassa darathajā na santi keci oraṃ āgamanāya paccayāse so -- 15.

Appaccaya. Te Sabhiyena paribbājakena pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātu-karonti p. 90.

Avijjāpaccaya. Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ avijjāpaccayaṃ p. 137.

Ārambhapaccaya. Yaṃ kiñci dukkhaṃ

sambhoti sabbaṃ ārambhapaṭṭhāyā p. 140.
v. 744, 745.

Āhārapaccaya p. 141. v. 747. 748.

Īñjitapaccaya p. 141. v. 750. 751.

Upadhipaccaya p. 136.

Upādānapaccaya p. 140. v. 742.

Tanhāpaccaya p. 139.

Phassapaccaya p. 138.

Viññānapaccaya p. 138. v. 734. 735.

Vedanāpaccaya p. 139.

Samkhārapaccaya p. 137. v. 731. 732.

Paccayika. Kiñcāpi me bhante Bhagavā
saddhāyiko paccayiko atha kho pāpicchā va
Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasa-
gatā p. 122.

+ parā, palā. Yo have inam ādāya cujjaṃāno palāyati 'na hi te inam atthāhi' 120. Yen' eva so tena palehi sūra 831. Accī yathā vātavegena khitto atthaṃ paleti 1074. Jīṇassa me dubbalathāmakassa ten' eva kāyo na paleti tattha 1144. **Pareta.** Saṃkappehi pareto yo kapaṇo viya jhāyati 818. Taṇhādhipanne manuje pekkhamāno santāpajāte jarasā parete 1123.

Jarāmaccupareta 1092.

Phassapareta 736.

Bhavarāgapareta 764.

Maccupareta 579.

Sokapāreta 764.

Parāyana = parāyana.

Tapparāyana. Viññānatthitiyo sabbā abhi-
jānam Tathāgato tiṭṭhantam enam jānāti vimut-
tam tapparāyanam 1114.

Brahmacariyaparāyana 717.

Maccuparāyana 578.

+ sam-parā.

Samparāya. Piṇḍa su lokasmim kutonidānā
ye vāpi lobhā vicaranti loke, āsā ca nitthā ca

kutonidānā ye samparāyāya narassa honti
864. Ditthe va dhamme gārayhā, samparāye
ca duggati 141.

Samparāyika. So 'ham aḷḷa pajānāmi
yo attho samparāyiko 190.

+ pari.

Pariyāya. Passa lokassa pariyāyam 588.
'Siyā aññena pi pariyāyena sammādvayatānu-
passanā' ti iti ce bhikkhave pucchitāro assu
'siyā' ti 'ssu vacanīyā p. 136.

Anekapariyāya. Evam evaṃ bhotā
Gotamena anakapariyāyena dhammo pa-
kāsito p. 15.

Dhammapariyāya. Tasmā imassa dham-
mapariyāyassa Pārāyanan t' eva adhiva-
canam p. 205.

Lokapariyāya 581.

+ vi.

Vita. See -gedha, -taṇhā, -macchara, -mada,
-raṃsi, -rāga, -lobha, -vaṇṇa.

Avita. See -taṇhā.

Vaya = vyaya. Vayam passam 739.

+ sam. Bhavābhavāya na sameti dhīro 877. Atik-
kamma bhavam samecca dhammam sammā so
loke paribbajeyya 361. 792. Tam tam namas-
sāmi samecca nāga 1058.

Sameta.

Evamsametassa vibhoti rūpam 874.

Kathamsametassa vibhoti rūpam 873.

Samaya. Ekaṃ samayam Bhagavā Maga-
dhesu viharati p. 12. 17. 21. 31. 45. 47. 50. 61.
66. 78. 79. 86. 90. 99. 112. 121. Ettāvat'
aggam pi vadanti h' eke yakkhassa suddhiṃ
idha paṇḍitāse, tesam pun' eke samayam
vadanti anupādisese kusalā vadānā 876. Tena
kho pana samayena Kasibhāradvājassa brāh-
manassa parivesanā vattati p. 12. 21. 47. 61.
79. 90. 101. Piṇḍaṃ ca bhikkhu samayena

laddhā eko paṭikkamma raho nisīde 388. Añ-
ñatra tamhā samayā utuveramaṇim pāti antarā
methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā
291. Bhagavā ca tamhi samaye -- bhikkhūnaṃ
dhammaṃ deseti 1015.

Pubbanhasamaya p. 12. 21. 107.

Sāyaṇhasamaya p. 61.

Sāmayika. Atthāna taṃ saṃgaṇikāratassa
yaṃ phassaye sāmayaikaṃ vimuttiṃ 54.

+ abhi-sam. Karaṇīyam atthakusalena yaṃ taṃ santaṃ
padaṃ abhisamecca sakko jujū ca sūjū ca
suvaco 'c' assa mudū anatimānā 143.

Abhisamaya.

Phassābhisamaya. Ye ca phassaṃ pa-
riṇṇāya aññāya upasame ratā te ve phassā-
bhisamayā nicchātā parinibbutā 737.

Mānābhisamaya. Animittaṃ ca bhāvehi
mānānussayam ujjaḥ, tato mānābhisamayā
upasanto carissasi 342.

Saccābhisamaya. Amosadhammaṃ nib-
bānaṃ tad ariyā saccato vidū, te ve saccā-
bhisamayā nicchātā parinibbutā 758.

Sahāya. See -sampadā. Na puttaṃ iccheyya
kuto sahāyaṃ 35. 45. 46. 57. Setṭhā samā
sevitabbā sahāyā 47.

Is = iṣ.

Isi, usu = iṣu. Iss- see attha (as).

+ pa.

Pesita. Te pesitā rājadūtā piṭṭhito anuban-
dhisuṃ 412.

Pessa = preṣya.

Parapessa. Yo hi koci manussesu para-
pessena jīvati 615.

Pessika = *preṣyaka 615. 651.

Is = iṣ. Etādisaṃ ce ratanaṃ na icchasi 836. Yo
katvā pāpakaṃ kammaṃ 'mā maṃ jaṇṇā' ti
icchatī 127. Yo maṃ icchatī anvetu yo vā

n' icchati gacchatu 564. Laddhā macco yad icchati 766. Nāññena visuddhim icchati 813. Tam sāvakaṃ Sakka mayam pi sabbe aññātum icchāma samantacakkhu 345. Yaṃ kiñci manas' icchatha 1030. Kim ev' idaṃ muttakarīsapunṇaṃ, pādāpi naṃ samphusituṃ na icche 835. Nāññamaññassa dukkhāmiccheyya 148. 35. Yutto kathāyaṃ parisāya majjhe pasamsam icchāṃ vinighāti hoti 826. 831. 937. **Itṭha, icchita.** Rūpā saddā rasā gandhā phassā dhammā ca kevalā itṭhā 759. Kacci itṭhe anitṭhe ca saṃkapp' assa vasīkatā 154. Dhammāpi tesaṃ na pañ' icchitāse 803.

Ichā. See -avatīṇṇa, -nidāna. Tayo rogā pure āsum: icchā anasanañ jarā 311. Hitvā icchāṃ ca lobhañ ca 706. Sa ve icchāya nicchāto aniccho hoti nibbuto 707. Pāpikānaṃ icchānaṃ vasagatā p. 121. Ichāna santyaṃ na mamattam atthi 872.

Aniccha 707.

Appiccha 707. 628.

Pāpiccha 133. 280. p. 121. v. 282.

Es = eṣ. Nāññato bhikkhu santim eseyya 919. Attano sukham esāno abbahe sallam attano 592.

Esa = eṣa. Yaṃ tesaṃ pakataṃ āsi dvārabhattaṃ upatṭhitaṃ saddhāpakatan esānaṃ dātave tad amaññisuṃ 286.

Esin = eṣin.

Gharamesin 188.

Randhamesin 826.

Sambhavesin 147.

Esana = eṣana.

Ghāsesana. Ghāsesanaṃ chinna-katho na vācam payutam bhane 711.

+ anu.

Anuesin.

Kusalānuesin 965.

+ sam + anu. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa mahāpurisalakkhaṇāni samm-annesi p. 103. (B^{at} saṃmanesi; Ct. gavesi).

+ pari. Dhammena bhoge pariyesāmi p. 86. Dhammena bhoge pariyesati p. 86. Yaṃ yañña-kāle pariyesamāno pappuyya tava sāsanaṃ 482. Dhammena bhoge pariyesitvā p. 86.

Pariyitthi = paryeṣṭi.

Vijjacaranapariyitthim acarum brāhmaṇā pure 289.

Yā. Sanantā yanti kussobbhā, tuṇhī yāti mahodadhi 720. Sabbe maccuvasaṃ yanti 578. Kammani-bandhanā sattā rathassāṇva yāyato 654. Sa yānabhūmiṃ yāyitvā yānā oruyha khattiyo pattiko upasaṃkamma āsajja naṃ upāvisi 418.

Yattā = yātrā.

Saṃkappayattā 1144. (Ct. saṃkappagamanena).

Yāna. See -bhūmi. Eko pubbe caritvāna methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujjanaṃ 816. Yānā oruyha 418.

Devayāna 139.

Pattayāna 606.

Bhaddayāna 417.

+ anu.

Annyāyin.

Ananuyāyin. Saṇḍāvimokhe parama vimutto tiṭṭhe nu so tattha anānuyāyī 1071. 1073.

+ ā. Āyāma kho Bhāradvāja, yena samaṇo Gotamo ten' upasaṃkamissāma p. 112. Andhaṃ va timisaṃ āyanti 669.

+ nis. Taramānarūpo niyyāsi yena Paṇḍavapabbato 417.

Niyyānam pucchito brūhi: kathaṃ dukkhā

pamuccati 170. Etam lokassa niyyānaṃ akkhātaṃ vo yathātathaṃ 172.

Niyyānika. Ye te bhikkhave kusalā dhammā āriyā niyyānikā sambodhagāmino tesaṃ vo kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodhagāmiṇaṃ kā upanisā savanāya p. 135.

+ sam-pa. Dhonena yugaṃ samāgamā, na hi tvaṃ sagghasi sampayātave 834.

Yāc. So ca naṃ upasaṃkamma satāni pañca yācati 980. Brāhmaṇā tisata ime yācanti pañjalikatā: brahmacariyaṃ carissāma Bhagavā tava santike 566. Sace me yācamānassa bhavaṃ nānu-padassati 983. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295.

Yāca. See -yoga.

+ abhi. Kappamjahaṃ abhiyāce sumedhaṃ 1101.

Imgha = aṅga. Kati loka samaṇā tad imgha brūhi 83. 862. 875. Imgha aññe pi pucchassu puthū samaṇābrāhmaṇe 189.

Iñj = iṅ.

Iñjita. See -paccaya. Yass' iñjitaṃ* n' atthi kuhiñci loka 1048. Ko 'dh santusito loka, kassa no santi iñjitā 1040—41. Iñjitānaṃ tv-eva asesavirāgaṇirodhā n' atthi dukkhassa sambhavo p. 141. v. 750.

Iñjanā. Caram vā yadi vā tiṭṭhaṃ nisinna uda vā sayam sammiñjati pasāreti, esā kāyassa iñjanā 193.

+ sam. **Samminjeti** pasāreti 193. It seems to be a corrupted form of Sanskrit sami-añc, cfr. Oldenberg in Kuhn's Zeitschrift Bd. 25 p. 324.

Ej = iñj. Yena vajju puthujjanā atho samaṇābrāhmaṇā taṃ tassa apurekkhataṃ, tasmā vādesu n' ejati 859.

Ejā. See -anuga. Etam ādīnavaṃ ñatvā duk-

* See Moris in the Journal of the P. T. Soc. 1885 p. 57.

khaṃ iñjitapaccayā tasmā ejaṃ vossajja saṃkhāre uparundhiya anejo anupādāno sato bhikkhu paribbaje 751.

Aneja. Saṃsuddhajino vivattacchaddo dhammesu vasi pāragū anejo 372. 477. 638. 751. 952. 1112. Evaṃ t̥hito anej' assa 920. Anejaṃ 87. 646. 1043. 1101. Anejassa 953.

Ṇa. See -gha. Yo have ṇaṃ ādāya cajjamaṇo palāyati 'na hi te ṇaṃ atthīti' 120.

Idh = ṛdh, ardh. Yattha hutaṃ ijjhate brūhi me taṃ 461. Evaṃ ijjhanti dakkhiṇā 485. Ya-d-antagū vedagū yaññakāle yassāhutim labhe tass' ijjhe ti brūmi 458. 459.

Iddhi. See -abhisamkhāra.

Mahiddhika. Dāhara pi ce samaṇo hoti so ca hoti mahiddhiko mahānubhāvo p. 91.

Iddhimat. Ime dasasatā yakkhā iddhimanto yasassino sabbe taṃ saraṇaṃ yanti 179.

+ saṃ. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati addhā pītimano hoti laddhā macco yad icchati 766.

Edh = ṛdh. Yāva loke avattimsu sukham edhitth' ayam pajā 298.

Vaḍḍh, vaddh = ṛdh, vardh. Na tassa paññā ca sutaṃ ca vaḍḍhati yo sāhaso hoti naro pamatto 329.

Caus. Rajaṃ vaḍḍheti attano 275. Atha kho Kāsibhāradvājo brāhmaṇo mahatiyā kamsapātiyā pāyasaṃ vaḍḍhetvā Bhagavato upanāmesi p. 13.

Vuddha, vaddha = ṛddha. See -apacāyin. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jinnā vuḍḍhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkaminisu p. 50. 91. v. 382. Sutaṃ kho pana me taṃ brāhmaṇānaṃ vuddhānaṃ mahallakānaṃ ācariyapācariyānaṃ bhāsamānānaṃ p. 104.

Vaddhana = vardhana.

Takkavaddhana 1084.

+ pa. Bhiyyo taṇhā pavaddhatha 306.

Rudh.

Rodha.

Nigrodha = nyagrodha 272.

Ruh. Caus. Yo jātam ucchijja na ropayeyya jāyantaṃ assa nānuppavecce 208.

Ruha.

Saroruha 2.

+ ava, o. Yānā oruyha 418.

Caus. Oropayitvā gihivyañjanāni 44.

+ ā. Turitā pabbatam āruhum 1014. Nāvaṃ dalaṃ āruhitvā 321. Devayānam āruyha 139.

Āroha.

Vaṇṇāroha. Vaṇṇārohena sampanno 420.

+ vi.

Virūlhi = virūḍhi.

Avirūlhi. See -chanda.

Inda = indra.

Narinda 836.

Manujinda 553.

Indriya. Yass' indriyāni bhāvitāni ajjhatantaṃ bahiddhā ca sabbaloke 516. Samvuto pāti-mokkhasmiṃ indriyesu ca pañcasu satī kāyagatā ty-atthu 340.

Guttindriya 63.

Rakkhitindriya 697.

Vijitindriya 250.

Santindriya 144.

Susamāhitindriya 214. 465.

Issā = irsyā. Tassā issā na supati 110.

Īti. Īti ca gaṇḍo ca upaddavo ca 51.

Anitika. Yo me dhammam adesesi sandiṭṭhikaṃ akālikaṃ taṇhakkhayam anitikaṃ 1137.

Ir. Bhagavā hi kāme abhībhuyya iriyati 1097. Pas-sām' ahañ devamanussaloke akiñcanam brāhmaṇam iriyamānam 1063. Sammā so loke iriyāno na pihetīdha kassaci 947.

Iriyā = iriyā. See -patha. Tesam me nipako iriyam puṭṭho pabrūhi mārisa 1038.

Serin = svairin.

Seritā = svairitā. Viññū naro seritam pekkhamāno 39. 40.

Caus. Khippam giram eraya vaggu vaggum 350. Dhammim katham erayitam khaṇaṇṇū supeyya sakkacca subhāsītāni 325.

+ ud. Caus. Akakkasam viññapanim giram saccam udīraye 632.

+ abbh-ud = abhyud. Caus. Pasannacitto giram abbhudīrayi 690.

+ sam. Caus. Disā sabbā sameritā 937.!

Is = iṣ.

Issara = iṣvara. Jambusaṇḍassa issavo 552.

Issariyā = aiṣvarya. Issariyasmiṃ ṭhāpeti 112.

Isā = iṣā. Hiri iṣā 77.

Ukkā = ulkā. See -dhāra, -mukha.

Uc.

Oka. See -sārin, okañ- see jaha. Okam pahāya aniketasārī 844.

Anoka 966.

Uñcha 977.

Ud. See -agga.

Uttara. Uttara-, Uttarā see -āsaṅga, -mukha.

Anuttara. Tvaṇ no satthā anuttaro 179. 345. 234. 554. 560. 1003. p. 100. Anuttar' āyam dipadānam uttamo 690. Patto ca sambodhim anuttaram sivam 478. Puññakkhettam anuttaram 486. Dhammacakkaṃ anuttaram 557. Tad anuttaram brahmacariyapariyosānam p. 15. Dhamme ca ye

ariyapavedite ratā anuttarā te vacasā manasā kammanā ca 330.

Uttarin. Atha kho Sabhiyo paribbājako -- Bhagavantaṃ uttarim pañhaṃ apucchi p. 93—96. 'Paraman' ti diṭṭhisu paribbasāno yad uttarim kurute jantu loke 'hīnā' ti aññe tato sabbam āha 796.

Uttama. See -attha, -vannin, -vedanā. Sab-bapajānam uttamo 684. 690. Muni pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. Etad ariyānam uttamaṃ 822. Tam me Gotama pabrūhi pucchito uttamaṃ naraṃ 848. Bhāvento maggam uttamaṃ 1130. Brūhi maṅgalaṃ uttamaṃ 258. Etaṃ brāhmaṇaṃ uttamaṃ 655. Subhāsitaṃ uttamam āhu santo 450.

Dipaduttama 83. 995. 998.

Naruttama 1021.

Purisuttama 544.

Puruttama 1012.

Vasuttama 274.

Sabbasattuttama 684.

Siluttama 898.

Ucca. See -avaca.

Ussa = ucca. Na ussesu vadate muni na samesu na omesu 860. 954.

Uda = uta. See -āhu, -vā. Nirāsaso so uda āsasāno paññānavā so uda paññakappī 1090. Na me diṭṭho ito pubbe na-ssuto uda kassaci evaṃ-vagguvado satthā 955. Na brāhmaṇo no 'mhi na rājaputto na vessāyano uda koci no 'mhi 455.

Ud.

Uda. See -dhi.

Mahodika 319.

Udaka. See -bindu, -maṇika, -rahada. Ta-sito v' udakaṃ sītaṃ -- turitā pabbatam āru-huṃ 1014. Tato naṃ dukkham anveti nāvaṃ

bhinnam ivôdakaṃ 770. Tato macche pi jānātha
udake vārigocare 605. p. 14.

Appodaka = alpodaka. Mamāyite passatha
phandamāne macche va appodake khīṇa-
sote 777.

Udi or **udin**.

Ekodi having one and the same course (cfr.
ekāyana). See -bhūta, -bhāva 962. (Ct.
ekaggacitto paṇḍito). Cfr. Morris in P. T. S.
J. 1885. p. 32.

Samudda = samudra. Oghaṃ samuddaṃ
aṭṭitariya 219. Majjhe yathā samuddassa
ūmi no jāyati tthito hoti 920.

Odana.

Pakkodana 18.

Udumbara 5.

Uddhana = uddhāna p. 101.

Uddha = ūrdhva. Uddhaṃ-, see -sara. Uddhaṃ
adho ca tiriyaṇ ca 150. Uddhaṃ adho ca tiri-
yaṇ cāpi majjhe 537. 1055. 1103. Disā catasso
vidisā catasso uddham adho, dasa disā imāyo
1122. Vinicchaye thatvā sayam pamāya uddham
so lokasmiṃ vivādaṃ eti 894.

Usūyā, usuyyā (B ussuyā) = asūyā 245.

Usūyaka = as-. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ ca 318.

Anusuyyaka 325.

Ussuka = uts-. Kiccākiccesu ussukā 298.

Ussukka = autsukya.

Appossukka. Appossukko paraputtetu
hutvā 43.

Una. See udara.

Unaka. Yad unakaṃ taṃ sanati 721.

Ūmi = ūrmi 920.

Eni. See -jaṅghā.

Ela = eḍa. See -mūga.

Elaka = eḍaka. See -samāna.

Elambuja 845.

Osadhi — oṣ-.

Osadha — auṣa-. Gāvo no paramā mittā yāsu jāyanti osadhā 296. 1.

Ka, ka-d. See -ariya, -maṇḍalu. Ko sū 'dha taratī oghaṃ, ko 'dha taratī aṇṇavaṃ, appatitṭhe anālambe ko gambhīre na sīdati 173. 508. 556. 563. 765. 1024. 1040. 1047. p. 80. Ko attho supitena vo 331. Atho ko carahi jānāti -- mudhaṃ muddhādhīpātāṇi ca tam me akkhāhi devate 990. Kam maggajinaṃ vadanti buddhā 85. 523. 1024. 1040. Sakāyane cāpi dāḷhaṃ vadāno kam ettha bālo ti paraṃ daheyya 893. Kaṃ so sikkhaṃ samādāya ekodi nipako sato kammāro rajatassēva niddhame malam attano 962. 'Saccan' ti so brāhmaṇo kiṃ vadeyya 'musā' ti vā so vivadetha kena yasmiṃ samaṃ visamaṃ cāpi n' atthi sa kena vādaṃ paṭisaṃyujeyya 843. 902. Ken' assu nivuto loko, ken' assu na-ppakāsati 1032. 1034. Māyaṃ ca mānaṃ ca pahāya dhono sa kena gaccheyya, anūpayo so 786. Kimpattinam āhu brāhmaṇaṃ samaṇaṃ kena kathaṃ ca 'nhātako' ti 518. 523. 528. 533. 787. Ko sujḡhatī muccati bajjhatī ca, ken' attanā gacchati Brahmaloḡkaṃ 508. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885. Kasmā na ekaṃ samaṇā vadanti 883. Atha kassa cāhaṃ bho Gotama imaṃ pāyāsaṃ dammi p. 14. Kassa no santi iṇḡjitā 1040. Āturānaṃ hi kā niddā 331. p. 135. Ky-āssa vyappathayo assu, ky-āss' assu idha gocarā, kāni sīlabbatān' assu pahitattassa bhikkhuno 961. Kimsīlo kimsamācāro kāni kammāni bruhayaṃ naro sammānivitth' assa 324. Na ne koci nivāresi kuladvāresu sabbaso 288. 905. Na brāhmaṇo no 'mhi na rājaputto na vessāyano uda koci no 'mhi 455. Na teṣaṃ

koci parihīnapañño 881. Na koci bālo samañesu atthi 890. Yo hi koci manussesu gorakkhañ upajīvati kassako so na brāhmaṇo 612. Sāruppam attano vīditvā na ca bhikkhu himseyya kañci loke 368. 515. 216. 632. 1064. 148. 1023. Sace pi so sallape sāvakena aññena vā kenaci bhikkhunā vā 389. 309. Nāhañ bhatako 'smi kassaci 25. 244. 955. Na hi nasati kassaci kammañ 666. Sammā so loke iriyāno na pihetīdha kassaci 947. Anejassa vijānato n' atthi kāci nisaṃkhiti 953. Dīṭṭhim pi so na pacceti k'añci 800. Yassānusayā na santi keci 14—16. 369. Ye kec' ime brāhmaṇā vādasilā vuddhā cāpi brāhmaṇā santi keci 382. 470. 474. 478. 801. 146. 347. 381. 382. 1049. 1044. 1045. 1079. Yā kāci taṇhā ajjhatamā tāsāñ vinayā sadāsato sikkhe 916. Yā kāc' imā sammutiyo puthujjā 897.

Kacci, kaccim ꝑ: ka-d-cid. Kacci abhiñhasaṃvāsā nāvajānāsi paṇḍitañ 335. 154 etc. 354. Kacc' āhañ bho Gotama evaṃ dadanto evaṃ yajanto bahum puññañ pasavāmi p. 86. Kaccim su te Bhagavā yaññāpathe appamattā atāru jātīñ ca jarañ ca mārisa 1045. 1079.

Katama. Sacco nu vādo katamo ime sañ, sabbe va hīme kusalā vadānā 879. Katamañ tañ upādānañ yattha loko vihaññati 170. Katamamhi gāme nigamamhi vā puna katamamhi vā janapade lokanātho 995. Catūhi bhikkhave añgehi samannāgatā vācā subhāsītā hoti --, katamehi catūhi p. 78.

Kati loke samaṇā 83. Kati parissayā loke gacchato amatañ disaṃ 960. Mantesu pāramim brūhi, kati vāceti brāhmaṇo 1018.

Kattha. See -vāsa. Kattha hutam yajamānassa sujje 487. Paññā c' eva satī ca

nāmarūpañ ca mārisa -- katth' etañ upa-
rujjhati 1036.

Katthaci. Nātimaññetha katthaci nañ
kañci 148.

Katham, katha. See -kara, -jivin, -das-
sin, -pakāra, -sīla, -sameta. Maggajjhāyī
katham atulyo hoti 85. 90. 170. 183. 185.
190. 359. 419. 508. 513. 518. 523. 528. 533.
781. 787. 838. 873. 915. 999. 1052. 1077.
1110. 1113. 1118. p. 112. 136 etc.

Kathamkathā. Kodho mosavajjañ ca
kathamkathā ca 866. Kathamkathā ca
yo tinno 1088. Kathamkatham sabbam
upātivattā 500. Pamañca mañ Sakka
kathamkathāhi 1063.

Tinnakathamkatha 17. 86. 367.

Kathamkathin 868. 1064.

Akathamkathin 635. 638. 534.

Kaham (= kuhiñ), = kuha, = kutra. Ka-
ham pana bho Keniya etarahi so bhavañ Go-
tamo viharati p. 103.

Ki.

Kim. See -nissita, -pattin, -sañyojana, -samā-
cāra, -sīla. Kim parābhavato mukham 91. Kim
aññatra adassanā 206. Sotānañ kim nivāraṇaṃ
1034. 1032. 181. 1108. Kim su bhavissāma ito
cutāse 774. Kim ev' idaṃ muttakarīsapunnāṃ
835. Kim te samañabhāvena 551. 908. Kim
sū asissāmi 970. 681. Kiñ ca dvayatañ vade-
tha p. 135. Kim padhānena kāhasi 428. Ki'
ssābhilepanaṃ brūsi 1032. 833. Kim so pare
sakkhati tārayetuñ 319. 433. 671. 843. 897
1138. p. 91. 192. Kim jīvañ anupacchasi 432.
Kismiñ loko samuppanno, kismiñ kubbati san-
thavañ, kissa loko upādāya kismiñ loko vi-
haññati 168. 869. 871. 1108. Kissa hetu 1131.

Kiñcana. Yañ pubbe tañ visesēhi, pacchā

te máhu kiñcanañ, majjhe ce no gahessasi upasanto carissasi 949. 951. 1122. 1098. 1099. 1104.

Akiñcana. Akññcano manta carāmi loke 455. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanañ akiñcanañ anā-dānañ 645. 620. 1094. 176. 1059. 1091. 1063. Ye ve asattā vicaranti loke akiñ-canā kevalino yatattā 490. 501.

Akiñcañña. See -sambhava. Kosā-lānañ purā rammā agamā Dakkhiṇā-pathañ ākiñcaññañ patthayāno brāhmaṇo mantapāragū 976. 1070. 1071.

Sakiñcana. Na cāhañ brāhmaṇañ brūmi yonijañ mattisambhavañ, bhovādi nāma so hoti sa ve hoti sakiñcano 620.

Kiñci. Tassā na suṇāmi kiñci pāpañ 22. 24. 145. 395. 522. 534. Na tena dhammena sam' atthi kinci 225. Anupādiyaṇo lokas-mim kiñci 915. 922. 1113. Yañ kiñci vit-tam idha vā hurañ vā 224. 775. p. 136 etc. Yañ kiñci manas' icchasi 512. 1030. 917. Silabbatañ vāpi yad atthi kiñci 231.

Kiñc' āpi. Ye ariyasaccāni vibhāvayanti gambhīra paññena sudesitāni kiñc' āpi te honti bhusappamattā na te bhavañ atthamañ ādiyanti 230. Kiñc' āpi so kaṇmañ karoti pāpakañ kāyena vācā uda cetasā vā abhabbo so tassa pañicchadāya 232. Kiñc' āpi te tattha yathā caranti nātarimsu jātijaran ti brūmi 1080. Kiñc' āpi bho Gotama mahā bhikkhusaṅgho -- ahañ ca brāhmaṇesu abippasanno adhivāsetu me bhavañ Gotamo svatanāya bhattañ sad-dhim bhikkhusaṅghena p. 100. Kiñc' āpi me bhante Bhagavā saddhāyiko paccayiko atha kho pāpicchā va Sāriputta-Moggallānā pāpi-kānañ icchānañ vasagatā p. 121.

Kivat = kiyat. Uccāvacesu sayanesu kīvaṇto tattha bheravā 959.

Kīva = kiyat. Kīva, dīgham nu kho bhante
Padume niraye āyuppamānaṃ p. 123.

Ku. Kum-, see magga.

Kuto. See -ja, -nidāna, -bhaya. Na puttāṃ iccheyya kuto sahāyaṃ 35. 919. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkāṃ iv' ossajanti 271. Kuto pahūtā kalahā vivādā - kuto pahūtā te, tad imṅha brūhi 862. 866 etc. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049.

Kudācanam. Sikhī yathā nilagīvo vihañ-
gano haṁsassa nōpeti jvaṁ kudācanam 221.

Kuṇam, kva-. Kim sū asissāmi kuṇam vā
asissam, dukkham vata settha, kuv' ajja ses-
sam 970.

Kvaci. Yo yobbane na upanibajjhate kvaci
218. Tato adinnam parivajjayeyya kiñci
kvaci sāvako bujhamāno 395. Yassa n'
atthi upamā kvaci 1137.

Kuḥim. Kuḥim bhikkhu gamissati 411.
 Kuḥim kumāro, aham api datthukāmo 685.

Kuhiñci. Hitvāna piyañ ca appiyañ ca
anupādāya anissito huhiñci 363. Yesam
tanhā n' atthi kuhiñci loke 496. 783. 786.
794. 1048. Tasmā muni n' atthi khilo kuhiñci
780. 920. 929. Sa kena vedheyya kuhiñci
jappe 902. Kuhiñci bhavañ ca nābhijappeyya
923.

Ko. See -vida.

Kakkasa = karkaca.

Akakkasa 632.

Kakkassa = kārkaṣya. See -mucchā.

Kaccha = kaxa.

Vinākacchā. Tassa sokaparetassa vīṇā-
kacchā abhassatha 449.

Kaccha. Kacche rūlhatīṇe caranti gāvo 20.

Kaṇcana = kā-. See -taca.

Kaṭṭha = kāsṭha. Kaṭṭhā have jāyati jātavedo 462.
App-ekacce kaṭṭhāni phālenti p. 101.

Kaṇṇa = karna. See -gūthaka, sota. Kaṇṇehi 608.

Kaṇha = kṛṣṇa. See -abhijātika, -sukka. Esā Namuci
te senā kaṇhassābhīppahāraṇī 439. Yad āvi-
lattaṃ manaso vijaṇṇā 'Kaṇhassa pakkho' ti
vinodayeyya 967.

Kat = kṛt.

Katta.

Sallakatta = ḥalyakarta = ḥalyakarttar.
Sallakatto anuttaro 560. 562.

Katth. Santo ca bhikkhu abhinibbutatto iti 'han ti
sīlesu akatthamāno 783.

Katthitar. Na ca katthitā siyā bhikkhu
930.

+ vi.

Avikatthīn 850.

Kath. Kathaṃ viggāhikaṃ na kathayeyya 930.

Kathā. See -ujja, -pariyosāna. Sammodani-
yaṃ kathaṃ sārāṇiyaṃ vītisāretvā p. 86. 92.
103. 113. v. 419. Dhammiṃ kathaṃ erayitaṃ
khaṇaṇṇū suṇeyya sakkacca subhāsitaṇi 325.
Kathaṃ na viggayha janena kayirā 844. Yutto
kathāyaṃ parisāya majjhe pasamsaṃ icchaṃ
vinighāti hoti 826. Virato kathāhi 1070.

Antarākathā. Atha kho Vāsetṭha-Bhāra-
dvājānaṃ - - ayam antarākathā udapādi
p. 112.

Antarantarākathā. Yadā cāhaṃ bho-
samaṇena Gotamena saddhiṃ manteyyaṃ mā
me bhonto antaraṇṭarākathaṃ opā-
tetha p. 103.

Gāmakathā. Gāmakathāya āvaraye
sotaṃ 922.

Chinnakatha. Ghāsesanaṃ chinnakatho na vācam payutam bhāṇe 711.

Sākacchā = *saṃ-kath-yā. Abhidhāna 120.

Dhammasākacchā 266.

Kand = krand.

+ pa. Tato ca devā pitaro Indo asurarakkhasā 'adhammo' iti pakkandum yaṃ satthaṃ nipatī gave 310.

Kap = krap, krp.

Kapaṇa. Saṃkappehi pareto yo kapaṇo viya jhāyati 818.

Kapalla = kapāla.

Sāmantakapalla. Sabbasamā hi samantakapallā 672.

Kapp = kalp, klrp. Na āmagandho mama kappati 241. Caus. Na kappayanti na purekkharonti 'accantasuddhīti' na te vadanti 794. 803. Suddhā. suddhehi saṃvāsaṃ kappayavho patissatā 283. Diṭṭhim pi lokasmiṃ na kappayeyya ñāṇena vā sīlavatena vāpi 799. Tato yaññaṃ akappayum 295. Devatānaṃ yaññaṃ akappayimṣu puthū idhaloke 458. 1043.

Kappa. See -atīta, -jaha. Saññaṃ tividhaṃ panujja paṃkaṃ kappan n' eti 535. 521. 860. Na brāhmaṇo kappam upeti saṃkhaṃ 911. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ cutūpapātaṃ 517.

Kevalakappa. Kevalakappaṃ Jetavanaṃ obhāsetvā p. 17. 45. 122.

Khaggavisānakappa. Eko care khaggavisānakappo 35.

Hetukappa. Yassa vanathajā na santi keci vinibandhāya bhavāya hetukappā 16.

Kappin.

Paññakappin. Paññāṇavā so uda paññakappi 1090.

Kappiya. Sa pannabhāro muni vippayutto

na kappiyo n' ūparato na patthiyo 914. Devamanussesu kappiyesu kappan n' eti 521.

Akappiya. Kappañ n' eti akappiyo 860.
+ pa. Takkañ ca diṭṭhīsu pakappayitvā saccañ musā ti dvayadhammañ āhu 886.

Pakappita. Dhonassa hī n' atthi kuhiñci loke pakappitā diṭṭhi bhavābhavesu 786. Tass' idha diṭṭhe va sute mute vā pakappitā n' atthi añu pi saññā 802. Samaññā h' esā lokasmiñ nāmagottañ pakappitañ sammuccā samudāgatañ tattha tattha pakappitañ 648. 910. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivādātā 784. Vinicchayā yāni pakappitāni te ve munī brūsi anuggahāya 838. Patthayamānassa hi jappitāni saṃvedhitam cāpi pakapitesu 902.

Pakappana 945.

+ vi. Puṭṭho anekarūpehi nātumānañ vikappayan tiṭṭhe 918. Tam eva dassiñ vivaṭaṃ carantañ ken' idhalokasmi vikappayeyya 793. 802.

Vikappita.

Suvikappita. Haṃsā va paggayha sañiñ nikūjā bindussarena suvikappitena 350. Yassa vitakkā vidhūpitā ajjhattañ suvikappitā asesā 7.

+ sañ.

Samkappa. See -yattā. Vasiñ karitvā saṃkappañ 444. Kacci iṭṭhe anitṭhe ca saṃkapp' assa vasikatā 154. Saṃkappehi pareto yo Kapaṇo viya jhāyati 818.

Pāpasamkappa 280.

Kam. Kāmañ kāmayamānassa tassa ce tañ samijjhati addhā pītimano hoti laddhā macco yad icchati. Tassa ce kāmayamānassa chandajātassa jantuno te kāma parihāyanti sallavidhvo va ruppati 766—67.

Kanta. Iṭṭhā kantā manāpā ca 759.

Bālakanta. Etaṃ apuññāyatanam vi-vajjaye ummādanam mohanam bālakantaṃ 399.

Kāma. See -kāmin, -kāra, -guṇa, -cāgin, -chanda, -bhava. Kāmaṃ kāmayamānassa 766. Kāmaṃ bahuṃ passatu appakaṃ vā 909. Evaṃ munī santivādo agiddho kāme ca loke ca anū-palitto 845. Kāmā hi citrā madhurā mano-ramā virūparūpena mathenti cittaṃ 50. Kāmā te paṭhamā senā 436. 767. Kāmā hi loke na hi supphāyā 772. Yasmiṃ kāmā na vasanti 1088. Hitvāna kāmāni yathodhikāni 60. Tasmā jantu sadāsato kāmāni parivajjaye 771. Nikkhamma gharā panujja kāme kathaṃ bhikkhu sammā so loke paribbajeyya 359. Na kāme abhipatthayaṃ 423. Tassa mēvaṃ viharato pattass' uttamavedanaṃ kāme nāpekkhate cittaṃ 435. Ye kāme hitvā agihā caranti 464. 467. 497. 639. 704. 1070. Yo kāme parivajjeti 768. Yo 'dha kāme accatari 948. Kāme abhibhuyya 1097. Yo kāme anugijjhati 769. Nibbijjha sabbaso kāme 940. Ime va kāme purime va jappaṃ 773. 1046. Yan nūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyaṃ p. 91. Vipparamutto ca kāme hi 483. 844. Kāmānaṃ vasam upāgamuṃ 315. Na so rajjati kāmesu 161. 1071. 361. Kāmesu anapekхинаṃ 166. 857. Ye idha kāmesu asaṇ-ñatā janā 243. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. Yo na lippati kāmesu 625. Kāmesu giddhā 774. 1039. 1098. Rittassa munino carato kāmesu ana-pekhino oghatippassa pihayanti kāmesu gathitā pajā 823. Kāmesu brāhmacariyavā 1041. Kā-mesv-ādīnavaṃ disvā 424.

Akāma 1096. Akāmassa 445.

Atthakāmin. Utrastaṃ dukkhitam disvā devatā atthakāminī 986.

Kāmakāma. Na kāmakāmā alikaṃ bhaṇanti 239.

Akāmakāmin. Suttvān' āhaṃ vīraṃ akāmakāmiṃ 1096.

Daṭṭhukāma 685.

Dhammakāma 92.

Nikkāma 1131.

Nikkāmin 228.

Nivattitukāma p. 80.

Pasamsakāma 825.

Puthukāma 769.

Yaṭṭhukāma 461.

Vādakāma 825.

Kamyā = kāmyā.

Lābhakamyā na sikkhati 854. 929.

Kamyatā = kāmyatā.

Kiñcikkhakamyatā 121.

+ abhi.

Abhikkanta = abhikānta. See -dassāvi, -vaṇṇa. Abhikkantāṃ bho Gotama, abhikkhantaṃ bho Gotama p. 15. 25. 55. 85. 90. 98. 121.

+ ni. Aññaya. sabbāni nivesanāni anikāmayāṃ aññataram pi tesuṃ 210.

Kamkh = kāṇx. Nibbijja imaṃ paraṃ ca lokam kalam kamkhati 516. Dvisu mahāpurisalakkhaṇesu kamkhati p. 103.

Kamkhita. Yaṃ me kamkhitaṃ aññāsi 540.

Kamkhā = kāṇxā. Yā me kamkhā pure āsi tam me vyākāsi cakkhumā 541. Na mētha kamkhā 1149. Vineyya kamkham 58. Vinayassu mayi kamkham 559. 1025.

Akamkha 477. 1059.

Vitinnakamkha 514.

Avitinnakamkha 318. 320. 249.

Kamkhin. Kamkhī vecikicchi āga-

mañ 510. Pañhān' antakaro Satthā kañ-
khīnañ paṭijānatañ 1148.

Kaṁkhāyati.

Kaṁkhāyita. Mā no kaṁkhāyitañ
ahu 1021.

+ abhi. Vāc' abhikaṁkhāmi mahesi tuyhañ
1061. 353. Pañhe pucchitum abhika-
khamāno 510. Nānājanā janapadehi sañ-
gatā tava vīra vākyam abhikaṁkha-
mānā 1102.

+ ā. Api ca tvañ āvuso pucchā yad ākaṁkhasi
p. 32. Yo kho aññatitthiyapubbo imasmiñ
dhammavinaye ākaṁkhati pabbajjāñ āka-
khati upasampadañ p. 99. Ākaṁkhañtā
p. 99. Ākaṁkhāmañā sotthānañ 258.
Puññañ ākaṁkhamāñānañ saṁgho ve
yajatañ mukhañ 569.

+ paṭi. **Pāṭikaṁkha** — pratikāñxya. Evañ sam-
mādvayatānupassino kho bhikkhuno appamat-
tassa -- dvinnāñ phalānañ aññatarañ phalañ
pāṭikaṁkhañ: ditthe va dhamme aññā
sati vā upādisese anāgāmitā p. 135 144.

Kam = krañ. Tañ passatha sabbadhi vipparamuttañ
dibbe pathe kamamānañ mahesiñ 176.

+ ati. Tena kho pana samayena, Kharo ca yakkho
Sūcilomo ca yakkho Bhagavato avidūre atikka-
manti p. 47. Parassa dārañ nātikkameyya
396. Sabbamohañ atikkanto 160. 593. Atik-
kamma bhavañ 361.

+ sam-ati. Upadhī te samatikkantā 546.

+ anu. Jaṁghāvihārañ anucaṁkamamāno p. 101. Atha
kho Vāsetṭha-Bhāradvājānañ mānavānañ jaṁ-
ghāvihārañ anucaṁkamamānānañ anuvicara-
mānānañ ayam antarakathā udapādi p. 112.

Anukkama.

Sahanukkama 622.

- + apa. Aladdhā tattha assādaṃ vāyas' etto apak-kami 448.
- + abhi. Abhikkantāya rattiyā p. 17. 45. 122.
- + ava, o. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū 312.
- + vo (o: vy-ava or vy-apa). Saccā avokkamma muni thale tiṭṭhati brāhmaṇo 946.
- + upa.

Upakkama. Na hi so upakkamo atthi yena jātā na miyyare 575. Seyyathāpi bhikkhu vīsati khāriko kosalako tilavāho tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya khippataraṃ kho so bhikkhu vīsati khāriko kosalako tilavāho iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya na tv-eva eko abbudo nirayo p. 123.

+ ni.

Nikkama.

Daḥhanikkama 68.

Saccanikkama 542.

- + nis. 'Nikkhama samaṇā' ti, 'sādh' āvuso' ti Bhagavā nikkhami p. 31. Na khv-āhaṃ taṃ āvuso nikkhamissāmi p. 32. Saddhāya gharā nikkhamma dukkhass' antakaro bhava 337. 359. 414. Purā Kapilavatthumhā nikkhanto lokanāyako 991.

Nekhamma — (*naiṣkranya). Kāmesv-ādīnaṃ disvā nekkhammaṃ [daṭṭhu khamato padhānāya gamissāmi 424.

- + abhi-nis. Kāsāyavattho abhinikkhamitvā eko care khaggavisāṇakappo 64.
- + pa. Atha kho Sabhiyo paribbājako yena Rājāgahaṃ tena cārikaṃ pakkāmi p. 92. 108. 122. Jātā-jinadharā sabbe pakkāmuṃ uttarāmukhā 1010.
- Acirapakkanta** p. 122.
- + paṭi. Piṇḍaṃ ca bhikkhu samayena laddhā eko pa-ṭikkamma raho nisīde 388.

+ parā. Viriyaṃ parakkamma daḥhaṃ kareyya 966.

Parakkama = parākrama.

Daḥhaparakkama 293.

+ vi-parā. Tam maṃ padhānapahitattaṃ nadiṃ Neraḥ-jaram pati vipaṇṇakamma jhāyantaṃ yogakkhemassa pattiyaṃ Namuci karuṇaṃ vācaṃ bhāsamāno upāgami 425.

+ upa-saṃ. Yena Kasibhāradvājassa brāhmaṇassa kam-manto ten' upasaṃkami p. 12. 14. 17. 21. 31. 45. 47. 61. 66. 80. 86. 92. 100. 101. 107. 121. Yena Bhagavā ten' upaṣaṃkamim su p. 50. 113. Upasaṃkamissāma p. 112. Upasaṃkamtivā p. 12. 14. 17. 31. 45. 47. 50. 61. 66. 80. 86. 90. 92. 100. 101. 107. 112. 113 etc. Upasaṃkamma 166. 418. 460. 980. 986.

Kamaṇḍalu. P. 80.

Kamp. Phutṭassa lokadhammehi cittaṃ yassa na kampati 268.

Kapi. Te uggahāyanti nirassajanti kapīva sākhaṃ pamuñcaṃ gahāya 791.

+ au. Mitte suhajje ānukampamāno hāpeti atthaṃ paṭibaddhacitto 37. 378. 695.

Anukampin.

Bahujanahitānukampin 693.

+ sam-pa.

Asampakampiya. Yath' indakhīlo paṭha-viṃ sito siyā catubbhi vātehi asampakampiyo tathūpamaṃ sappurisaṃ vadāmi 229.

+ vi. Tisu vidhāsu aviḍkampamāno 'samo viśesīti' na tassa hoti 842. Tam ānisaṃsaṃ pabrūmi pucchito avikampitaṃ 952.

Kambala.

Paṇḍukambala. Disvā jaṭi Kaṇhasirivhaya isi suvaṇṇanekkaṃ viya paṇḍukambale 689.

Kar — kṛ. Kāyagutto vacāgutto āhāre udare yato saccaṃ karomi niddānaṃ 78. Yaṃ kiñci manas' icchasi tassa tass' eva paṇhassa ahaṃ

antaṃ karomi te 512. Abhūtavādī nirayaṃ
 upeti yo vāpi katvā na karomīti cāha 661.
 Yo saññatatto na karoti pāpaṃ 216. Kiñ-
 cāpi so kammaṃ karoti pāpakaṃ 232. Āyūṃ
 na karoti kiñci loke 522. Yo ve avidvā upa-
 dhiṃ karoti 728. Ñāṇe pi so nissayaṃ no
 karoti 800. Narādhamā ye 'dha karonti kib-
 bisaṃ 246. Madā hi pāpāni karonti bālā karonti
 c' aññe pi jane pamatte 399. Kismiṃ kubbati
 santhavaṃ 168. Sabbattha munī anissito na
 piyaṃ kubbati no pi appiyaṃ 811. Āsaṃ na
 kubbanti kuhiñci loke 794. Asant' assa piyā
 honti sante na kurute piyaṃ 94. Paramaṃ ti
 diṭṭhiṃ paribbasāno yad uttarim kurute jantu
 loke hīnā ti aññe tato sabbam āha 796. Atha
 satthāni kurute paravādehi codito 819. Rūpesu
 disvā vibhavaṃ bhavaṃ ca vinicchayaṃ kurute
 jantu loke 867. Hitvāna sabbāni vinicchayaṃ
 na medhakaṃ kurute jantu loke 894. Yaṃ te
 karaṇiyaṃ taṃ karoṃhi p. 32. Tena h' ātap-
 paṃ karoṃhi 1062. Mettaṃ karoṃtha mānusiya
 pajāya 223. Kayira c' enaṃ vicakkhaṇo 583.
 Tasmā pajānaṃ upadhiṃ na kayirā 728. An-
 nānaṃ -- na sannidhiṃ kayirā 924. Sampajāno
 satthāni na kayirā 931. Ekacariyaṃ dāhaṃ
 kayirā 821. Kathaṃ na viggayha janena kayirā
 844. Ussadaṃ bhikkhu na kareyya kuhiñci
 920. Paridevaṃ bhikkhu na kareyya 923. Upa-
 vādaṃ bhikkhu na kareyya kuhiñci 929. Viri-
 yaṃ parakkamma dāhaṃ kareyya 966. They-
 yaṃ na kareyya 967. Rūpe snehaṃ na kub-
 baye 943. Yena me kāyaveyyāvatikaṃ ka-
 reyyātha p. 101. Samānabhāvaṃ kubbetha
 gāme akkuttāhavanditaṃ 702. Tato hiriṃ ca
 saddhaṃ ca bhiyyo kubbetha mānako 719. Na
 tena mānaṃ kubbetha 917.
 Akarontaṃ bhāsamānaṃ pariṇānanti paṇḍitā

254. Gāme akubbaṃ muni santhavāni 844.
 Pubbāsave hitvā nave akubbaṃ 913. Bhavesu
 āsattim akubbamāno 777. 778. 897. Jivaṃ
 puññāni kāhasi 427. Kiṃ padhānena kāhasi
 428. Tato samaggā nipakā dukkhass' antaṃ
 karissatha 283. Aggālave kālam akāsi
 bhikkhu 343. Māyaṃ mānam atho pi lobhako-
 dhaṃ pariyantam akāsi nāmarūpaṃ 537. Atha
 kho Kokāliyo bhikkhu ten' evābādhena kālam
 akāsi p. 122. Etesu taṇhaṃ mā kāsi 339.
 Bhavābhavāya mā kāsi taṇhaṃ 1068. Sakaṃ
 sakaṃ dīṭṭhim akaṃsu saccaṃ 882. Yo
 katvā pāpakaṃ kammaṃ 127. 661. Attānaṃ
 upamaṃ katvā 705. Katvā caṇaṃ padakkhiṇaṃ
 1010. Ekaṃsaṃ ajinaṃ katvā 1027. p. 61.
 Chadanaṃ katvā na subbatānaṃ 89. Etādisāni
 katvāna 269. Vasiṃ karitvā saṃkappam 444.
 Pāpāni karitvā 674. Vittiṃ karitvā 680. Ekaṃ-
 saṃ uttarāsaṅgaṃ karitvā p. 97.

Kata. See -avakāsa, -kicca, -ñutā, -puññatā.
 'Nigrodhakappo' iti tassa nāmaṃ tayā kataṃ
 344. Yaṃ -- taṃ me idaṃ samaṇena Gotamena
 okāsakammaṃ kataṃ p. 92. Kataṃ karaṇīyaṃ
 p. 15. Pajjena katena attanā parinibbānagato
 514. Yathāpi kumbhakārassa katā mattika-
 bhājanā sabbe bhedanapariyantā 577.

Kālakāta p. 122. 123. v. 586. 590. 807.

Dukkata. See -kārin.

Māyākata 328.

Vinalikata 542.

Sukata 240. 300. 304.

Kara.

Antakara. Dukkass' antakaro bhava
 337. Tes' (pañhānaṃ) antakaro bhavāhi
 puṭṭho 510. Pañhān' antakaro Sattā 1148.
 Dukkass' antakarā atārayī maṃ 539.

Jātimaraṇassa pāragā dukkhass' antakārā bhavāmaṇase 32.

Kathaṃkara. Kathaṃkaro sāvako sādhu hoti 376.

Kiccakara. Tasmā idha jīvitasese kiccakaro siyā naro na ca majje 676.

Titthakara p. 90, 91.

Dukkara 429, 701.

Pajjotakara 349.

Pabhaṃkara. Sakyaputto pabhaṃkaro 991, 1136.

Pāpakara 674.

Yathākara. Gahaṭṭhavattaṃ pana vo vadāmi yathākaro sāvako sādhu hoti 393.

Sukara. Taṃ na sukaraṃ saṃkhātum p. 123.

Kāra.

Andhakāra. Nivutānaṃ tamo hoti andhakāro apassataṃ 763. Andhakāre vā telapajjotaṃ dhāreyya p. 15.

Kāmakāra. Na kāmakāro hi puthujjanānaṃ 351.

Kumbhakāra 577.

Samkheyyakāra. Samkheyyakāro ca tathāgatānaṃ 351.

Kāraka.

Sāsanakāraka 445.

Kārin.

Kibbīsakārin — kilviṣa- 665, 666, 671, 672, 676.

Tathākārin. Yathāvādī tathākārī abhū Buddhassa sāvako 357.

Dukkatakārin 664.

Patirūpakārin 187.

Karana.

Gabbhakarana 927.

Pāmujjakarana 256.

Vasalakaraṇa p. 21.

Karaṇiya 143. p. 15. 32.

Kāraṇa. See -attha.

Nikkāraṇa. Nikkāraṇā dullabhā ajja mittā 75.

Kattar = kartar or karṭṭ.

Paṭisenikattar. Vide infra.

Kamman, kamma = karman. See -anta, -nibandhana, -vipāka. Na hi nassati kassaci kammaṃ 666. 537. Yo katvā pāpakaṃ kammaṃ 127. 232. 899. 900. Kammanā vasalo hoti kammanā hoti brāhmaṇo 136. 164. 596. 599. 650. etc. 330. 365. 846. Anavajjāni kammāni 263. 324. Yo ve ṭhitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi 215. Te ca pāpesu kammesu abhiñhaṃ upadissare 140.

Okāsakamma. Yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsamattam pi nālatthaṃ tam me idaṃ samaṇena Gotamena okāsakammaṃ kataṃ p. 92.

Nihinakamma. Ubho pi te pecca samā bhavanti nihīnakammā manujā parattha 661.

Pāpakamma. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407.

Yathākamma. See -upaga.

Kammāra = karmāra. See -putta. Kam-māro rajatassēva niddhame malam attano 962.

Kiriya = kriyā.

Antakiriya. Yaṃ Buddho bhāsati vācaṃ khemaṃ nibbānapattiyā dukkhass' antakiriya ya sa ve vācānam uttamā 454. Abbhabbā te antakiriya ya te ve jātijarūpagā 725. 727.

Kālakiriya. Mamaṃ ce āyu naciram idhāveseso, ath' antarā me bhavissati kālakiriya 694.

Kicca = kṛtya. See -kara.

Appakicca = alpa-kṛtyā 144.

Katakicca 1105.

Kiccākicca. See -pahīna. Kiccākiccesu
ussukā 298.

Kukkucca, kukkueciya = kaukṛtya.
See -vūpasanta. Virame kukkuccaṃ 925.
Kukk'ueciy' ūpachinde 972. Kukkuccā-
naṃ nivāraṇaṃ 1106.

Akukkucca. Akkodhano asantāsi avi-
katthī akukkuko 850.

+ aṭṭhi. Tad aṭṭhikatvāna (Ct. suṇitvā) nisamma
dhīro 317.

+ anu. Sikhī yathā nīlagīvo vihaṅgamo haṃsassa nō-
peti javaṃ kudācanaṃ evaṃ gihī nānukaroti
bhikkhuno munīno vivittassa vanamhi jhāyato 221.

+ alaṃ. Khiddaṃ ratiṃ kāmasukhaṃ ca loke analaṃ-
karitvā anapekkhamāno 59.

+ sam-alaṃ. Nariyo ca samalaṃkatā 299. 304.

+ vy-ava, vo?

Vokāra = *vyavakāra? Paccattaṃ sasariṇesu
manussesv-etaṃ na vijjati, vokāraṇ ca ma-
nussesu samaññāya pavuccati 611.

+ nir-aṃ = nirā. Jātivādaṃ niraṃkatvā kāmānaṃ
vasaṃ upāgamuṃ 315. Kālena gacche garunaṃ
sakāsaṃ thambhaṃ niraṃkatvā nivātavuttī
326.

+ vy-ā, viyā. Anupubbaṃ anudhammaṃ vyākaromi
te 511. Yo te -- ime pañhe puṭṭho vyākaroti
p. 90. v. 1116. Puṭṭho me Bhagavā vyā-
karohi 513. 510. Taṃ vyākarohi Bhagavā
1025. Tam me munī sādhu viyākarohi 1052,
1075. Tesāṃ tuvaṃ sādhu viyākarohi 1102.
Pañhaṃ taṃ samaṇa pucchissāmi, sace me na
vyākarissasi cittaṃ vā te khipissāmi -- p. 32.
48. Kiṃ pana me samaṇo Gotamo ime pañhe

puttho vyākariṣṣati p. 91. 113. v. 993. Yā me kaṁkhā pure āsi taṁ me vyākāsi cak-khumā 541. 1116. p. 205. Tesaṁ Buddho viyākāsi pañhe puttho yathātathaṁ 1127. Ye me pubbe viyākāṁsu huraṁ Gotamasāsaṇaṁ 1084. 1135.

Viyākata. Sutvā pañhe viyākate 1023.

Viyākāra. Disvāna aṇṭo aṇṭuṁ rājino ca viyākāraṁ 299.

Veyyākaraṇa = vaiyā-. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati tiṇṇaṁ vedānaṁ pāragū sanighaṇḍukeṭubhānaṁ sakkharappabhedānaṁ itihāsapauccamānaṁ pa-dako veyyākāraṇo p. 101. Pañhānaṁ veyyākaraṇe tosesi brāhmaṇe muni 1127. Imasmiṁ kho pana veyyākaraṇasmiṁ bhaññamāne satthimattānaṁ bhikkhūnaṁ anupādāya āsavehi cittaṇi vimuccimsu p. 145. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Sampannaveyyākaraṇaṁ tava-y-idaṁ samujjupaññassa samuggahitaṁ 352.

+ āvi = āviṣ. Caturo samaṇā, na pañcam' atthi, te te āvikaromi sakkhiputtho 84. Atha me āvikarohi maggadūsiṁ 85. Parisāsu no āvikarohi Kappaṁ 349.

+ ni. Na paro paraṁ nikubbetha 148.

Nikati — nikṛti 242.

+ pa. Ananvayaṁ piyaṁ vācaṁ yo mittesu pakub-bati akarontaṁ bhāsamānaṁ pariñānanti paṇḍitā 254. Sayāṁ samattāni pakubbamāno yathā hi jāneyya tathā vadeyya 781. Attañjaho nēdha pakubbamāno 790.

Pakata. Yaṁ tesaṁ pakataṁ āsi dvāra-bhattaṁ upaṭṭhitaṁ saddhāpakataṁ esānaṁ dā-tave tad amaññisum 286.

Saddhāpakata 286.

Pakāra.

Kathappakāra = katham-prakāra. Pucchāmi taṃ Kassapa etam atthaṃ: kathappakāro tava āmagandho 241.

+ pañjali = prāñjali. Brāhmaṇā tisatā ime yācanti pañjalikatā 566. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā 573.

+ paṭiseni = *pratiṣeṇi. Sutvā rusito bahum vacam samanānaṃ puthuvacanānaṃ pharusena ne na pativajjā, na hi santo paṭisenikaronti 932.

Paṭisenikattar = *pratiṣeṇikartṭ. Te tvam vadassu: na hi te 'dha atthi vādhamhi jāte paṭisenikattā (Ct. paṭilomakārako) 832.

+ pari.

Parikkhāra = pariṣkāra. Yathā āpo ca paṭhavi ca hiraññaṃ dhanadhāniyaṃ evaṃ gāvo manussānaṃ, parikkhāro so hi pañinaṃ 307.

+ pātu = prādus. So pūjito tasmim pasannacitto bahussuto pātukaroti dhammaṃ 316. Asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti p. 90. Ye te bhavanti arahanto sammāsambuddhā te sake vaṇṇe bhaññaṃāne attānaṃ pātukaronti p. 104.

+ puras, pure. Na kappayanti na purekkharonti accantasuddhīti na te vadanti 794. 803. Pakappitaṃ diṭṭhi p'urekkharāno 910. Kāmehi ritto apurekkharāno kathaṃ na viggayha janena kayirā 844. Paññaṃ purakkhatvā kalyāṇapīti vikkhambhaye tāni parissayāni 969.

Purakkhata, purekkhata. Subhato naṃ maññatī bālo avijjāya purakkhato 199. 277. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivadātā yad attanī passati ānisaṃsaṃ taṃ nissito kuppa patiecasantiṃ 784. Vītatanho purā bhedā pubbamantaṃ anissito vemajjhe n'ūpasamkheyyo tassa n'atthi purekkhathaṃ 849. Yena vajju puthujjanā

atho, samaṇabrāhmaṇā taṃ tassa apurekkha-
taṃ, tasmā vādesu n' ejati 859.

Nāgasamghapurakkhata 421.

Bhikkhusamghapurakkhata 1015.

- + bahula. Niddaṃ na bahulīkareyya 926.
- + manas. Tena hi brāhmaṇa suṇāhi, sādhukaṃ ma-
nasikarohi, bhāsissāmi p. 21. 51.
- + vasa = vaṇa. Sabbāmitte vasīkatvā modāmi akuto-
bhayo 561. Kacci itthe anitthe ca saṃkapp'
assa vasīkatā 154.
- + vi-piṭṭha = viprṣṭha. Vipitṭhikatvā pesunāni ko-
dhaṃ kadariyaṃ jaheyya bhikkhu 362. Vipit-
ṭhikatvāna sukhaṃ dukkhaṃ ca 67.
- + viseni = *viṇeṇi? Visenikatvā pana ye caranti
ditṭhīhi ditṭhiṃ avirujjhamānā (Ct. kilesāsenaṃ
vināsetvā) 833. Visenikatvā anighā nirāsā ca-
ranti ye te 'munayo' ti brūmi 1078.
- + sacchi = (sāxin), sāxa. Tad anuttaraṃ brahmacariya-
pariyosānaṃ ditṭhe va dhamme sayāṃ abhiññā
sacchikatvā upasampajja vihāsi p. 15. 100.

Sacchikiriya = sāxātkriyā.

Nibkānasacchikiriya 267.

- + sat. Atho pi sakkacca suṇantu bhāsitaṃ 222.
325. 679.

Sakkāra 438.

- + sam. Pakappitā saṃkhatā yassa dhammā purak-
khatā santi avivādātā 784. Baddhā hi bhiṣi
susamkhatā 21. Sālinam annaṃ paribhuñja-
māno sakuntamaṃsehi susamkhatēhi 241.

Samkhāra. See -kusala, -paccaya, -samatha.
Samkhāre uparundhiya anejo anupādāno satō
bhikkhu paribbaje 751. Samkhārānaṃ tv-
eva asesavirāgaṇirodhā n' atthi dukkhassa sam-
bhavo p. 137. Samkhārānaṃ nirodhena n' atthi
dukkhassa sambhavo 731.

- + abhi-sam. Abhisamkharitvā kuhako bheravaṃ so
akittayi 984. Atha Bhagavā tathārūpaṃ iddhā-

bhisamkhāraṃ abhisamkhāsi yathā addasa Selo brāhmaṇo Bhagavato kosohitaṃ vatthaguyhaṃ p. 103.

Abhisamkhāra.

Iddhābhisamkhārā p. 103.

+ ni-saṃ.

Nisaṃkhiti — nisaṃskṛti. Anejassa vijānāto n' atthi kāci nisaṃkhiti 953.

Karuṇa, -ṇā. Namuci karuṇaṃ vācaṃ bhāsamāno upāgami 426. Mettaṃ upekhaṃ karuṇaṃ vi-muttim āsevamāno 73.

Nikkaruṇa 244.

Karuṇāyati. Anusāsa brahme karuṇāya-māno vivekadhammaṃ yam ahaṃ vijaññaṃ 1065.

Kalīra — karīra.

Vamsakalīra. Vamso visālo va yathā visatto puttesu dāresu ca yā apekhā, vamsā-kalīro va asajjamāno eko care khaggavi-sānakappo 38.

Kalaha. See -abhirata 862. 863.

Kalāya — kalāya. See -matti.

Kali. Appamatto ayaṃ kali yo akkhesu dhanaparā-jayo, ayam eva mahattaro kali yo Sugatesu manam padosaye 659. Mukkhadugga vibhūta-m-anariya bhūnahu pāpaka dukkatakāri purisanta kalī avajāta mā bahubhān' idha, nerayiko si 664. Yo nindiyam pasamsati tam vā nindati yo pasamsiyo vicināti mukhena so kalim, kalinā tena sukham na vindati 658.

Kalya. See -rūpa.

Akalya. Disvāna Sake isi-m-avoca akalye 692.

Kalyāna. See -dassana, -pīti. Mitte bhajassu kal-yāne 338.

Adikalyāna p. 100.

Evamkalyāna p. 100. 112.

Pāriyosānakalyāna p. 100.

Majjhekalyāna p. 100.

Kasambu (from ka + samb?). **Kasambum** apakassatha 281.

Kas, kass = krṣ. Ahañ kho samaṇa kasāmi ca vapāmi ca p. 12. Kassako bhavañ yañ hi bhavañ Gotamo amataphalañ kasiñ kasati p. 13. Tvam pi samaṇa kasassu ca vapassu ca kasitvā ca vapitvā ca bhuñjassu p. 12. Etañ kasiñ kasitvāna sabbadukkhā pamuccati v. 80.

Kaṭṭha = krṣṭa. Evañ esā kaṣi kaṭṭhā 80.

Kasi = krṣi. 80. 76.

Kassaka = krṣaka. 76. 612. 651.

Kāsu = karṣū.

Āṅārakāsu 396.

+ apa. Kasambum apakassatha 281.

+ vi-upa.

Vūpakatṭha. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakatṭho appamatto ātāpi pahitatto viharanto p. 15. 108.

Kams = karṣ, krṣ.

+ sam-ut. Yo c' attānañ samukkaṃse pare ca avajānati 438. 132.

Kasāva = kaṣāya. See -mucchā.

Kāsāya = kaṣāya. See -vattha, -vāsin.

Kāka 448. 201.

Kākola. See -gaṇa.

Kāca.

Akāca = vimala 476.

Kānana 1134.

Kāraṇḍava 281.

Kāla. See -ñū, -kata, -kiriya. Kālo bho Gotama, nitṭhitāñ bhattāñ p. 107. Bhagavato Kālañ ārocāpesi p. 107. Nibbijja imañ parañ ca lokañ kālañ kaṃkhati bhāvito sa danto 516. Aggālave kālañ akāsi bhikkhu 343. Atha

kho Kokāliyo bhikkhu ten' evābādhenā kālam akāsi p. 122. Kālena gacche garunaṃ sakāsam 326. Kālena so pavise pātarāsam 387. Kālena tamhi havyaṃ pavecche 463. Kālena so sammā dhammaṃ parivīmaṃsamāno 975. 265. 266. Mettaṃ upekhaṃ karuṇaṃ vimuttiṃ āsevamāno muditaṃ ca kāle 73. Gāmaṃ ca piṇḍāya careyya kāle 386. Annaṃ ca laddhā vasanaṃ ca kāle mattaṃ so jaññā idha tosa-natthaṃ 971.

Akāla. See -cārin.

Akālika. Svākkhātaṃ brahmacariyaṃ sandiṭṭhikaṃ akālikaṃ yattha amoghā pabbajjā appamattassa sikkhato 567.

Akalla = akālya. Akallaṃ maṃ brāhmaṇa pucchasi gottapañhaṃ 456.

Bhattakāla 130.

Yaññakāla 458. 482.

Vappakāla p. 12.

Vikāla. See -bhojana 386. Na ve vikāle vicareyya bhikkhu, gāmaṃ ca piṇḍāya careyya kāle, akālacāriṃ hi saṃjanti saṅgā 386.

Kās — kāṣ.

Kāsa.

Sakāsa. Kālena gacche garunaṃ sakāsam 326.

+ ava, o.

Okāsa. See -kamman, -matta.

Katāvakāsa. katokāsa. Sambuddhena katokāso nisīditvāna pañjali Ajito paṭhamā pañhaṃ tattha pucchi Tathāgataṃ 1031. 1030.

+ abhi-ava.

Abbhokāsa = abhyavakāṣa, 'Sambādho 'yaṃ ghārāvāso rajassāyatanaṃ' iti 'abbhokāso ca pabbajjā' iti disvāna pabbaji 406. Tena kho

pana samayena Bhagavā -- abbhokāse nisinno
hoti p. 135.

+ ā.

Ākāsa. Anusāsa brahme karuṇāyamāno vive-
kadhammaṃ yam ahaṃ vijaññaṃ yathāhaṃ
ākāso va avyāpajjamāno idh' eva santo asito
careyyaṃ 1065. Ākāsaṃ na sito siyā 944.
(Ct. taṇhan nissito na bhaveyya, taṇhā hi rūpā-
dīnāṃ ākāsanato ākāso ti vuccati).

+ pa. Ken' assu nivuto loko, ken' assu na-ppakā-
sati 1032. Caus. Sātthaṃ savyañjanaṃ
kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
pakāseti p. 100. Lakkhaṇānaṃ pavicayaṃ
Bāvarissa naruttama taṇhacchida pakāsehi
1021. Citrāhi gāthāhi muni-ppakāsayi 251.
Sabbāṃ tuvaṃ nāṇaṃ avecca dhammaṃ pakā-
sesi satte anukampamāno 378. Evam evaṃ
bhotā Gotamena anekapariyāyena dhammo pa-
kāsito p. 15. v. 401. 135. 714.

Kicchā = kṛcchra. Kicchā vatāyaṃ idha vutti yaṃ
jano passati kibbisakārī 676.

Kasira = kṛcchra. Animittam anaññātaṃ maccānaṃ
idha jīvitāṃ kasiraṇ ca parittaṇ ca 574.

Kit = cit. Caus. Cf. Westergaard's Radices.

+ ni.

Niketa. See -sārin. Niketā jāyate rajo 207.

Aniketa 207.

Niketin. Kosalesu niketino 422.

Kit. Des.

Tikicchā = cikitsā. Tikicchaṃ māmako
na seveyya 927.

Kitt = kṛt. (Cf. Dhātumañjūsā and Westergaard's Ra-
dices). Pabbajjaṃ kittayissāmi 405. 935.
1053. 1066. 1132. Yaṃ taṃ apucchimha akit-
tayī no 875. 921. 984.

Kittita.

Sukittita 1057.

Kitti = kīrti. See -sadda. Yaso kitti ca yā pubbe hāyat' evāpi tassa sā 817. Kathaṃ su kittim pappoti 185.

Kipillika = pipīlika 602.

Kibbisa = kilviṣa. See -kārin. Narādhama ye 'dha karonti kibbisam 246.

Kimi = kṛmi 201.

Kir = kṛ.

Karisa = kariṣa. See -puṇṇa.

+ ā. Rajam ākirasi ahitāya 665.

Akinṇa. See -lakkhaṇa.

+ vi.

Vikirana, -i. Itthisonḍim vikiraṇim purisaṃ vāpi tādisaṃ issariyasmim thāpeti 112.

Kul (Cfr. Westergaard's Radices).

Kula. See -dvāra. Tamhā kulā pabbajito 423. p. 99. 112. Kule kule appaṭibaddha-citto 65. Khattiye jāyate kule 114. Kulesu ananugiddho 144. Na munī gāmaṃ āgamma kulesu sahasā care 711.

Ajjhāyakula 140.

Nicakula. Nāyaṃ nīcakulā-m-iva 411.

Nicākulina. Mā jātim puccha, caranaṃ ca puccha, kaṭṭhā have jāyati jātavedo, nīcākulīno pi munī dhitimā ājāniyo hoti birinisedho 462.

+ ā.

Ākula.

Anākulā kamantā 262.

Kira = kila. Esa sutvā pasidāmi vaco te isisattama, amoghaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo 356. No ce kira diṭṭhiyā na sutiyaṃ na nāpene sīlabbatenāpi visuddhim āha 840.

Kilid = klid. Yaṃ nān disataṃ adhiseṭi tattha kilij-jati samphusamāno 671.

Kilis, kis = kliṣ.

Kilesa. No ce hi jātu puriso kilese vāto
yathā abbhaghaṇaṁ vihāne 348.

+ upa.

Upakkilesa. Pahāya pañcāvaraṇāni cetaso
upakkilese vyapanujja sabbe 66.

+ pari. Athāpi methune yutto mando va parikissati
820.

+ saṁ.

Samkilesa. Saṁkilesaṁ na jānāti mag-
gaṁ nirayagāmināṁ 277.

Kisa = kṛga. Kiso tvam asi dubbaṇṇo, santike ma-
raṇaṁ tava 426. 585. Eṇijaṁghaṁ kisaṁ
dhīraṁ appāhāraṁ alolupaṁ munīṁ vanasmiṁ
jbhāyantaṁ ehi passāma Gotamaṁ 165.

Ki = krī. Na brāhmaṇā aññaṁ agamaṁ na pi bhariyaṁ
kiṇiṁsu te 290.

Kaya = kraya. See -vikkaya.

+ vi.

Vikkaya = vikraya. Kayavikkaye na tiṭ-
theyya 929.

Kiṭa 602.

Kiḷ = kriḍ.

Khiḍḍā = kriḍā 41. 59. 926.

Kujj = kuñce, kruñce, kuñj? efr. nikuñcita.

+ ud. Seyyathāpi bho Gotama nikkujjitaṁ vā uk-

+ ni. kujjeyya paṭicchannaṁ vā vivareyya mūlhassa
vā maggaṁ ācikkheyya p. 15.

Kujja?

Ajjhenakujja. Pāṇātipāto vadachedaban-
dhanāṁ theyyaṁ musāvādo nikaṭi vañcanāni ca
ajjhenakujjam parādārasevanā 242. (Ct.
nirattakānatthakajanakaganthapariyāpuṇanaṁ).

Kuṭi. Channā kuṭi, āhito gini 18. Vivaṭā kuṭi, nib-
buto gini 19.

Bhakuṭi = bhrakuṭi. Bhakuṭiṁ vinayitvāna
pañjalikā namassatha pūjetha annapānena 485.

Kuṭhārī. Purisassa hi jātassa kuṭhārī jāyate mukhe yāya chindati attānam bālo dubbhāsitaṃ bhaṇaṃ 657.

Kuṇapa. See -paripūra.

Kudh = krodh.

Kodha = krodha. See -atimāna. Kodho mosavajjaṇ ca kathaṃkathā ca ete pi dhammā dvayam eva sante 868. 866. 245. Yo uppatitam vineti kodhaṃ viṣaṭaṃ sappavisam va osadhehi 1. 362. 928.

Paṇunnakodha 469.

Lobhakodha 537.

Kodhana 116.

Akkodhana 19. 850. 941. 624.

Kunta, kuntha. See -kipillika.

Kup. Nindāya so kuppati randhamesi 826. Lābha-kamyā na sikkhati, alābhe na ca kuppati 854.

Kuppa. See -paṭicca.

Kopa. Asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti p. 90. Yass' antarato na santi kopā 6.

Akopa. Samitāvino vitarāgā akopā yesaṃ gati n' atthi idha vippahāya 499.

+ sam.

Asaṃkuppa. Asaṃhīraṃ asaṃkuppaṃ yassa n' atthi upamā kvaci addhā gamissāmi 1149.

Kubbanaka = kubra or kuvana. Dijo yathā kubbanakaṃ pahāya bahupphalaṃ kānanaṃ āva-seyya 1134.

Kumāra. See -brahmacariya. Kuhiṃ kumāro, aham api datṭhukāmo 685. 693. Kumāraṃ 686. 687. No ce kumāre bhavissati antarāyo 691. 692.

Kumāraka.

Sukhumāla 298.

Kumbha, -ī. See -upama, -kāra, -dūhana. Atha lo-

hamayaṃ pana kumbhiṃ agginisamaṃ jalitaṃ
pavisanti 670.

Kulala — kurara 675.

Brahmakosa 525.

Kucchi — kuxi.

Kus — kuṇ.

Kosa — koṇa. See -ohita, -bandhana. Kosāni
viceyya kevalāni dibbaṃ mānusakaṇ ca brāhma-
kosam 525.

Kus — kruṇ.

+ ā. **Akkuttha**. See -vandita. Yo 'vandati man'
ti na uṇṇameyya akkuttho pi na sandhiyetha
bhikkhu 366.

Akkosa. Akkosam vadhabandhaṇ ca
aduttho yo titikkhati 623.

+ upa. **Upakkuttha**.

Anupakkuttho jātivādena p. 112.

+ paṭi. Idam paṭikkosam akevali so 878.

Kusala — kuṣala. See -anuesin. Tatr' ūpayaññū ku-
salo mutimā 321. Sabbakosamūlabandhanā
pamutto kusalo tādī pavuccate tathattā 525.
Yo idha caraṇesu pattipatto kusalo sabbadā
ajāni dhammaṃ 536. Evam pi dhīro sappañño
paṇḍito kusalo naro khippam uppatitaṃ sokaṃ
vāto tūlaṃ va dhamṣaye 591. Yen' eva bālo
ti paraṃ dahāti tenātumānaṃ kusalo ti cāha,
sayam attanā so kusalo vadāno aññaṃ vimāneti
888. Kusalo sabbadhammānaṃ sato bhikkhu
paribbaje 1039. Kaṃ khettaṇaṃ vadanti bud-
dhā, kusalaṃ kena, kathaṇ ca paṇḍito ti 523.
Vācam pamuñce kusalaṃ nāṭivelaṃ 973. Sukhaṇ
ca kusalaṃ pucchi 981. Alattam yad idam
sādhu nālattham kusalāṃ iti, ubhayen' eva
so tādī rukkham va upanivattati 712. Ye te
bhikkhave kusalā dhammā ariyā niyyānikā sam-
bodhagāmino tesam vo bhikkhave kusalānaṃ
dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha-

gāminam kā upanisā savanāya p. 135. Yo attano sīlavatāni jantu anānuputtḥo ca paresa pāvā anariyadhammam kusalā tam āhu yo ātumānam sayam eva pāvā 782. 783. 798. 830. 878. 881. 909. 1078. 825. 876. 879. 885. 898.

Akusala. Evam pi viggayha vivādiyanti 'bālo paro akusalo' ti cāhu 879. 887. Yasānusayā na santi keci mūlā akusalā samūhatāse 14. 369.

Atthakusala. Karaṇīyam atthakusaleṇa yantaṁ santaṁ padaṁ abhisamecca 143.

Samkhāranīrodhaññānakusalā 372.

Sukusala. See -

Kuh.

Kuha.

Akuha 957.

Nikkuha 56.

Kuhaka 984. 987.

Akuhaka 852.

Kuhana 328.

Kūj.

+ ni. Khippaṁ giram eraya vaggu vagguṁ, haṁsā va paggayha saṇiṁ nikūja bindussarena suvikappitena 350.

Kūṭa.

Ayomayakūṭa. Jālena ca onahiyānā tattha hananti ayomayakūṭehi 669.

Kūṭa.

Vohārakūṭa. Ye pāpasilā iṇaghā ca sūcakā vohārakūṭā idha pāṭirūpakā 246.

Kūpa.

Gūthakūpa 279.

Kūla.

Godhāvarikūla 977.

Keṭubha = kajṭabha. Tena kho pana samayena Selo brāhmaṇo Āpane paṭivasati tiṇṇaṁ vedānaṁ pāragū sanighaṇḍuketubhānaṁ sākkha-

rappabhedānaṃ itihāsapāñcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo tiṇi mānavakasatāni mante vāceti p. 101. Lakkhāṇe Itihāse ca sanighaṇḍusakeṭubhe — pañca satāni vāceti — sadhamme pāramiṃ gato 1020.

Kevala. See -kappa, -paripuṇṇa. Gahaṭṭhavattaṃ pana vo vadāmi yathākaro sāvako sādhu hoti, na h' eso labbhā sapariggahena phassetu yo kevalo bhikkhudhammo 393. Kevalam pi nalāṭamaṇḍalaṃ jivhāya chādesi p. 104. Rūpā saddā rasā gandhā phassā dhammā ca kevalā iṭṭhā kantā mānāpā ca yāvat' atthīti vuccati 759. Kappāni viceyya kevalāni 517. 524. 525. 529.

Kevalin. Bāhetvā sabbapāpakāni vimalo sādhusamāhito ṭhitatto saṃsāram aticca kevali so asito tādī pavuccate brahmā 519. Aññaena ca kevaliṇaṃ mahesiṃ khīṇāsavaṃ kukkuva-vūpasantaṃ annena pānena upaṭṭhahassu 82. Tevijjānaṃ yad akkhātaṃ tatra kevalino 'smase 595. Ye ve asattā vicaranti loke akiñcanā kevalino yatattā kālena tesu havyaṃ pavacce 490.

Akevalin. Idam patikkosam akevali so 878. Aññaṃ ito y' ābhivadanti dhammaṃ aparaddhā suddhim akevalino 891.

Kesa — keṇa 608.

Nivuttakesa 456.

Koṭi. See -sata. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā, nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677.

Kola. P. 122.

Kolaṭṭhi — kaulaṭṭhi? p. 122.

Kosala — Koṇala.

Kosalaka p. 123.

Kha — xa, xi.

Antalikkha = antarixa. Yānidha bhūtāni samāgatāni bhumāni vā antalikkhe 222. Anekasākhañ ca saḥassamaṇḍalam chattaṃ marū dhārayuṃ antalikkhe 688.

Khattiya = xatriya. Sutvāna dūtavacanāṃ bhaddayānena khattiyo taramānarūpo niyyāsi 417. 418. 420. Āgañchum tass' upatṭhānaṃ khattiyā brāhmaṇā bahū 138. 314. 315. 458. 553. 1043. Appabhogo [mahātaṇho khattiye jāyate kule 114.

Khi = xi.

Khetta = xetra. See -jina, -bandhana, -vatthu. Khettaṃ hi taṃ puññapekhasa hoti 82. Khettaṃ vatthum hiraññaṃ vā -- yo naro anugijjhati 769. 858. Khettaṇi viceyya kevalāni 524.

Puññakhetta 486.

Brahmakhetta 524.

Khema. See -dassin. Phutṭhassa lokadhammeḥi cittaṃ yassa na kampati asokaṃ virajaṃ khemaṃ, etaṃ maṅgalaṃ uttamaṃ 268. Yaṃ Buddho bhāsati vācaṃ khemaṃ nibbānapattiyā dukkhass' antakiriyāya sā ve vācānaṃ uttamā 454. Virato so viyārambhā Khemaṃ passati sabbadhi 953. Etaṃ pi disvā na vivādiyetha khem' ābhīpassaṃ avivādabhūmiṃ 896. Nekkhammaṃ daṭṭhu khema'to 414. 1098.

Yogakkhema 425.

Khemīn. Sukhino vā khemino hontu sabbe sattā bhavantu sukhitattā 145.

Khan, khaṇ. Uddhanāni khaṇanti p. 101. Addasā kho Selo brāhmaṇo Keniyassamiye jaṭile app-ekacce uddhanāni khaṇante p. 101.

+ ni. Khilā nikhātā asampavedhi 28.

+ pali = pari. Mūlam pi tesaṃ palikhañña tiṭṭhe 968.

Kha.

Kiñcikkha = kiñcit + kha. Yo ve kiñcikkhakamyatā panthasmiñ vajatañ janāñ hantvā kiñcikkham ādeti tañ -- 121. Asatañ yo 'dha pabrūti mohena paligunñhito kiñcikkham nijigimsāno tañ -- 131. (Cfr. E. Müller's Paligrammar p. 35).

Dukkha = duṣkha. See -antagū, -upanīta, upasama, -khaya, -nirodha, -panudana, -pahīna, -vepakka, -samudaya, -sammata. Snehavayañ dukkham idañ pahoti 36. Dukkham ettha bhiyyo 61. 584. 586. Nāññamaññassa dukkham iccheyya 148. Kathañ su dukkham acceti 183. 184. Sa ve tādisako bhikkhu pecca dukkham nigacchati 278. 742. Dukkham pariññāya sakhattavatthum 473. Dukkham mando paraloke attani passati kibbisakārī 666. Ye dukkham na-ppajānanti 724. Yo ve avidvā upadhiñ karoti punappunam dukkham upeti mando 728. Sukham vā yadi vā dukkham 738. 739. 873. 67. Tato nam dukkham anveti 770. 1033. Ditṭhena ce suddhi narassa hoti ñāṇena vā so pajahāti dukkham 789. 1056. 1057. Idañ dukkham p. 135 etc. Dukkham vata settha 970. Tañ ca dukkheṇa saññutañ 574. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049. Kathañ dukkhā pamuccati 170. Yam pare sukhato āhu tad ariyā āhu dukkhato 762. Antagū si pārāgū dukkhassa 539. Yo dukkhassa pajānāti idh' eva khayam attano 626. 724. 728. 742. 1050. Dukkhas' antakarā bhavāmase 32. 283. 337. 454. 539. Upadhī-nidānā pabhavanti dukkhā 728. Yāva dukkhā nirayā idha vuttā tattha pi tāva cirañ vasi-tabbam 678.

Adukkha. See -asukha.

Taphādukkha 741.

Nirayadukkha 531.

Sabbadukkha. See -pahīna. 80.

Dukkhitā. Tassa taṃ vacanaṃ sutvā
Bāvarī dukkhito ahu 984. 986.

Sukha. See -da, -sammata. Vipitthika-
tvāna sukhaṃ dukhaṃ ca 67. Dhammo su-
cinṇo sukhaṃ āvahāti 181. 182. 256. 323.
439. 658. 738. 761. 873. 981. 592. Sukhaṃ
editth' ayaṃ pajā 298. Yaṃ pare sukhato
āhu tadariyā āhu dukkhato 762. Ayaṃ hi
dhammo nipuṇo sukho'ca 383.

Asukha. Sukhaṃ vā yadī vā dukkhaṃ
adukkhama sukhaṃ sahā 738.

Kāmasukha 59.

Sukhatā.

Hitasukhatāya jāto 683.

Sukhita. See -attan. Sukkhito Bāvarī
hotu 1029.

Sukhin. Sukhino vā khemino hontu
sabbe sattā bhavantu sukhittā 145.

Sokhya = saukhya. Parittam ettha so-
khyā 61.

Khand = skand.

+ pa. **Pakkhandin** = praskandin. 89.

Khandh = skandh.

Khandha. See -ja.

Saṅjātakhandha. Nāgo va yūthāni vivaj-
jayitvā saṅjātakhandho padumī ulāro
yathābhirantaṃ viharaṃ araṇṇe 53.

Kham = xam.

Chamā = xamā. Mañce chamāyaṃ va sa-
yetha santhate 401.

Khanti = xānti. See -bala. Khanti ca
sovacassatā samaṇānaṃ ca dassanaṃ 266. Khan-
tiṃ cāpi avaṇṇayum 292. 294. Diṭṭhe sute
khantiṃ akubbamāno 897. Nave khantiṃ na
kubbaye 944. Imgha aṇṇe pi pucchassu puthū

samaṇabrāhmaṇe yadi saccā damā cāgā khaṇ-
tyā bhiiyo 'dha vijjati 189.

Khambh = skambh.

+ vi. Paññaṃ purakkhatvā kalyāṇapīti vikkham-
bhaye tāni parissayāni 969.

Khar = xar.

Akkhara = axara. See -nissita, -pabheda.

Catuvisatakkhara. Taṃ Sāvittim puc-
chāmi tipadaṃ catuvisatakkharaṃ 457.

Saññakkhara (?). See -nissita.

Khara. See -ajina.

Khalu. Assosi kho Keṇiyo jaṭilo: samaṇo khalu bho
Gotamo Sakyaputto Sakyakulā pabbajito Aṅgutta-
rāpesu cārikaṃ caramāno p. 99.

Kho. Prākṛit khu, cfr. Pischel Hem's Gramm.
I p. 71. See atha kho. Tena kho pana sama-
yena p. 12. Addasā kho, ahaṃ kho, ahaṃ pi
kho, na kho pana p. 12 etc. Alattha kho.
aññātaro ca kho p. 15. Ekamantaṃ ṭhitā kho
p. 17. Evam bho ti kho p. 21. Sandissanti nu
kho p. 50. Na khv-āhaṃ p. 21. Esa khv-assa
v. 819.

Khā = khyā.

+ ā. Etaṃ lokassa niyyānaṃ akkhātaṃ vo yathā-
tathaṃ etaṃ vo ahaṃ akkhāmi 172. Para-
maṃ paramaṃ ti yo 'dha ñatvā akkhāti vi-
bhajati idh' eva dhammaṃ 87. Jātim c' ak-
khāhi pucchito 421. 988. 990. 1085. 1092.
Akkhāhi me Bhagavā dakkhineyye 489. Etha
māṇavā akkhissāṃ 997. Icc-etam attham
Bhagavā punappunaṃ akkhāsi 251. Akkhāsi
me Bhagavā dakkhineyye 504. Yathā addakkhi
tathā akkhāsi 1131. Pasaṃsito vā pana tattha
hoti akkhāya vādam parisāya majjhe 829.

Akkhāta. Etaṃ lokassa niyyānaṃ akkhātaṃ
vo yathātathaṃ 172. 276. 718. Tevijjānaṃ yad
akkhātaṃ tatra kevalino 'smase 595.

Svākkhāta 567.

Desid. Parittapaññassa me bhūripañña ācikkha dhammañ 1097. 1120. Mūlhassa vā maggañ ācikkheyya p. 15.

Akkhātar. Akkhāṭṭārañ pavattārañ sabba-dhammāna pāragnañ 167.

+ vi-ā. Tesañ vo 'hañ vyakkhissañ anupubbañ yathātathañ jātivibhaṅgañ pāṇanañ 600.

Viyākhyāta 1000.

Desid. Muñiñ ahañ Sakka yathā vijaññañ tam me viyācikkha samantacakkhu 1090.

+ sañ. **Samkhāya** vatthūni paṁāya bījañ sineham assa nānuppavecche 209. Saṁkhāya lokasmiñ parovaraṇi 1048. Ārogyaṁ samma-d-aññāya āsavānañ parikkhayā saṁkhāya sevī dhammaṭṭho saṁkham nōpeti vedagū 749. Kāmesu brahmacariyavā vītataṇho sadāsato saṁkhāya nibbuto bhikkhu tassa no santi iñjitā 1041. Dīghañ kho bhikkhu Padume niraye āyuppamānañ, tañ na sukarañ saṁkhātum p. 123. Piṇḍañ vihārañ sayanāsanañ ca āpañ ca saṁghāṭirajūpa-vāhanañ sutvāna dhammañ Sugatena desitañ saṁkhāya seve varapaññasāvako 391.

Samkhāta. See -dhamma.

Samkheyya = saṁkhyeya. See -kāra.

Samkhā = saṁkhyā. Sa ve munī jātikkhayantadassī takkañ paḥāya na upeti saṁkham 209. Accī yathā vātavegena khitto atthañ paleti na upeti saṁkham evañ munī nāmakāyā vimutto atthañ paleti na upeti saṁkham 1074. Na brāhmaṇo kappam upeti saṁkham 911. Saṁkham nōpeti vedagū 749.

Papañcasamkhā. Saññānidānā hi paṇḍasaṁkhā 874. Mūlañ papañcasamkhāya 'mantā asmīti' sabbam uparundhe 916.

+ upa-sañ. **Upasamkheyya.** Vītataṇho purā bhedā

pubbamantam anissito vemajjhe n' ūpasam-
kheyyo tassa n' atthi purekkhataṃ 849.

Khād. Khādanti naṃ supāṇā ca 201. 675.

Khādaniya p. 107. v. 924.

Khādā.

Rājakhādā 831.

Khāri.

Visatikhārika p. 123.

Khi, khī = xi. Khīyamāna 434.

Khīna. See -āsava, -punabbhava, -bījā, -sota.

Khīṇā jāti p. 15. Khīṇaṃ purāṇaṃ, navaṃ
natthisambhavaṃ 235.

Āsavakhīna 370.

Kheyya.

Akkheyya. Nāma evāvasissati akkheyyaṃ
petassa jantuno 808.

Khaya. See -atīta, -dassin. Yo dukkhassa
pajānāti idh' eva khayam attano 626. Kha-
yam virāgaṃ amataṃ paṇītaṃ yad ajjhagā Sa-
kyaṃunī samāhito 225.

Upadhikkhaya 992.

Upādānakkhaya 743. 475.

Jātikkhaya 517. 647. 743.

Taṇhakkhaya 70. 1070. 1137. 211.

Dukkhakkhaya 732.

Saṃyojanakkhaya 736.

Sabbadhammakkhaya 992.

+ pari. **Parikkhīna.**

Kāmaḥavaparikkhīna 639.

Nāṇḍibhavaparikkhīna 175. 637.

Parikkhaya. Iminā upakkamena parik-
khayaṃ pariyādānaṃ gaccheyya p. 123. Sab-
būpadhīnaṃ parikkhayaṃ no sammā so loka
paribbajeyya 374. 749.

Jarāmaccuparikkhaya 1094.

+ saṃ.

Samkhaya.

Jivitasamkhaya. Asantasam jivitasam-khayamhi 74.

Khip = xip. Na khv-ahan tam passāmi — yo me cittaṃ vā khipēyya hadayaṃ vā phāleyya p. 32. Sace me na vyākarissasi cittaṃ vā te khipissāmi hadayaṃ vā te phālessāmi p. 32.

Khitta 662. 1074.

Akkhitta p. 112.

Khippa = xipra. Khippaṃ giram eraya vaggu vaggum 350. Khippaṃ pattam apūresi 413. 591. 998. Dhunātha me saṃsayam khippa marisā 682. Khippataram kho so bhikkhu -- iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya p. 123.

+ ava, o. **Okkhitta.** See -cakkhu.

+ ud. **Ukkhitta.** See -paligha.

+ ni. Appasaddā bhonto āgacchantu pade padaṃ nik-khipantā p. 103.

+ pa. Atha kho so pāyāso udaye pakhitto cicciṭṭa-yati p. 14.

Khila = kila. Vadanti ve duṭṭhamanāpi eke atho pi ve saccamanā vadanti, vādaṃ ca jātam muni no upeti, tasmā munī n' atthi khilo kubiñci 780. Cudito vacibhi satimābhinande, sabrahmacārisu khilam pabbhinde 973.

Akhila. Yo attanāttānaṃ nānupassati samāhito ujjugato thitatto sa ve akhilo akaṃkho Tathāgato 477. Tippo ca pāram akhilo akaṃkho 1059. Esa bhiyyo pasīdāmi sutvāna munino vaco, vivattacchaddo Sambuddho akhilo paṭibhānavā 1147. Namo te muni monapathesu pattipatta, akhila ādiccabandhu sorato si 540. Saṅgā pamuttaṃ akhilaṃ anāsavaṃ tam vāpi dhīrā munim vedayanti 212.

Vigatakhila 19.

Khira = xīra.

Duddhakhira 18.

Khila = kila. Khilā nikhātā asamavedhī 28.

Indakhila = Indrakila 229.

Khud = xudh. Khup-, see pipāsā.

Khudā = xudhā. Sitañ ca unhañ ca khudam pipāsam -- abhisambhavitvā 52. Ātamka-phassena khudāya phuttho sitam accupham adhivāsayeyya 966.

Khud? = xud.

Khudda = xudra. Na ca khuddam samā-care kiñci yena viññū pare upavadeyyum 145. Khuddaṇ ca bālam upasevamāno 318.

Khuddaka. Catuppade pi jānātha khudake ca mahallake 603.

Culla, cūla, cūla = xulla. See -viyūha.

Khura = xura. See -dhārā.

Khela, khela = khetā 196.

Gajj = garj.

+ abhi. Sūro yathā rājakhādāya puttho abhigajjam eti paṭisūram iccham 831.

Gaṇ. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā 677.

Gana. See -ācariya, -āyuta, -vassikā.

Kākolagana 675.

Tidasagana 679 (Ct. tettimsa).

Gaṇin. Ayam pi samaṇo Gotamo saṁghī c' eva gaṇī ca gaṇācariyo ca nāto yasassī tittakaro sādhusammato bahujaṇassa p. 91. Na me dittho ito pubbe na-ssuto uda kassaci evaṁvagguvado satthā Tusitā gaṇi-m-āgato 955. Tam Buddham asitam tādīm akuhañ gaṇim āgataṁ bahunnam idha baddhānam atthi pañhena āgamaṁ 957. Ye te samaṇa-brāhmaṇā saṁghino gaṇino gaṇācariyā nātā p. 90.

Paccekagaṇin 1009.

Gaṇḍa 51.

Gath, ganth = grath, granth. Kathaṁ mittāni ganthati 185. Kāmesu gathitā pajā 823. Ādānaganthaṁ gathitaṁ visajja āsaṁ na kubbanti kuhiñci loke 794. Yāni loke gathitāni 940. Te tattha mante ganthetvā Okkākuṁ tad' upāgamuṁ 302. 306.

Gantha = grantha. Taṁ vāpi ganthaṁ kusalā vadanti yaṁ nissito passati hīnaṁ aññaṁ 798. Ye keci ganthā idha mohamaggā aññānapakkhā vicikicchathānā Tathāgataṁ patvā na te bhavanti 347. Saññāvirattassa na santi ganthā 847. Ganthā tassa na vijjanti 857. Visajja ganthāni muñidha loke 912.

Ādānagantha 794.

Chinnagantha 219.

Nigantha = nirgrantha. Ye kec' ime titthiyā vādasīlā ājivikā vā yadi vā niganthā paññāya taṁ nātitaranti sabbe t̥hito vajantaṁ viya sīghagāmiṁ 381.

Gandha. Mālaṁ na dhāre na ca gandham ācare 401. Rūpā ca saddā ca gandhā phassā ca ye sammadayanti satte 387. 759. Rūpesu saddesu atho rasesu gandhesu phassesu sahettha rāgaṁ 974.

Āmagandha 240 etc.

Nirāmagandha 251. 252. 717.

Duggandha 205.

Gandhabba = gandharva. See -mānusa.

Gaḷa = gaḍa.

Gabb, gah = grabh, grah. Yaṁ pubbe taṁ visosehi, pacchā te māhu kiñcanaṁ, majjhe ce no gahessasi upasanto carissasi 949. Saññaṁ ca ditthiṁ ca ye aggahesuṁ te ghattayantā vicaranti loke 847. Kapīva sākhaṁ pamuñcaṁ gahāya 791. Pādesu va gahetvā Pāragañgāya khipissāmi p. 32. 80. Jivhaṁ baḷisena

gahetvā 673. 679. Tā visāṇe gahetvāna rājā satthēna ghātayi 309.

Gabbha = garbha. See -karaṇa, -seyya. Vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamā sa ve tādisako bhikkhu pecca dukkhaṃ nigacchati 278.

Gaha = gr̥ha. See -tṭha, -pati.

Giha = gr̥ha.

Agiha = agr̥ha. Saṃghātivāsī agiho carāmi nivuttakeso abinibbutatto alippamāno idha mānavehi 456. Pucchāṃ' aham bho Gotamaṃ vadaṇṇum kāsāyavāsim agiham carantaṃ 487. Ye kāme hitvā agihā caranti 464. 497.

Gihin = gr̥hin. Sikhī yathā nilagīvo vihaṇ-gamo haṃsassa nōpeti javaṃ kudācanaṃ evaṃ gihi nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221. 220. Dhammena mātā-pitaro bhareyya, payojaye dhammikaṃ so vanijjāṃ, etaṃ gihi vattayaṃ appamatto Sa-yampabhe nāma upeti deve 404.

Geha = gr̥hā. See -nissita.

Ghara. See -āvāsa, -esin. Atho gahatṭhā gharāṃ āvasantā 43. Saddhāya gharā nik-khamma dukkhass' antakaro bhava 337. 359. Sa jappatī patthayatīdha suddhiṃ satthā va hīno pavasaṃ gharamhā 899.

Gahana = grahaṇa.

Rāhugahana. Cando va Rāhugahanaṃ pa-muttā 465.

Samsuddhagahana.

Samsuddhagahanika p. 112.

Gāhaka = grāhaka.

Cāmarachattagāhaka 688.

+ ud. Purimaṃ pahāya aparaṃ sitāse ejānugā te na taranti saṅgaṃ, te uggaḥāyanti nirassajanti ka-pīva sākhaṃ pamuñcaṃ gahāya 791. Ye diṭṭhiṃ uggaḥāya vivādiyanti 832. 845. Passaṃ ca diṭṭhīsu anugaḥāya ajjhattasantiṃ pacinaṃ

adassam 837. 838. 839. 900. Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā p. 90. Tass' idha n' atthi param uggahitam 795. 833. Kāmesu vinaya gedham nekkhammam datthu khemato uggahitam nirattam vā mā te vijjhitta kiñcanam 1098.

Uggaha.

Anuggaha 912.

Uggahana. Ñatvā ca so sammutiyo puthujā upekhatī uggahanaṃ, tam aññe 911. Santo asantesu upekkhako so anuggaho uggahanaṃ tam aññe 912.

+ sam-ud. Tad eva so tattha samuggabhāya nihinato passati sabbam aññaṃ 797.

Samuggahita. Sampannaveyyākaranam tavēdam samujjupaññassa samuggahitam 352. Dhammesu niccheyya samuggahitam 785. 837. 907. Simātigo brāhmaṇo, tassa n' atthi ñatvā va disvā va samuggahitam 795. Nivesanā tassa na santi keci dhammesu niccheyya samuggahitā 801. Ditthiñ ca nissāya anupucchamāno samuggahītesu pamoham āgā 841.

+ ni. Pabīnajātimaranaṃ asesam niggayha dhonaṃ vadessāmi dhammaṃ 351.

Niggāhaka. Yo hanti parirundhati gāmāni nigamāni ca niggāhako samaññāto tam jaññā vasalo iti 118.

+ pa. Khippam giram eraya vaggu vagguṃ, haṃsā va paggayha saṇim nikūja bindussarena suvikkappitena 350. Evaṃ vutte Keṇiyo jatilo dakkhiṇam bāham pag'gahetvā Selaṃ brāhmaṇaṃ etad avoca p. 103. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggahitā p. 21.

+ pati, pati. Patiganhātu me Bhagavā, bhuñjatu me Bhagavā pūralāsam 479. Udaggacitto sumano paṭiggahe, paṭiggahetvā pana Sakya-

puṅgavaṃ jigimsako lakkhaṇamantapāragū pa-
sannacitto giram abbhudīrayi 689—90.

+ pari.

Pariggaha. Sokaparidevamacccharaṃ na ja-
hanti giddhā mamāyite, tasmā munayo parig-
gahaṃ hitvā acariṃsu khemadassino 809.
Nivesanaṃ yo manaso ahāsi pariggahā yassa
na santi keci anupādiyāno idha vā huraṃ vā Ta-
thāgato arahati pūraḷāsaṃ 470. Sacanti janā
mamāyite, na hi sant' āniccā pariggahā 805.
Phasso nu lokasmiṃ kutonidāno, pariggahā vāpi
kuto pahūtā 871. Nāmaṃ ca rūpaṃ ca paṭicca
phassā, icchānidānāni pariggahāni 872. Sañ-
ñāṃ pariññā vitareyya oghaṃ pariggahesu
muni nōpalitto 779.

Sapariggaha. Na h' eso labbhā sapa-
riggahena phassetu yo kevalo bhikkhu-
dhammo 393.

+ vi. Kathaṃ na viggāyha janena kayirā 844. 878.
Evam pi viggayha vivādiyanti 879. 883. 904.

Viggāhika. Kathaṃ viggāhikaṃ na
kathayeyya 930.

+ sam. **Samgahita.** See -attabhāva.

Saṅgaha. Mātāpitu upatṭhānaṃ puttadārassa
saṅgaḥo anākulā ca kammantā, etam mañ-
galam uttamaṃ 262. 263.

Dussaṅgaha. Dussaṅgaḥā pabbajitāpi
eke 43.

Rabh (for grabh).

+ ā.

Āraddha. See -viriya. Upekhaṃ ārabbha
972.

Ārambha. See -paccaya. Ārambhānaṃ
nirodhena n' atthi dukkhassa sambhavo 744.
p. 140.

Anārambha. Etam ādīnavaṃ ñatvā duk-
khāṃ ārambhapaccayā sabbārambhaṃ paṭinis-

sajja anārambhe vimuttino ucchinnabhava-
taṇhassa santacittassa bhikkhuno vitinno jāti-
saṁsāro, n' atthi tassa punabbhavo 745.

Sabbārambha 745.

+ vi-ā.

Viyārambha. Virato so viyārambhā khe-
maṁ passati sabbadhi 953. (Ct. vividhā puññā-
bhisaṁkhārādikā ārambhā).

+ sam-ā.

Samārambha. Tayo rogā pure āsum: icchā
anasaṇaṁ jarā, pasūnaṁ ca samārambhā atthā-
navuti-m-āgamuṁ 311.

+ sam.

Sārambha — saṁrambha. Sārambhā yassa
vigatā cittaṁ yassa anāvilaṁ vippamutto ca
kāmehi 483.

Labh. Atho pasaṁsam pi labhanti tattha 895. Ka-
thaṁ su labhate paññaṁ 185. Na naṁ asūro
jināti jetvā ca labhate sukhaṁ 439. Na hi
nassati kassaci kammaṁ, eti ha taṁ labhate va
suvāmī 666. Labheyy' āhaṁ bhoto Gota-
massa santike pabbajjaṁ labheyyaṁ upasa-
padaṁ p. 15. 85. Tesu tvaṁ kiṁ labhettho
Pasūra yes' idha n' atthi param uggahitaṁ 833.
Sace labetha nipakaṁ sahāyaṁ 45. 46. 217.
323. Ya-d-antagū vedagū yaññakāle yassāhutiṁ
labhe tass' ijjhe ti brūmi 458. Alabhamāno
924. Sok' assa tanuko āsi pitiṁ vipulaṁ labhi
994. Hutaṁ ca mayhaṁ hutam atthu saccāṁ
yaṁ tādisaṁ vedagunaṁ alatthaṁ 479. 712.
p. 92. Alattha kho Kāsibhāradvājo brāh-
maṇo Bhagavato santike pabbajjaṁ alattha upa-
sampadaṁ p. 15. 85. 99. 107. v. 687. Alatth'
p. 99. Laddhā mudhā nibbutiṁ bhuñjamānā
228. Te ca tattha dhanāṁ laddhā sannidhiṁ
samarocayūṁ 306. 366. 388. 766. 924. 971.
Ete aladdhā 47. 448. Laddhān' upekhaṁ
samathaṁ visuddhaṁ 67.

Laddha. Micchā laddho ca yo yaso 438.
Dhammena laddham satam añhamānā 239. 106.

Dhammaladdha p. 86.

Labbhā — (labhyā). Tasmā arahato utvā
vineyya paridevitaṃ, petaṃ kālakataṃ diṣvā 'na
so labbhā mayā' iti 590.

Labha.

Dullabha. Ghoso pi kho eso dullabho
lokasmim yadidaṃ 'Buddho' ti p. 102. v. 560.
998. 75.

Sudullabha 138. 559.

Lābha. See kamyā. 438. Lābhā vata no
anappakā ye mayaṃ Bhagavantam addasāma 31.
Kām' ābhijappanti paṭicca lābham 1046.

Alābha 854.

Pasamsalābha 828.

Mahālābha 1014.

+ upa. Passive. Na tassa puttā pasavo, khettaṃ
vatthuṃ na vijjati, attam vāpi nirattaṃ vā na
upalabbhati 858.

Gabbh = galbh. (Akin to grabh, Benfey).

+ pa.

Pagabbha. Pakkhandī kuladūsako pagab-
bho 89.

Appagabbha 144. 852. 941.

Pāgabbhiya = prāgalbhya 930.

Gabh, Gah, gāh.

Gabbhara = gahvara. Nisinno vyagghusabho
va siho va girigabbhare 416.

Gambhira. See -paññā. Apatiṭṭhe anālambe
ko gambhīre na sīdati 173.

+ ava, o.

Ogāhana = avagāhana. Yo ogahane tham-
bho-rivābhijāyati 214.

Ogādha = avagādha.

Amatogadha 635. (Ct. nibbānaṃ oga-
hetvā).

+ pa. Esa khv-assa mahāgedho mosavajjam pagāhati 819.

Pagālha — pragāḍha. Mohanasmiṃ pagālho 772. Pagālḥā ettha na dissanti eke samaṇa-brāhmaṇā 441.

+ vi. Yo rāgam ndacchidā asesam bhisapuppham va saroruham vigayha 2. Amataṃ vigayha 228. Te vādakāmā parisam vigayha bālam dahanti mithu aññamaññaṃ 825.

Gam. Migo araṇṇamhi yathā abaddho yenicchakam gacchati gocarāya 39. 79. Ken' attanā gacchati Bramalokam 508. Sayam samādāya vatāni jantu uccāvacaṃ gacchati saññasatto 792. 793. Etādisāni katvāna sabbattha-m-aparājita sabbattha sotthim gacchanti 269. Antarā methunam dhammam nāssu gacchanti brāhmaṇā 291. Tañ ca maggaṃ na jānanti yena gacchanti subbatā 441. Yo maṃ icchati anvetu yo vā n' icchati gacchatu 564. Kālena gacche garuṇam sakāsam 326. Kodhātīmānassa vasaṃ na gacche 968. Gacche pāram apārato 1129. Yassa so pāyāso bhutto sammā pariṇāmaṃ gaccheyya p. 14. Parikkhayaṃ pariyādānaṃ gaccheyya p. 123. Māyañ ca mānañ ca pahāya dhono sa kena gaccheyya, anūpayo so 786. Apārā pāram gaccheyya 1130. Gaccheyy' eva jarāmaranassa pāram p. 205. Kati parisaya loke gacchato amataṃ disaṃ 960. Tesam maccuparetānaṃ gacchataṃ paralokato na pitā tāyate puttaṃ nāti vā pana nātaka 579. Gantuṃ na hi tīraṃ ap' atthi 672. Kāmesvādīnavaṃ disvā nekkhammaṃ datṭhu khemato padhānāya gamissāmi 424. Nāhaṃ gamissāmi pamocanāya kathamkathim Dhotaka kañci loke 1064. Asamhāraṃ samkappaṃ yassa n' atthi upamā kvaci addhā gamissāmi 1149. Gamissasi Piṅgiya maccudheyypāram 1146.

Kuhiṃ bhikkhu gamissati 411. Te gamisanti yattha gantvā na socare 445. Bahūni ca duccharitāni caritvā gañchisi kho papataṃ cirarattaṃ 665. Agamā Rajagahaṃ Buddho 408. Kosalanāṃ purā rammā agamā Dakkhināpathaṃ 976. Sa vāpi methunaṃ dhammaṃ supinantena nāgamā 293. Na brāhmaṇā aññam agamuṃ, na pi bhariyaṃ kiṇimsu te 290. Yattha gantvā na socati 79. 445. 128. 995. Gantvāna tattha sayāṃ paripucchiyāno carassu tasmim̐ Bhagavati brahmacariyaṃ 696. 698. 993. 998.

Gata. Lakkhaṇe Itihāse ca sanighaṇḍusakeṭṭhe sadhamme pāramiṃ gato 1020. Yassa maggaṃ na jānāsi āgatassa gatassa vā 582. Kuto nu dukkhāya sadā gatā ime ye keci lokasmi anekarūpā 1049. Upāsake no bhavaṃ Gotamo dhāretu ajjatagge paṇupete saraṇaṃ gate p. 56.

Atthagata. Parovarāyassa samecca dhammā vidhūpitā atthagatā na santi 475. 472.

Addhagata. Atha kho sambahulā brāhmaṇamahāsālā jinnā vuddhā mahallakā addhagatā vayo anuppattā p. 50. 91.

Ujjugata. Yo attanāttānaṃ nānupassati samāhito ujjugato t̐hitatto 477. Sabbe va te ujjugatā suṇoma 350.

Kāyagata. Saṃvuto pātimokkhasmiṃ indriyesu ca pañcasu satī kāyagatā ty-atthu 340.

Taṇhāgata. Passāmi loke pariphadamānaṃ paṇaṃ imaṃ taṇhāgataṃ bhavesu 776.

Tathāgata. Yo kāme hitvā abhibhuyyacārī yo vedi jātimaraṇassa antaṃ parinibbuto udakarahado va sīto Tathāgato 467. Viññāṇaṭṭhitiyo sabbā abhijānaṃ Tathāgato 1114. Tathāgataṃ devamanussapūjitaṃ

Buddhaṃ namassāma 236. 347. 557. 1031.
Tathāgatassa p. 14. Tathāgatānaṃ
351.

Diṭṭhigata. Dīgharattam anusayitaṃ diṭṭhigatam ajānataṃ 649. Etādisaṃ ce ratanaṃ na icchasi nāriṃ narindehi bahūhi patthitam diṭṭhigatam sīlavatānujivitaṃ bhavūpapattiṃ ca vadesi kīdisaṃ 836. Atha tvaṃ pavitakkam āgamā manasā diṭṭhigatāni cintayanto 834. Sa vippamutto diṭṭhigatehi dhīro 913.

Parinibbānagata. Pajjena katena attanā parinibbānagato vitīṇṇakamkho vibhavaṃ ca bhavaṃ ca vippahāya vusitavā khīṇapunabbhavo sa bhikkhu 514.

Pāragata, pāraṃgata. Baddhā hi bhisī susamkhatā, tiṇṇo pāragato vineyya oghaṃ 21. Sa ve munī vītagedho agiddho nāyūhati, pāragato hi hoti 210. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham accagā tiṇṇo pāragato jhāyī anejo akathaṃkathī anupādāya nibbuto 638. Pucchāma munim pahūtapaññaṃ tiṇṇaṃ pāragataṃ parinibbutaṃ tthitattaṃ 359. Pāraṃgato na pacceti tādi 803.

Rahogata. Atha kho āyasmato Vaṅgissassa rahogatassa patisallīnassa evaṃ cetaso parivittakko udapādi p. 61.

Vaggagata. Saddho sutavā niyāmadassi vaggagatesu na vaggasāri dhīro 371.

Vasagata. Pāpikānaṃ icchānaṃ vasagatā p. 121.

Vijjāgata. Avijjā h' ayaṃ mahāmoho yen' idaṃ saṃsitam ciraṃ, vijjāgatā va ye sattā nāgacchanti punabbhavaṃ 730.

Vyasanagata. So 'ham na sussaṃ asamadhurassa dhammaṃ, ten' amhi aṭṭo vyasanagato aghāvī 694.

Sugata. Idam vatvā Sugato athāparam etad avoca Satthā p. 78. 124. 135. Paṭibhāti maṃ Sugata p. 78. Cutiṃ yo vedi sattānaṃ upapattiṃ ca sabbaso asattaṃ sugataṃ bud-dhaṃ taṃ ahaṃ brūmi brāhmaṇaṃ 643. Su-tvāna dhammaṃ Sugatena desitaṃ 391. Te dakkhiṇeyyā Sugatassa sāvakā 227. Brahmācariyaṃ Sugate carāmaṃ 32. Ayam eva mahattaro kali yo Sugate su maṇaṃ pa-dosaye 659.

Caus. Cittaṃ hi te tattha gamenti dūre 390.

Gama.

Nabhasigama. Disvā kumāraṃ sikhim eva pajjalantaṃ tārāsabhaṃ va nabhasi-gamaṃ visuddhaṃ 687.

Vihaṅgama 221. 606.

Gamin. Aññe pi passa gamine yathā-kaminūpage nare maccuno vasaṃ āgama phandant' ev' idha pāṇino 587.

Gamana. Ath' attano gamanam anussa-ranto akalyarūpo gaḷayati assukāni 691. Āman-tanā hoti sahāyamaññhe vāse tṭhāne gamane cārikāya 40.

Pāraṅgamana 1130.

Pāraṅgamanīyā ime dhammā p. 205.

Gāmin.

Anusotagāmin 319.

Dukkhanirodhagāmin p. 135.

Dukkḥūpasamagāmin 724.

Nibbānagāmin 233.

Nirayagāmin 277.

Sambodhagāmin p. 135.

Sighagāmin 381.

Gati. Avijjāy' eva sā gati 729. Yesaṃ gati n' atthi idha vippahāya 499. Tuvaṃ hi lokassa sadevakassa gatiṃ pajānāsi parāyānaṃ ca 377. Yaṣṣa gatiṃ na jānanti devā gandhabbamānusa

644. Āgatani kho pana asmākaṃ mantesu dvattimsa mahāpurisalakkhaṇāni yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anaṇṇā p. 102. v. 1001.

Duggati. Diṭṭhe va dhamme gārayhā samparāye ca duggati, na ne jāti nivāreti dugga'ccā garahāya vā 141.

+ ati. Yo nāccasārī na paccasārī sabbaṃ accagamā imaṃ papañcaṃ 8.

+ adhi. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5. 379. Satta vassāni Bhagavantaṃ anubandhiṃ padāpadaṃ, otāraṃ nādhigacchissaṃ Sambuddhassa satīmato 446.

Adhigata p. 86.

+ ā. Vijjagatā va ye sattā nāgacchanti punabbhavaṃ 730. 733. 743. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantaṃ dūrato va āgacchantāṃ p. 21. Appasaddā bhonto āgacchantu pade padaṃ nikkhipantā p. 103. Ye ca rūpūpagā sattā ye ca āruppavāsino nirodhaṃ appajānantā āgantāro punabbhavaṃ 754. Kamkhī vecikicchi āgamaṃ pañhe pucchitum abhikkamkhamāno 510. 957. 1043. 1096. 1112. Atthāya vata me Buddho vāsāyālavim āgamā 191. Atha tvaṃ pavitakkam āgamā manasā diṭṭhigatāni cintayanto 834. Yaṃ taṃ saraṇam āgamha (Codd. āgamma) 570. Pasūnaṃ ca samārambhā atthānavuti-m-āgamuṃ 311. Mā lokaṃ punar āgami 339. Tasmim patipaviṭṭhamhi añño āgañchi brāhmaṇo 979. Āgañchuṃ tass' upaṭṭhānaṃ khattiyā brāhmaṇā bahū 138. Āgacchi te santike nāgarājā 379. Parābhavantaṃ purisaṃ mayaṃ pucchāma Gotamaṃ Bhagavantaṃ puttum āgamma 91. 1110. Maccuno vasam āgamma phandant' ev' idha pāṇino 587. Na munī gāmaṃ āgamma kulesu sahasā care

711. Eko ca dūto āgantvā rājino paṭivedayi 415.

Āgata. Pamattabandhu pāpima yen' atthena idhāgato 430. Dūrāto āgato si 511. 955. Vuṭṭhim pi saheyyum āgataṃ 20. Yo ve parakulaṃ gantvā bhutvāna sucibhojanaṃ āgataṃ na paṭipūjeti 128. Tādisaṃ yaññaṃ āgataṃ 484. Yassa maggaṃ na jānāsi āgatassa gataṃ vā 582. Āgatāni kho pana asmākaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni p. 102 v. 1000.

Anāgata. See -attha. Nirāsattī anāgate atītaṃ nānusocati 851. Atītesu anāgatesu cāpi kappātīto 373.

Caus. Kathāpariyosānam me bhavanto āgamentu p. 103.

Āgamaṇa. Yassa darathajā na santi keci oraṃ āgamaṇāya paccayāse 15.

Āgāmin.

Anāgāmita p. 135.

+ sām-ā. Dhonena yugaṃ samāgamā 834.

Samāgata. Samāgate Asitavhayasāsane 698. Yānīdha bhūtāni samāgatāni 222.

+ sam-anu-ā. **Samannāgata.** Samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripunṇehi p. 104. Imehi kho bhikkhave catūhi aṅgehi samannāgatā vācā subhāsītā hoti p. 78. Yehi samannāgatassa mahāpūrisassa dve va gatiyo bhavanti anañña p. 102.

Sattaratanasamannāgata p. 102.

+ sam-ud-ā. **Samudāgata.** Samañña b' esā lokasimhā nāmagottaṃ pakappitaṃ samuccā samudāgataṃ tattha tattha pakappitaṃ 648.

+ upa-ā (cfr. upagaṃ). Suddhodanassa bhavanaṃ upāgāmi 685. 426. Vipassinaṃ jānaṃ upāgamamha 349. Ete Buddhaṃ upāgañchum

sampannacaraṇaṃ isiṃ, pucchantā nipuṇe pañhe
Buddhasaṭṭhaṃ upāgamum 1126. 302. Kā-
mānaṃ vasaṃ upāgamum 315.

Upāgata. Candaṃ yathā pannarase pāri-
pūriṃ upāgataṃ 1016.

+ abhi-ud. **Abbhuggata.** Taṃ kho pana Bhaga-
vantaṃ Gotamaṃ evaṃkalyāṇo kittisaddo ab-
bhuggato p. 100. 112.

+ paṭi-ud. Samantā dhajinaṃ disvā yuttaṃ Māraṃ sa-
vāhanaṃ yuddhāya paccuggacchāmi 442.

+ upa. Dīṭṭhiṃ ca anupagamma 152.

Upagata.

Asanūpagata 708.

Vasūpagata 415.

+ ni. Sa ve tādisako bhikkhu pecca dukkhaṃ nigac-
chatī 278. 586. 742.

Nigama. Yena Āpaṇaṃ nāma Aṅguttarāpā-
naṃ nigamo tad avasari p. 99. Katamamhi
gāme nigamamhi vā puna katamamhi vā jana-
pade lokanātho 995. Yo hanti parirundhati
gāmāni nigamāni ca 118.

+ nir. So Sākiyānaṃ vipulaṃ janetvā pītiṃ antepu-
ramhā niragama brahmacārī 695.

+ vi. **Vigata.** See -rajas. Sārambhā yassa vigatā
483.

+ saṃ. Sampiyen' eva saṃvāsaṃ saṅgantvā samaro-
cayum 290.

Saṅgata. Supinena yathāpi saṅgataṃ
paṭibuddho puriso na passati 807. Nānājanā
janapadehi saṅgatā tava vīra vākyam abhi-
kaṃkhamānā 1102.

Saṅgama. Yadāpi āsi asurehi saṅgamo
jayo surānaṃ asurā parājitā 681.

Gā. Osaraṇāni vineyya oghataṃ' agā 538.

Gā, ga.

Āpagā. Yathā naro āpagam otaritvā
mahodikaṃ salilaṃ siṅhasotaṃ so vuyha-

māno anusotagāmī kiṃ so pare sakkhati tārayetuṃ 319.

Uraga. So bhikkhu jahāti orapāraṃ urago jīṇaṃ iva tacāṃ purāṇaṃ 1. Pādūdare pi jānātha uraḡe dīghapiṭṭhike 604.

Dugga = durga. Duggo maggo padhānāya 429. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham accagā 638. Atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ khuradhāraṃ upenti 674.

Mukhadugga 664.

Naga. Te mayaṃ vicarissāma gāmā gāmaṃ nagā nagaṃ 180.

Nāga. See -purakkhata, -rājan. Nāgo pūtilataṃ va dālayitvā 29. Nāgo va yūthāni vivajjayitvā sañjātakhandho padumī ulāro 53. 518. Sīhaṃ v' ekacaraṃ nāgaṃ kāmesu anapekхинаṃ upasaṃkamma pucchāma maccupāsā pamocanaṃ 166. Pāde vīra pasārehi nāgā vandantu Satthuno 573.

Nāganāga 543.

Pataṅga 602.

Pāraga. Jātimaraṇassa pāragā dukkhass' antakarā bhavāmase 32.

Mantapāraga 997.

Majjhagā. Eko carati majjhagā 956.

Gatta = gātra. Ath' assa gatte disvāna paripūraṃ ca vyañjanaṃ 1017. Tīṇ' assa lakkhaṇā gatte 1019. Yass' ete honti gattesu mahāpurisalakkhaṇā 1001.

Samacchidagatta. Asipattavanaṃ pana tiṇhaṃ taṃ pavisanti samacchidagattā 673. (Ct. taṃ pavisanti tato suṭṭhu chinna-gattā honti).

Gū.

Antagū. Ya-d-antagū vedagū yaññakāle

yassâhutiṃ labhe tass' ijjhe ti brūmi 458.
Antagū si pāragā dukkhassa 539.

Dukkhan-tagū 401.

Lokantagū 1133.

Vedantagū 463.

Chandagū 913.

Paddhagū. Na te Māravasānugā, na te
Mārassa paddhagū 1095.

Pāragū. Te pahāya tare oghaṃ nāvaṃ
sitvā va pāragū 771. Pāragū dukkhassa
539. 992. 372. Tiṇṇaṃ vedāna pāragū 1019.
p. 101. Sabbadhammāna pāraguṃ 167. 699.
1105. 1112.

Mantapāragū 251. 976.

Lakkhaṇamantapāragū 690.

Vedagū 322. 458. 472. 503. 529. 749. 846.
890. 947. 1060. Vedaguṃ 459. 528. 1049.
1059. Vedaguṇaṃ 479. Vedaguno 733.

+ ati. Accagā vata Kappāyano maccudheyyaṃ su-
duttaraṃ 358. Yo imaṃ palipathaṃ duggaṃ
saṃsāraṃ moham accagā 638. So idha sib-
baniṃ accagā 1042.

Atiga.

Oghātiga 1096.

Saṅgātiga 250. 473. 621.

Sabbasaṅhojanātiga 175.

Simātiga 795.

+ upa-ati. Khaṇo ve mā upaccagā 333. Ye 'dha
puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā
636. Dibbaṃ yogaṃ upaccagā 641. 'Upaccagā
maṇ' ti anutthunāti 827.

+ adhi. Chandarāgaviratto so bhikkhu paññānavā idha
ajjhagā amataṃ santiṃ nibbānapadam accutam
204. Khayaṃ virāgaṃ amataṃ paṇitaṃ yad
ajjhagā Sakyamunī samāhito 225. Sa muni
monaṃ ajjhagā 723. Te santisoraccasamādhī-
saṇṭhitā sutassa paññāya ca sāraṃ ajjhagū 330.

+ anu. Anutthunanto kālakataṃ sokassa vasam anvaḡḡ
586.

Anuga.

Ejānuga 791.

Vasānuga 332.

Māravasānuga 1095.

+ ā. Bhavantaṃ puṭṭhuṃ āgamhā 'Sambuddham' iti
vissutaṃ 597. 570.

+ upa.

Upaga.

Jātijarūpaga 725.

Brahmalokūpaga 139.

Yathākammūpaga 587.

Rūpūpaga 754.

+ anu-pari. Medavaṇṇaṃ va pāsāṇaṃ vāyaso anu-
pariyagā 447.

Gar = gr, jāgr.

Jāgara.

Bahujāgara 972.

Jāgariya 926.

Garah, garh = garh. Sante garahasi kibbisakāri
665. Yattha edisakaṃ passati yājakāṃ gara-
hatī jano 313.

Garahita.

Viññugarahita 313.

Gārayha 141.

Garahā. Na ne jāti nivāreti duggaccā
garahāya vā 141.

Garahin.

Attagarahin 778.

Anattagarahin 913.

Ariyagarahin 660.

Garu, guru = guru. Kālāññu c' assa garunaṃ dassa-
nāya 325. Kālena gacche garunaṃ sakāsaṃ 326.

Agaru. Sace bhoto Gotamassa agaru
p. 51.

Gārava = gaurava 265.

Gal = gal. Cfr. gir.

Caus. Ath' attano gamanam anussaranto aka-
lyarūpo gaḷayati assukāni 691.

Jala 845.

Gavippphala 239.

Gā = gai. Selenti gāyanti ca vādayanti ca 682.

Gāthā. See -abhiḡita. Atha kho Kasibhāra-
dvājo brāhmaṇo Bhagavantam gāthāya ajjha-
bhāsi p. 13. 17. 32. 45. 48. 61. 86. 92. Imā
gāthā bhaṇam Māro aṭṭhā Buddhassa santike
429. Citrāhi gāthāhi muni-ppakāsaya 251.
Itthaṁ sudam Bhagavā āyasmantaṁ Rāhulaṁ
imāhi gāthāhi abhiṇham ovadati p. 60. Dham-
miko upāsako Bhagavantam gāthāhi ajjhabhāsi
p. 66. 80. 108. 113. Bhagavantam sammukhā
sāruppāhi gāthāhi abhiṭṭhavi p. 97. 104. Keṇi-
yam jaṭilaṁ Bhagavā imāhi gāthāhi anumodi
p. 107.

Vatthugāthā p. 59. 131. 187.

+ anu. Pārāyanam anugāyissam 1131. Tattha
sikkhānugīyanti 940.

+ abhi.

Abhiḡita.

Gāthābhiḡitam me abhojaneyyam 81. 480.

Gāma = grāma. See -anta, -kathā. Tass' eva upa-
nissāya gāmo ca vipulo ahu 978. Gāmaṁ ca
piṇḍāya careyya kāle 386. Yo hi koci ma-
nussesu gāmaṁ raṭṭhaṁ ca bhuñjati 619. 711.
Te mayam vicarissāma gāmaṁ gāmaṁ nagā
nagam 180. 192. Avhānam nābhinandeyya abhi-
hāraṁ ca gāmato 710. So bodhisatto -- jāto
Sakyāna gāme janapade Lumbineyye 683. 702.
844. 929. 971. Katamamhi gāme nigamamhi
vā puna katamamhi vā janapade lokanātho 995.
Gāme vā yadi vāraṇṇe 119. Yo hanti pari-
rundhati gāmāni nigamāni ca 118.

Brāhmaṇagāma p. 12.

Saṅgāma. Saṅgāme me mataṁ seyyo yañ
ce jīve parājito 440.

Gidh (gedh) = grdh, gardh.

Giddha = grddha. Rasesu giddhā 243. 248.
Kāmesu giddhā 774. Sokaparidevamaccharaṁ
na jahanti giddhā mamāyite 809.

Agiddha 210. 845.

Giddhi = (grddhi) grdhyā. See -māna.

Gedha = grdhyā. Rasesu gedhaṁ akaraṁ
alolo 65. Kāmesu vineyya gedhaṁ 152. 1098.
Gedhaṁ brūmi mahogho ti 945.

Mahāgedha 819.

Vitagedha 210. 860. 1100.

Gijjha = grdhra. Kākā gijjhā ca khādanti
201.

Paṭigijjha 675.

+ anu. Khettaṁ vatthuṁ hiraññaṁ vā gavāssaṁ dāsa-
porisaṁ thiyo bandhū puthu kāme yo nara
anugijjhāti 769. Aviruddho ca taṇhāya rasesu
nānugijjhāti 854. Rase ca nānugijjheyya 922.

Anugiddha.

Ananugiddha 144. 952. Anānugiddho 86.

+ abhi. Kāmesu nābhigijjheyya 1039.

Gimha = grīṣma. Gimhāna māse paṭhamasmi gimhe
233.

Gir = gr̥.

Girā. Khippaṁ giraṁ eraya vaggu vagguṁ
350. Akakkasaṁ viññapaniṁ giraṁ saccaṁ udī-
raye 632. Pasannacitto giram abbhudīrayi 690.
Paḥīnamalamohassa mānamakkhappahāyino han-
dāhaṁ kittayissāmi giraṁ vaṇṇupaśaṁhitaṁ 1132.

Giri. See -gabbhara.

Givā = grīvā 609.

Nilagiva 221.

Guṇa.

Ekaguṇa. Na idaṁ ekaguṇaṁ mutaṁ 714.

Kāmaguṇa. Pañca kāmaguṇā loke mano-

chatthā paveditā 171. Pañca kāmagaṇe hitvā attadattham acārisuṃ 284. 337. Ādīnavāṃ kāmagaṇesu disvā 50. Etaṃ bhayaṃ kāmagaṇesu disvā 51.

Digaṇa = dvigaṇa. Na pāraṃ digagaṇaṃ yanti 714.

Lobhagaṇa. Yo lobhagaṇe anuyutto so vacasā paribhāsati aññe 663.

Sucipesalasādhugaṇa 678.

Guṇṭh.

+ pali = pari. Asataṃ yo 'dha pabrūti mohena pali-guṇṭhito 131.

Gup.

Gutta = gupta. See -dvāra. Sotesu gutto vijitindriyo care 250. 971.

Kāyagutta 78.

Vacigutta 78.

Desid. Jigucchati = jugupsati. Yo ve tñitatto tasaraṃ va ujjum jigucchati kammehi pāpakehi 215.

Jigucchita 901.

Jeguccha = jugupsu.

Ajeguccha 852.

+ vi. Bhikkhuno vijigucchato -- kivantō tattha bhe-ravā 958. Piyavippayogaṃ vijigucchamaṇo 41. 253. 963.

Gumba = gulma.

Pagumba = (pragulma).

Vanappagumba 233.

Gula = guḍa.

Ayogula. See -sannibha.

Guh.

Guyha = guhya.

Vatthaguyha p. 103. 104. v. 1022.

Gūhā. Satto guhāyaṃ bahunābhichanno tiṭṭhaṃ naro mohanasmim pagāḷho dūre vivekā hi tathāvidho so 772. Pabbatānaṃ guhāsu vā 958.

Gā.

Gūtha. See -kūpa.

Akkhigūthaka 197.

Kannagūthaka 197.

Go, gava. See -cara, -rakkha; -assa; gavam = gavām-see -pati. Ekameko va maccānaṃ go vajjho viya niyyati 580. 'Adhammo' iti pakkandunāyaṃ satthaṃ nipatī gave 310. Kacche rūḥhatīṇe caranti gāvo 20. 296. 307. 309. Nāssu gāvo haniṃsu te 295. 297. 304. 308. Gomiko gohi tath' eva nandati 33.

Puṅgava.

Sakyapuṅgava 690.

Gotta = gotra. See -pañha, -rakkhita. Gottaṃ pariññāya pathujjanānaṃ akiñcano mānta carāmi loke 455. Jātiṃ gottañ ca lakkhaṇaṃ mante sisse punāpare muddhaṃ muddhādhipātāṃ ca manasā yeva pucchatha 1004. Gottam brūhi salakkhaṇaṃ 1018. Ādiccā nāma gottena Sākiyā nāma jātiyā 423. So ca gottena Bāvarī 1019.

Nāmagotta. Samaññā h' esā lokasmim nāmagottaṃ pakappitaṃ 648.

Gomika. Gomik'o gohi tath' eva nandati 33. 34.

Ghaṃs, haṃs = gharṣ, ghrṣ.

+ ud.

Ugghatṭha, ugghatṭa. See -pāda.

+ sam-pa.

Sampahatṭha.

Sukusalasampahatṭha. Tato kumāraṃ jalitaṃ iva suvaṇṇaṃ ukkāṃmukhe va sukusalasampahatṭhaṃ daddallamānaṃ siriyā anomavaṇṇaṃ dassesu puttāṃ Asitavhayassa Sakyā 686. (Ct. kusalena suvaṇṇakānena saṅghatṭhitāṃ).

Ghaṭṭ (from gharṣṭ). Saññañ ca diṭṭhiñ ca ye agga-hesuñ te ghaṭṭayantā vicaranti loka 847.

+ sam. Disvā suvaṇṇassa pabhassarāni kammāraputtena suniṭṭhitāni saṃghaṭṭamānāni duve bhujas-mim 48.

Ghaṭ.

+ sam.

Saṃghāṭi. See -upavāhana, -vāsin.

Ghan, han. Yo hanti parirundhati gāmāni nigamāni ca 118. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginiṃ sasum hanti 125. 629. Jālena ca onahiyānā tattha hananti ayomayakūṭehi 669. Pāṇaṃ na hane 400. 394. Attānaṃ upamaṃ katvā na haneyya na ghātaye 705. Na cānu-jaññā hanataṃ paresaṃ 394. Nāssu gāvo haniṃsu te 295. Yo ve kiñcikkhakamyatā paṇthasmiṃ vajataṃ janaṃ hantvā kiñcikkham ādeti 121.

Passive. Adūsikāyo haññanti 312.

Caus. (Cfr. Böhtl. in Z. d. d. m. Ges. vol. 39 p. 537: Denominative). Nidhāya daṇḍaṃ bhūtesu tasesu thāvaressu ca yo na hanti na ghāteti 629. Na haneyya na ghātaye 705. Pāṇaṃ na hane na ca ghātayeyya 394. Nekā satasahassiyo gāvo yaññe aghātayi 308. Tā visāne gahetvāna rājā satthena ghātayi 309.

Ghana.

Abbhaghana. No ce hi jātu puriso kilese vāto yathā abbhaghanaṃ vihāne 348.

Gha.

Ṇagha. Ye pāpasilā ṇaghā ca sūcakā vohārakūṭā idha pāṭirūpikā narādhamā ye 'dha karonti kibbisam 246.

Jaṅgha. See -vihāra. Na jaṃghāhi na ūrūhi 610.

Enijaṃgham kisaṃ dhīraṃ appāhāraṃ alolupaṃ munim vanasmiṃ jhāyantaṃ ehi passāma Gotamaṃ 165.

Hu = ha.

Bhūnahu = (bhrūṇaha) bhrūṇaghna 664.

+ ā. Jivhāya tāluṃ āhacca udare saññato siyā 716.
Caus. Kālakato ca Kokāliyo bhikkhu Paduma-
nirayaṃ upapajji Sāriputta-Moggallānesu cittaṃ
āghātetvā p. 122.

+ apa-ā. Yutto kathāyaṃ parisāya majjhe pasamsam
icchaṃ vinighāti hoti, apāhatasmim̐ pana
maṃku hoti, nindāya so kuppati randhamesī
826. Yam assa vādaṃ parihīnam āhu apāha-
taṃ pañhavimaṃsakā ye paridevatī socati hīna-
vādo 827.

+ abhi-ā. Evam abbhāhato loko maccunā ca jarāya
ca 581.

+ sam-ā. Samāhata. See -ṭhāna.

+ ud. Attānuditṭhiṃ ūhacca evaṃ maccutaro siyā
1119. (Ct. sakkāyaditṭhiṃ uttaritvā).

Uddhata.

Anuddhata 850.

Ugghāti = (udghāti,) udghāta 828.

+ sam-ud.

Samūhata. Yassa maṅgalā samūhatā (Ct.
sutṭhu ūhatā paññāsattthena succhinā) uppādā
supinā ca lakkhaṇā ca 360. Yassānusayā na
santi keci mūlā akusalā samūhatāse 14. 369.
Sabbesu dhammesu samūhat'esu samūhatā
vādapathāpi sabbe 1076.

+ upa. Passive. Na hi ruṇṇena sokena santiṃ pap-
poti cetaso. bhiyy' ass' uppajjate dukkhaṃ sarī-
raṃ upahaññati 584.

+ ni.

Nighāti 828.

+ vi-ni.

Vinighāti 826.

+ nis.

Nigghātana = nirghātana.

Taṇhānigghātana 1085.

+ paṭi.

Paṭigha. Lobhaṃ dosaṃ vineyya paṭighaṃ 371. Paṭighā yassa na santi caranavā so 536.

Appaṭigha 42.

+ pali = pari.

Paligha.

Ukkhittapaligha 622.

+ vi. Jivhaṃ baḷisena gahetvā āracayāracyā vihananti 673. Kālena so parivīmaṃsamāno eko dibbhūto vihane tamaṃ so 975. Vāto yathā abbhaghaṇaṃ vihāne 348.

Passive. Kismiṃ loko vihaññati 168. Divāna rūpesu vihaññamāne ruppanti rūpesu janā pamattā 1121.

Vighāta. See -bhūmi. Methunam anuyuttassa vighātaṃ brūhi mārisa 814.

+ saṃ.

Samgha. See -purakkhata. Puññaṃ ākaṃkhamānānaṃ saṃgho ve yajataṃ mukhaṃ 569. Saṃghaṃ namassāma 238. Idam pi Saṃghera tanaṃ paṇītaṃ 227.

Ñāṭisaṃgha 589.

Devasaṃgha 680.

Bhikkhusaṃgha. See -parivuta, -purakkhata. Bhikkhusaṃgho p. 100. Bhikkhusaṃghaṃ 403. p. 107. 135. Bhikkhusaṃghena p. 99. 107.

Samanasaṃgha 550.

Samghin p. 91. 90.

Hims. Na so himsati kañci sabbaloke 515. Na pādā na visāpēna nāssu himsati kenaci gāvo eḷakasmānā 309. Na ca bhikkhu himseyya kañci loke 368. Kiso vivaṇṇo bhavati himsam attānaṃ attanā 585. 583.

+ vi. Ekajam vā dijam vāpi yo 'dha paṇaṃ vihim-sati 117. Tam eva vācaṃ bhāseyya yāy'

attānaṃ na tāpaye pare ca na vihiṃseyya
451.

Vihimsā.

Avihimsā 292.

Hes.

- + vi. **Viheṣaṃ** bhāvitattānaṃ avijjāya parakkhato
saṃkilesaṃ na jānāti niggaṃ niragagāminaṃ
277.

Viheṣā. See -abhirata. Ye idha pānesu
asaññatā janā paresaṃ ādāya viheṣaṃ
uyyutā 247.

Heth.

- + vi. Sabbesu bhūtesu nidhāya daṇḍaṃ aviheṭṭha-
yaṃ aññataram pi tesāṃ na puttam iccheyya
kuto sahāyaṃ 35.

Ghar = ghr̥.

Ghamman = (gharman) gharma. Ghamma-
see -abhitatta, -tatta. Vāriṃ yathā ghammaṃ
ghammatatto vāc' ābhikaṃkhāmi, sutassa vassa
353.

Ghar = ghr̥.

- + pa. Billimattiyo hutvā pabhijjimsu, pubbaṇ ca lo-
hitaṇ ca paggharimsu p. 122.

Ghas.

Ghāsa. See -esana.

Ghus = ghuṣ.

Ghosa. Ghoso pi kho eso dullabho lokas-
miṃ yadidaṃ 'Buddho' ti p. 102. 'Buddho' ti
ghosaṃ [yada] parato suṇāsi 696. 698.

+ nis.

Nigghosa = nirghoṣa. Sutvā dhīrānaṃ nig-
ghosaṃ 719. 818. Tava sutvāna nigghosaṃ
sikkhe nibbānaṃ attano 1061. 1062. Uccāvacesu
sayanesu kivanto tattha bheravā yehi bhikkhu
na vedheyya nigghose sayanāsane 959.

Appanigghosa = alpanirghoṣa 338.

Ca. 6. 24. 26. 30. 32. 38. 41. 42. 51. 52. 59. 60 etc.
Ca-ca 132. 150. 196. Ca-ca-ca 143. Incomplete.

Ce = ced = ca + id.

No ce.

Sace.

Cakka = cakra. See -ratana, -vattana, -vattin. Mayā pavattitaṃ cakkam dhammacakkaṃ anuttaram 557. So -- vattessatī cakkam isivhaye vane nadam va siho balavā migādbibhū 684. 554--55.

Dhammacakka. Ko te imam anuvatteti dhammacakkaṃ pavattitaṃ 556. 557. 693.

Cakkh = cax.

Cakkhu = caxus. Cakkhum hi etaṃ paramaṃ narānaṃ 347. Cakkhum loke samuppannaṃ mayaṃ pucchāma Gotamaṃ 599. Passāmi naṃ manasā cakkhunā va rattindivaṃ brāhmaṇa appamatto 1142. Cakkhūhi n' eva lol' assa 922.

Okkhittacakkhu 63. 411. 972.

Vivatacakkhu 921.

Samantacakkhu 345. 346. 378. 1063. 1069. 1090. 1133.

Cakkhumat. Buddho dhammesu cakkhumā 160. 161. Sabbadhammesu cakkhumā 992. Pabbajjāṃ kittayissāmi yathā pabbajjī cakkhumā 405. 541. 562. 706. 956. 993. 1116. Saraṇaṃ taṃ upema cakkhuma 31. 596. Bāvari brāhmaṇo bhoṭo saha sissehi mārisa udaggacitto sumano pāde vandati cakkhumā 1028. 570. Te tositā cakkhumatā Buddhenādiccabandhunā brahmacariyam acariṃsu 1128. Cakkhumanto rūpāni dakkhinti p. 15.

+ vi.

Vicakkhana 186. 583.

Caj = tyaj.

Cāga. Yass' ete caturo dhammā saddhassa gharamesino saccaṃ dhammo dhiti cāgo sa ve pecca na socati 188. Imgha aññe pi pucchassu --

yadi saccā damā cāgā khantiyā bhiyyo 'dha
vijjati 189.

Cāgin.

Kāmacāgin. Sutvā dhīrānaṃ niggho-
saṃ jhāyīnaṃ kāmacāgīnaṃ 719.

Catur, catu. See -akkhara, -anta, -dasa, -disa, -pada.
Caturo samanā 84. 188. Caturo saheṭṭha pari-
devadhamme 969. Yo -- so cattāro māse
parivasati p. 99. Disā catasso 1122. Cat-
tāri etāni yugāni honti 227. Ahaṃ cattāri
vassāni parivasissāmi p. 99. 'Yath' indakhilo
paṭhaviṃ sito siyā catubbhi vāṭehi asampa-
kampiyo 229. Catūhi bhikkhave añgehi sa-
mannāgatā vācā subhāsītā hoti p. 78. Catūh'
apāyehi ca vippamutto 231. Catunnaṃ mā-
sānaṃ accayena p. 99. 86.

Catuttha = caturtha. Catuttho so parā-
bhavo 99. Catuttham Bhagavā brūhi 97. 450.
p. 32. Catutthi taṇhā pavuccati 436.

Canda = candra. Ye vītarāgā susamāhitindriyā cando
va Rāhugahanā pamuttā 465. Nakkhattānaṃ
mukhaṃ cando 569. Candaṃ yathā khayāti-
taṃ pecca pañjalikā janā vandamānā namassanti
evaṃ lokasmi Gotamaṃ 598. 637. Ajito addasa
Sambuddhaṃ vītarāsiṃ va bhānumaṃ candaṃ
yathā pannarase pāripūriṃ upāgataṃ 1016.

Car. Nāhaṃ bhatako 'smi kassaci, nibbīṭṭhena carāmi
sabbaloke 25. Akiñcano manta carāmi loke
455. Saṃghāṭivāsī agiho carāmi 456. Sabbāṃ
tamaṃ vinodetvā eko carati majjhagā 956.
Kacche rūlhatīṇe caranti gāvo 20. Tasmā vi-
kāle na caranti Buddhā 386. Ye kāme hitvā
agihā caranti 464. 497. 1078. Ye ve na taṇ-
hāsu upātipannā vitareyya oghaṃ amamā caranti
495. Kiñc' āpi te tattha yathā caranti nā-
tarīmsu jātijāran ti brūmi 1080. Carassu
tasmiṃ Bhagavati brahmacariyaṃ 696. Gopi

ca ahañ ca assavā, brahmacariyaṃ Sugate carāma'se, jātimaraṇassa pāragā dukkhass' antakārā bhavāmase 32. Yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe puṭṭho vyākaroṭi tassa santike brahmacariyaṃ careyyāsi p. 90. Eko care khaggavisāṇakappo 35. 250. 702. 900. 943. Abhibhuyya sabbāni parissayāni careyya ten' attamaṇo satimā 45. Gāmañ ca piṇḍāya careyya kāle 386. Yaṃ kiñci jaññā visamaṇo ti loke na tassa hetu visamaṇo careyya 775. Etam pi disvā amamo careyya 777. Yathāhaṃ ākāso va avyāpajjamāno idh' eva santo asito careyyaṃ 1065. Māyāvi asaṇṇato palāpo patirūpena caraṃ sa maggadūsi 89. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā 151. 193. Abbūḥhasallo caraṃ appamatto nāsiṃsati lokam imaṃ paraṇi ca 779. Yaṃ viditvā sato caraṃ tare loke visattikaṃ 1054. 1085. 1056. Tam āhu ekaṃ muninaṃ carantaṃ 208. 213. 218. 487. Carato ca te brahmacariyaṃ aggihuttaṃ ca jūhato pahūtaṃ cīyate puññaṃ 428. Rittassa munino carato kāmesu anapekhino oghatinṇassa piha-yanti kāmesu gathitā pajā 823. 1110. Kaccim su te tattha yathā carantā atāru jātiṃ ca jaraṇi ca mārisa 1079. Sapadānaṃ caramāno 413. p. 21. Anupubbena cārikaṃ caramāno 92. 99. Tato mānābhisamayā upasanto caris-sasi 342. 949. Brahmacariyaṃ carissāma Bhagavā tava santike 566. So taṃ namassaṃ acari mutyapekho āraddhaviriyo 344. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci'ssa taṃ amoghaṃ 354. Atthacattārisaṃ vas-sāni brahmacariyaṃ carim su te vijjācaraṇa-pariyitthim acaruṃ brāhmaṇā pure 289. Tasmā munayo pariggahaṃ hitvā acarim su khema-dassino 809. Te -- brahmacariyaṃ acarim su varapaññassa santike 1128. Isayo pubbakā

āsum saññatattā tapassino. pañca kāmagne hitvā attadattham acārisum 284. Sa piṇḍa-cāram caritvā nikkhamma nagarā muni Paṇḍavaṃ abhihāresi 414. 708. Bahūni ca duccaritāni caritvā gañchisi kho papatam cirarattam 665. Eko pubbe caritvāna methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujjanaṃ 816.

Carita.

Duccarita 665.

Vacīduccarita 407.

Cinṇa = cīrṇa.

Sucinṇa. Dhammo sucinṇo sukham āva-hāti 182. 181.

Cara.

Ekacara. Durāsadā hi te Bhagavanto sīhā va ekacarā p. 103. v. 166.

Gocara. Migo araṇṇamhi yathā abaddho yenicchakaṃ gacchati gocarāya 39. Ky-āss' assu idha gocarā 961.

Pāpañcāragocara 280. 282.

Vārigocara 605.

Patilīnacara 810.

Saddhīncara 45. 46.

Carapa. See -pariyitṭhi, -sammaṇṇa. Mā jātīm pucchā, carapaṇ ca pucchā 462. Carapaṇa c' eva sampanno yugamattaṇ ca pek-khati 410. Yo idha carapaṇesu pattipatto kusalo sabbadā ajāni dhammaṃ 536.

Sammaṇṇacarapa 1126.

Carapaṇavat 533. 536.

Cariya, cariyā.

Ekacariyā 820. 821.

Dhammacariyā 263. 267. 274.

Brahmacariya. See -parāyana. Vusitaṃ brahmacariyaṃ p. 15. v. 567. 693. Ca-rassu tasmim Bhagavati brahmacariyaṃ 696.

274. 289. 292. 294. 326. 354. 396. 428. 566.
696. 1128. 32. p. 90. 100. Tapena brahma-
cariyena saṃyamena damena ca etena brāh-
maṇo hoti 655.

Abrahmacariya. Abrahmacariyaṃ pari-
vajjayeyya 396. Abrahmacariyā virameyya
methunā 400.

Vusitabrahmacariya 463. 493.

Brahmacariyavat 1041.

Bhikkhācariyā 700.

Cāra.

Piṇḍacāra. Sa piṇḍacāraṃ caritvā
vanantam abhihāraye 708. 414.

Cārin.

Akālacārin 386.

Anudhammacārin 69.

Abhibhuyyacārin 72. 467.

Ambucārin 62.

Pariyantacārin 964.

Brahmacārin 695.

Sabrahmacārin 973.

Yatacārin 971.

Sapadānacārin 65.

Cāraṇa.

Samsuddhacāraṇa 162.

Cārikā. Atha kho Sabhiyo paribbājako yena
Rājagahaṃ tena cārikam pakkāmi, anupubbena
cārikam caramāno yena Rājagahaṃ Veluvanaṃ
Kalandakanivāpo yena Bhagavā ten' upasaṃ-
kāmī p. 91. 99. 100.

+ ā. N' evācare dhammasandosavādaṃ 327. Mālaṃ
na dhāre na ca gandhaṃ ācare 401.

Ācāra. See -gocara.

Ācariya = ācārya. See -pācariya, -sādisa.

Gaṇācariya p. 90. 91.

Pācariyā = prācārya.

Ācariyapācariya p. 104.

- + sam-ā. Na ca khuddam samācare kiñci 145
Attham dhammam saññamam brahmacariyam
anussare c' eva samācare ca 326. Majjañ ca
pānam na samācareyya 398.

Samācāra.

Kimsamācāra 324.

- + nis. Uccāvacā niccharanti dāye aggisikkhūpamā
703.
Caus. Ajjhatacintī na mano bahiddhā nic-
chāraye saṅghātattabhāvo 388.
- + pari. Tena kho pana samayena Sundarikabhāradvājo
brāhmaṇo Sundarikāya nadiyā tīre aggim juhati
aggihuttaṃ paricarati atha kho - - agghihuttaṃ
paricaritvā utthāyāsanaṃ samantā catuddisā
anuvilokesi p. 79.
- + vi. Sambodhipatto vicarati dhammamaggaṃ 696.
Asajjamānā vicaranti loke sadāsataṃ hitvā
mamāyitāni 466. Ye ve asattā vicaranti loke
490. Ye attadīpā vicaranti loke 501. Saññañ
ca dīṭṭhiñ ca ye aggahesum te ghaṭṭayantā vi-
caranti loke 847. Ye vāpi lobhā vicaranti loke
864, 865. Na vikāle vicareyya bhikkhu 386.
Yehi vivitto vicareyya loke na tāni uggayha va-
deyya nāgo 845. Sa pattapāṇi vicaranto
amūgo mūgasammato appaṃ dānaṃ na hīleyya
713. So ahaṃ vicarissāmi gāmaṃ gāmaṃ
purā purā namassamāno Sambuddhaṃ 192.
180. Raṭṭhā raṭṭhaṃ vicarissam sāvake
vinayam puthu 444.

Vicāraṇa. Kim su tassa vicāraṇā 1108.

- + anu-vi. Atṭha kho Vāsetṭha-Bhāradvājānaṃ mānavānaṃ
jaṃghāvihāraṃ anucaṃkamānānaṃ anuvicāra-
mānānaṃ ayam antarākathā udapādi p. 112.
101.

Cal. Anissito na calati 752. Nissitassa calitaṃ
hotīti ayam ekānupassanā, anissito na calatīti
ayam dutiyānupassanā p. 142.

Cāmara. See -gāhaka. Suvannaṇaṇḍā vītipatanti cāmarā 688.

Cāru. See -dassana.

Ci. Passive. Carato ca te brahmacariyaṃ aggihuttaṃ ca jūhato pahūtaṃ cīyate (B) puññaṃ 428. Cfr. ve.

Cetiya = caitya, p. 61.

Kāya. See -gata, -diṭṭhi, -pahāyin, -veyyāvaṭṭika. Aṭṭhīnaḥarusaññutto tacamaṃsāvalepano chaviyā kāyo paṭicchanno yathābhūtaṃ na dissati 194. Jīṇassa me dubbalathāmakassa ten' eva kāyo na paleti tattha 1144. Acirapakkantassa ca Kokāliyassa bhikkhuno sāsapamattihi piḷakāhi sabbo kāyo phutṭho ahoṣi p. 122. Upasaṃkamitvā Bhagavato kāyaṃ upanamesi p. 47. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407. 206. Pittaṃ semhaṃ ca vamaṭi kāyamaḥ sedajallikā 198. Esā kāyassa iñjanā 193. Ajjhataṃ ca bahiddhā ca kāye chandaṃ virājaye 203. Ekamantaṃ nisinna kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa mahāpūrisalakkhaṇāni samannesi p. 103. Sabbe te tava kāyasmaṃ mahāpūrisalakkhaṇā 549.

Paripunnakāya 548.

Balakāya p. 102.

Mahākāya 298.

Sakkāya. See -diṭṭhi. 'Sukhan' ti diṭṭhaṃ ariyehi sakkāyassa' uparodhanaṃ 761.

+ upa.

Upacita. See -puññaṇaṇḍa.

+ nis. Dhammesu niccheyya samugghāṭitaṃ 785. 801. 837. 907.

+ vi-nis.

Vinicchaya. See -nū. Rūpesu disvā vibhavaṃ bhavaṃ ca vinicchayaṃ kurute jantu loke 867. Vinicchaye tathā pahassamaṇo

'bālo paro akusalo' ti cāha 887. 894. Vinicchayā yāni pakappitāni te ve muni brūsi anuggahāya 838. Chando nu lokasmiṃ kutani-dāno, vinicchayā vāpi kuto pahūtā 866. Hitvāna sabbāni vinicchayāni na medhakaṃ kurute jantu loka 894.

- + pa. Ajjhattasantiṃ pacinaṃ adassaṃ 837.
- + vi. Yo nindiyaṃ pasaṃsati taṃ va vindati yo pasaṃsiyo vicināti mukhena so kalin 658. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5. Etaṃ ca dhammaṃ aṇṇāya vicinaṃ bhikkhu sadāsato sikkhe 933. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ catūpāpātāṃ 517. 524-26. 529.

+ pa-vi.

Pavicaya. Lakkhaṇānaṃ pavicayaṃ Bāvarissa naruttama taṇhacchida pakāsehi 1021.

+ saṃ.

Saṅcaya. So Nālako upacitapuññaṣaṇṇa-cayo Jinaṃ patikkhaṃ parivasi rakkhitindriyo 697.

Ci.

- + apa. Kacci abhiṇhasaṃvāsā nāvajanāsi paṇḍitaṃ, Ukkādhāro manussānaṃ kacci a pacito tayā 335.

Apacāyin.

Vaddhāpacayin 325.

Cit. Janavādadhammāya na cetayeyya 973.

Citta. Cittaṃ mama assavaṃ vimuttaṃ dīgharattaṃ paribhāvitaṃ sudantaṃ 23. Kacci cittaṃ anāvilaṃ 160. 483. Sampannaṃ munino cittaṃ kammanā vyappathena ca 164. Phutthassa lokadhammehi cittaṃ yassa na kampati 268. Maṃsesu khīyamānesu bhiyyo cittaṃ pasīdati 434. Tassa mēvaṃ viharato pattass' uttama-vedanaṃ kāme nāpekkhate cittaṃ 435. Sace me na vyākarissasi cittaṃ vā te khipissāmi hadayaṃ vā te phālessāmi p. 32. Kāmā hi citrā

madhurā manoramā virūpā rūpena mathenti cittaṃ 50. Asubhāya cittaṃ bhāvehi ekaggam susamāhitam 341. Cittaṃ hi te tattha gamenti dūre 390. Sabbattha ca vippasādehi cittaṃ 506. Pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ p. 121. Imasmim kho pana veyyākaraṇasmim bhaññamāne saṭṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsu p. 145.

Alinacitta 68. 717.

Avittacitta 1149.

Araddhacitta p. 99.

Udaggacitta 689. 1028.

Evamecitta 985.

Paṭibaddhacitta 37.

Appaṭibaddhacitta 65.

Pasannacitta 316. 403. 690.

Mettamecitta 507.

Virattacitta 235.

Santacitta 746.

Suvimuttacitta 975.

Citra, citta. See -sibbana. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittaṃ 50. Citrāhi gāthāhi muni-ppakāsaya nirāma-gandho asito durannayo 251.

Cetas. See -vimutti. Kiñc' āpi so kammaṃ karoti pāpakaṃ kāyena vācā uda cetasā vā abhabbo so tassa paṭicchadāya 232. Pahāya pañcāvaraṇāni cetaso 66. Na hi ruṇṇena so-kena santim pappoti cetaso 584. 593. Atha kho āyasmato Vaṅgīsassa -- evaṃ cetaso parivittakko udapādi p. 61.

+ vi. Desid. Dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccatī na sampasīdati p. 103.

Vicikicchita. Tay' assu dhammā jahitā bhavanti sakkāyaditṭhi vicikicchitaṃ ca silabbataṃ vāpi yad atthi kiñci 231.

Vicikicchā. See -tthāna. Sattamī vicikicchā te 437. Chind' eva no vicikiccham 346. Vicikiccham mañ atārayi 540. Pucchāma Satthārañ anomapaññañ dīṭṭhe va dhamme yo vicikicchānañ chettā 343.

Vecikicchīn 510.

Cint. Na cāpi bahu cintaye 717. Atha tvañ pavittakkam āgamā manasā dīṭṭhigatāni cintayanto 834. Bahū devā manussā ca mañgalāni acintayum ākaṃkhamānā sotthānañ 258.

Cintā.

Ajjhattacintin 174. 388.

+ vi. Puccham hi kañci asuñanto sutvā pañhe viyā-kate vicinteti jano sabbo vedajāto katañjali 1023.

Ciṅgulaka. See -cīnaka.

Cicciṭṭayati, ciṭṭicciṭṭayati. Atha kho so pāyāso uduke pakkhitto cicciṭṭayati ciṭṭicciṭṭayati sandhūpāyati sampadhūpāyati, seyyathāpi nāma phālo divasasantatto uduke pakkhitto cicciṭṭayati etc. p. 14.

Cira. See -pabbajita, -ratta. Yāva dukkhā nirayā idha vuttā tattha pi tāva cirañ vasitabbam 678. Avijjā h' ayañ mahāmoho yen' idañ saṃsitañ cirañ 730. Cirañ jīvāhi māṇava 1029.

Acira. See -upasampanna, -pakkanta, -parinibbata.

Nacira. Mamañ ca āyu naciram idhā-vaseso 694. Nacirass' eva p. 15.

Cīnaka. Sāmāka-ciṅgulaka-cīnakāni pattapphalam mūlapphalam gavipphalam dhammena laddham satam añhamānā na kāmakāmā alikañ bhañanti 239.

Civara. Atha kho āyasmā Vaṅgīso utthāyāsanañ ekaṃsañ cīvarañ katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantañ gāthāya ajjhabhāsi p. 61.

78. 108. Cīvare piṇḍapāte ca paccaye sayanā-
sane etesu taṇhaṃ mā kāsi 339.

Pattacivara p. 12. 21. 107.

Cu = cyu.

Cuta. Sace cuto sīlavatāto hoti sa vedhaṭṭi
kammaṃ virādhayitvā 899. Kiṃ su bhavissāma
ito cutāse 774.

Accuta. Ajjhagā amataṃ santiṃ nibbāna-
padam accutaṃ 204. 1086.

Caus. Mā maṃ thānā acāvayi 442.

Cuti. See -upapāta. Cutiṃ yo vedi sattānaṃ
upapattiṃ ca sabbaso 643.

Cud. Yo have iṇaṃ ādāya cujjaṃāṇo palāyati 120.

Cudita, codita. Cudito vacībhi satimā-
bhinande 973. Atha satthāni kurute paravādehi
codito 819.

Cur.

Cora. Yo ve anarahā santo araham patijānāti
coro sabrahmake loke esa kho vasalādhmo
135. Yo hi koci manussesu adinnaṃ upajivati
coro eso na brāhmaṇo 616. Coro pi kammanā
hoti 652.

Cha = ṣaṣ. Cha cābaithānāni abhabbo kātuṃ 231.
Chassu loko samuppanno, chassu kubbati san-
thavaṃ, channam eva upādāya chassu loko
vihaññati 169.

Chatṭha, chaṭṭhama = ṣaṣṭha. 437. 103.
101.

Manochaṭṭha. Pañca kāmagaṇā loke
manochaṭṭhā paveditā 171.

Chadd = chard. Tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ
appaharite vā chaḍḍehi appāṇake vā uḍake
opilāpehi p. 14.

Chad. Mukhaṃ jivhāya chādeti 1022. Kevalam pi
nālaṭamaṇḍalaṃ jivhāya chādesi p. 104.

Channa 18.

Chadanam katvāna subbatānaṃ 89.

Chaddan — chadman.

Vivattacchadda 372. 378. 1003. 1147.
p. 103. (Ct. vivatārāgadosamohachadano).

Chatta = chattra. See -gāhaka. Anekasākhañ
ca sahasamaṇḍalaṃ chattaṃ marū dhārayum
antalikkhe 688. 689.

Chāyā. Tasito v' udakaṃ sītaṃ mahālābhaṃ
va vāpijō chāyaṃ ghammābhitatto va turitā
pabbataṃ āruhuṃ 1014.

+ abhi. Bahunābhichanno 772.

+ paṭi. Chaviyā kāyo paṭicchanno 194. Paṭi-
channaṃ vā vivareyya p. 15. Yo atthaṃ
pucchito santo anattāṃ anusāsati paṭicchā-
nena manteti 126.

Paṭicchada. Kinc' āpi so kammaṃ karoti
pāpaṃ kāyena vācā uda cetasā vā abhabbo
so tassa paṭicchadāya 232.

Chanda. See -anunīta, -gū, -jāta, -nidāna, -rāga, -vi-
ratta, -viriya. Nāhosi chando api methunas-
siniṃ 835. Chando nu lokasiniṃ kutonidāno 866.
Sātaṃ asātaṃ ti yam āhu loke tam ūpanissāya
pahoti chando 867. Ettha chandaṃ virājītvā
171. Ajjhatañ ca bahiddhā ca kāye chandaṃ
virājaye 203. Etesu dhammesu vineyya chan-
daṃ 387. 975. Ubhosu antesu vineyya chan-
daṃ 778.

Avirūhichanda. Te khīnabījā avirū-
hichandā nibbanti dhīrā yathāyaṃ paṭipo 235.

Kāmacchanda 1106.

Chandas. Sāvittī chandaso mukhaṃ 568.

Chavi. Chaviyā kāyo paṭicchanno 194.

Chid. Purisassa hi jātassa kuṭhārī jāyate mukhe yāya
chindati attānaṃ bālo dubbhāsitaṃ bhaṇaṃ
657. Chind' eva no vicikicchā 346. Na hi
sakkhinti dhenupāpi chettum 28. Acchidā
macceṇṇa jālaṃ tataṃ māyāvino dālhaṃ 357.
Accheccchi taṇhaṃ idha nāmarūpe 355. Anis-

sito chetvā sinehadosaṃ 66. Chetvā āsavāni ālayāni 535. Anusaye chetvā 545. Sabbasaṃyojanaṃ chetvā 621. Chetvā nandhiṃ varattaṃ ca sandānaṃ sahanukkamaṃ 622. Usabhor-r-iva chetva bandhanāni 29. Chetvāna viro ghibbandhanāni 44.

Chinna. See -kathā, -gantha, -saṃsaya, -sota. **Chida.**

Kamkhaacchida 87.

Taṇhaacchida 1021. 1101.

Sabbasaṃyojanabandhanacchida 491.

Cheda, chedana. See -bandhana.

Chettar = chettr. Yo vicikicchānaṃ chettā 343.

+ sam-ā.

Samacchida. See -gatta.

+ ud. Yo rāgam udacchidā asesāṃ 2. 3. Yo jātaṃ ucchiḥja na ropayeyya 208.

Ucchinna. See -taṇhā.

+ upa. Upekham ārabha samāhitatto takkāsayāṃ kukkucciy' ūpachinde 972.

Jaṭā. See -dhara. 249.

Jaṭin 689.

Jaṭila p. 99. 101.

Jan. Kaṭṭhā have jāyati jātavedo 462. Majjhe yathā samuddassa ūmi no jāyati ṭhito hoti 920. Gāvo no paramā mittā yāsu jāyanti osadhā 296. Appabhogo mahātaṇho khattiye jāyate kule 114. Niketā jāyate rajo 207. Purisassa hi jātassa kuthāri jāyate mukhe 657.

Jāyanta 208.

Jāta. See -veda. So bodhisatto ratanavaro atulyo manussaloko hitasukhatāya jāto 683. Santhavāto bhayaṃ jātaṃ 207. 935. Vādaṃ ca jātaṃ muni no upeti 780. 208. Tato jātena āyena mahāyāññaṃ akappayi 978. Jātassa

marañam hoti 742. 657. Vādamhi jāte 832.
Oghe jāte 1092. Na hi so upakkamo atthi
yena jātā na miyyare 575. Ete vivādā sa-
mañesu jātā 828. Ajjhāyakule jātā brāhmaṇā
mantabandhavā 140. Evaṃ jātānam maccā-
naṃ niccaṃ maraṇato bhayaṃ 576.

Anandajāta 687. 679.

Chandajāta 767.

Pitisomanassajāta p. 92. 93. 97.

Lomahatṭhajāta p. 14.

Vivādajāta 863. 912.

Samsaggajāta 36.

Santāpajāta 1123.

Sujāta 548. 549. p. 112.

Caus. So Sākiyānaṃ vipulaṃ janetvā pītiṃ
antepuramhā niragama brahmacārī 695.

Ja.

Itoja 271.

Ekaja 117.

Kutoja 270.

Khandhaja 272.

Darathaja 15.

Dija 1134. 117.

Niya = nija. Mātā yathā niyaṃ puttāṃ
āyusā ekaputtāṃ anurakkhe 149.

Puthujja = prthagja. Yā kāc' imā sam-
mutiyo puthujjā sabbā va etā na upeti vi-
dvā 897. 911.

Manuja. See -inda. Kimnissitā isayo
manujā khattiyā brāhmaṇā devatānaṃ yañ-
ñaṃ akappayimsu puthū idhaloke 458. 1043.
1044. 661. Tanhādhipanne manuje pekkha-
māno 1123.

Yonija. Na cāhaṃ brāhmaṇaṃ brūmi yo-
nijaṃ mattisambhavaṃ 620.

Vanathaja. Yassa vanathajā na santi
keci vinibandhāya bhavāya hetukappā 16.

Vārija. Elambujaṃ kaṇṭakaṃ vārijaṃ
yathā jalena paṇkena c' anūpalittaṃ evaṃ
munī santivādo agiddho kāme ca loka ca anū-
palitto 845.

Sahāja. See -netta.

Snehaja. Ādinavam snehajaṃ pekkha-
māno eko care khaggavisāṇakappo 36. Sne-
hajā attasambhūtā nigrodhassēva khandhaja
272.

Jana. See -pada, -vāda. Yattha edisakaṃ
passati yājakam garahatī jano 313. Tumbhādi-
sānaṃ hi adassanena añño jano bhuñjati pūraḷā-
saṃ 459. Kicchā vatāyaṃ idha vutti yaṃ jano
passati kibbisakārī 676. Vicinteti jano sabbo
vedajāto katañjali 1023. Panthasmiṃ vajataṃ
janaṃ hantvā 121. Evam pi piyāyitaṃ janaṃ
petam kālakataṃ na passati 807. Lābhakamyā
janaṃ na lāpayeyya 929. Janaṃ passatha me-
dhakaṃ 935. Kathaṃ na viggayha janena
kayirā 844. Ye idha kāmesu asaṇṇatā janā
243. 247. 598. 755. 805. 808. 1077. 1121.
Madā hi pāpāni karonti bālā karonti c' aññe pi
jane pamatte 399.

Nānājana 1102.

Puthujjana = prthagjana. Hitvā icchaṃ
ca lobhaṃ ca yattha satto puthujjano cak-
khumā paṭipajjeyya tareyya narakam imaṃ
706. Eko pubbe caritvāna methunaṃ yo
nisevati yānaṃ bhantaṃ va taṃ loka hīnaṃ
āhu puthujjanaṃ 816. Yena vajju pu-
thujjanā atho samapabrāhmaṇā taṃ tassa
apurekkhataṃ, tasmā vādesu n' ejati 859.
Na kāmakāro hi puthujjanānaṃ sam-
kheyyakāro ca tathāgatānaṃ 351.

Bahujana. See -hita. Sādhusammata
bahujanassa p. 90.

Jantu. Sokaṃ appajahaṃ jantu bhiyyo

dukkhaṃ nigacchati 586. Tasmā jantu sadā-sato kāmāni parivajjaye 771. 775. 782. 792. 796. 867. 894. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jantum 1103. Tassa ce kāmāyānassa chandajātassa jantuno te kāmā parihāyanti sallaviddho va ruppatti 767. Nāma evāvasissati akkheyyaṃ petassa jantuno 808.

Jamman = janman. Ādissa jammanam brūhi, gottam brūhi salakkhaṇam 1018.

Jāti. See -kovida, -khaya, -jarā, -dassin, -pabhava, -maya, -maraṇa, -vāda, -vibhaṅga, -saṃsāra. Na naṃ jāti nivāresi brahmalokūpattiyā 139. 141. Khīṇā jāti p. 15. Jātim c' akkhāhi pucchito 421. 1004. p. 80. Mā jātim puccha, caraṇaṃ ca puccha 462. Kaccim su te Bhagavā appamattā atāru jātiṃ ca jaraṃ ca mārissa 1045. 1047. Na jaccā vasalo hoti 136. 142. Na jaccā brāhmaṇo hoti 650. Sākiyā nāma jātiyā 423. 596. 599. 649. Añña-mañña hi jātiyo 600. Yathā etāsu jātisu līgaṃ jātimayaṃ puthu 607. 610.

Jātimat. Yuvā ca daharo cāsi paṭhamupattiyā susu vaṇṇārohena sampanno jātimā viya khattiyo 420. Eko tamanud' āsīno jātimo so pabhaṃkaro Gotamo bhūripaṇṇāṇo 1136.

Jātika.

Mukharajātika 275.

Viññujātika 294.

Jacca = jātya.

Kimjacca p. 80.

Jātu. Kāmesu vineyya gedhaṃ na hi jātu gabbhaseyyaṃ punar eti 152. No ce hi jātu puriso kilese vāto yathā abbhaghaṇaṃ vihāne tamo v' assa nivuto sabbaloko 348.

Mayā pavattitaṃ cakkam dhammacakkam anuttaraṃ Sāriputto anuvatteti anujāto Tathāgataṃ 557.

+ abhi. Yo oghane thambho-rivābhijāyati 214.

Abhijātika.

Kaṇhābhijātika. Brahmabhūtaṃ atitulaṃ mārasenappamaddanaṃ ko disvā na-ppa-sīdeyya api kaṇhābhijātiko 563.

+ ava. Purisanta kalī avajāta mā bahubhān' idha, nerayiko si 664.

+ ā.

Ājañña, ājāniya = ājāneya. See -saṃyutta. Namo te purisājañña, namo te purisuttama 544. Nīcākulino pi munī dhitimā ājāniyo hoti hirīnisedho 462. Yass' assu lutāni bandhanāni ajjhattaṃ bahiddhā ca saṅgamūlaṃ saṅgamūla-bandhanā pamutto ājāniyo tādi pavuccate tathattā 532. 528.

+ pa.

Pajā. Yāva loke avattiṃsu sukham editth' ayam pajā 298. Kammanā vattati pajā 654. Kāmesu gathitā pajā 823. Tuvam anusaye chetvā tiṇṇo tāres' imam pajam 545. Passāmi loke pariphandamānam pajam imam tanhāgataṃ bhavesu 776. 936. 'Ādānasatte' iti pekkhamāno pajam imam maccudheyye visattaṃ 1104. p. 100. Mettaṃ karotha mānusiya pajāya divā ca ratto haranti ye baliṃ 223. p. 14. 32. 143.

Sabbapajānam uttamo 684.

+ saṃ.

Samjāta. See -khandha.

Japp = jalp. Sace cuto sīlavatāto hoti sa vedhatti kammaṃ virādhayitvā, sa jappatī patthaya-tīdha suddhiṃ sathā va hīno pavasaṃ gharamhā 899. Ete ca nissajja anuggahāya santo anissāya bhavaṃ na jappe 839. Cutūpapāto idha yassa n' atthi sa kena vedheyya kuhiñci jappe 902.

Pacchā pure vāpi apekhamānā ime va kāme purime va jappam 773.

Jappita. Patthayamānassa hi jappitāni samvedhitam cāpi pakappitesu 902.

Jappa. Hassam jappam paridevaṃ padosaṃ -- hitvā 328. Japp' ābhilepanam brūmi 1033. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Jappana. Gedham brūmi 'mahogho' ti ājavam brūmi jappanam ārammaṇam pakappanam 'kāmapamko duraccayo' 945.

+ abhi. Kām' ābhijappanti paṭicca lābham 1046. Kuhiñci bhavaṇ ca nābhijappeyya 923.

+ pa.

Pajappa. Paridevaṃ pajappaṇ ca domanassaṇ ca attano attano sukham esāno abbahe sallam attano 592.

Jambu. See -saṇḍa.

Jal = jval. Tato kumāram jalitam iva suvaṇṇam ukkā mukhe va sukusalasampahatṭham daddalamānam siriya anomavaṇṇam dassesu puttam Asitavhayassa Sakyā 686. Abrahmacariyam parivajjayeyya aṅgārakāsum jalitam va viññū 396. Agginisamam jalitam pavisanti 668.

+ pa. Disvā kumāram sikhim iva pajjalantaṃ 687. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti p. 21.

Jalla, jallikā = jhallikā. Na naggiyam muṇḍiyam jaṭṭa jallam -- sodhenti maccam avitinnakamkham 249. Mukhena vamat' ekadā pittam semhaṇ ca vamatī kāyamhā sedajallikā 198.

Jāla. Jālam va bhetvā salil' ambucārī 62. Acchidā maccuno jālam tatam māyāvino dāham 357. Jālena ca onahiyānā 669. Vāto va jālamhi asajjamāno 71. 213.

Saṅgamjalam aticca so muni 527.

Ji. Esā Namuci te senā kaṇhassābhippahāraṇī, na naṃ asūro jināti jetvā ca labhate sukkaṃ 439.

Jeyya.

Ajeyya 288.

Jina. See -vara. Āgacchi te santike nāgarājā Erāvaṇo nāma Jino ti sutvā 379. Sāvattiyaṃ Kosalamandire Jino pahūtapañño varabhūri-medhaso so Sakyputto vidhuro anāsavo muddhā-dhipātassa vidū narāsabho 996. So Nālako upacitapuññasañcayo Jinam patikkham pari-vasi rakkhindriyo 697. Muddham muddhādhi-pāto ca Jinānam h' eta dassanam 989.

Khettaḥjina 524. 523.

Maggajina 84—86.

Samsuddhajina 372.

Jaya. Yadāpi āsi asurehi saṅgamo jayo surānam asurā parājita tadāpi c' etādiso loma-hamsano 681.

+ parā. Saṅgāme me matam seyjo yaṇ ce jīve parājito 440. 681.

Aparājita 269.

Parājaya.

Dhanaparājaya. Appamatto ayam kali yo akkhesu dhanaparājayo, ayam eva mahattaro kali yo Sugatesu manam padosaye 659.

+ vi. Sace agāram āvasati vijeyya paṭhavim imam adaṇḍena asatthena dhammena-m-anusāsati 1002.

Vijita. See -indriya. Raṭṭham vijitam pahāya 46.

Vijitāvin. Rājā arahasi bhavitum cakka-vattirathesabho cāturanto vijitāvī Jambusandassa issaro 552. p. 102. Usabham pavaram vīram mahesim vijitāvinam anejam nabātakam buddham tam aham brūmi brāhmaṇam 646.

Vijaya. See -sutta.

+ abhi-vi. So imaṃ paṭhaviṃ adaṇḍena asatthena dhammena abhivijīya ajjhāvasati p. 103.

Jivhā = jīhvā. Jivhaṃ baḷisena gahetvā 673. Atha kho Bhagavā jivhaṃ ninnāmetvā ubho pi kappasotāni anumasi paṭimasi ubho pi nāsikasotāni anumasi paṭimasi, kevalam pi nalātamaṇḍalaṃ jivhāya chādesi p. 104. Mukhaṃ jivhāya chādeti 1022. Jivhāya tāluṃ āhacca 716.

Pahūtajivhata p. 103.

Jir, jar = jī. Sabbaso nāmarūpasmiṃ yassa n' atthi mamāyitaṃ asatā ca na socati sa ve loke na jīyyati.

Jiṇṇa. Jiṇṇo 'ham asmi abalo vītavaṇṇo 1120. So bhikkhu jahāti orapāraṃ urago jiṇṇaṃ iva tacāṃ purāṇaṃ 1. Jiṇṇassa me dubbalathāmakassa ten' eva kāyo na paleti tattha 1144. Jiṇṇā vuddhā mahallakā addhagatā vayo anuppattā p. 50. 91.

Jiṇṇaka. Yo mātaraṃ vā pitaraṃ vā jiṇṇakaṃ gatayobbanāṃ pahu-santo na bharaṇti 98. 124.

Jaras, jarā. See -parikkhaya, -pareta, -marāṇa, -sutta. Appaṃ vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati, yo ce pi aticca jīvati atha kho so jarasā pi miyyati 804. Jarasā parete 1123. Tayo rogā pure āsum: icchā anasanaṃ jarā 311. Jaraṃ pi patvā maraṇaṃ 575. Jaraṃ sita yaññaṃ akappayimsu 1044. Atāru jātiṃ ca jaraṃ ca mārisa 1045. 1047. Evaṃ abbhāhato loko maccunā ca jarāya ca 581.

Jāti-jarā. See -upaga. Nātarimsu jāti-jaraṃ 1046. 1052. 1056. Ācikkha dhammaṃ yam ahaṃ vijaññaṃ jāti-jarāya idha vipahānaṃ 1097.

Jiv. Magge jīvati 84. 85. 88. Yo hi koci manussesu puthusippena jīvati 613. 615. 618. 804. Jīva

bho 427. Ciraṃ jīvāhi māṇava 1029. Sañgāme me mataṃ seyyo yañ ce jīve parājito 440. 589. Jivaṃ puññāni kāhasi 427. Evaṃ maṃ pahitattam pi kiṃ jīvaṃ anupucchasi 432.

Jivita. See -sesa. Dhi-ratthu idha jīvitam 440. 181. 275. 427. Animittam anaññataṃ maccānaṃ idha jīvitam kasiraṃ ca parittaṃ ca taṃ ca dukkhena saññutaṃ 574. 775. 804. Yathāpi kumbhakārassa katā mattikabhājanā sabbe bhedanapariyantā evam maccāna jīvitam 577. Api ce vassasataṃ jīve bhiyyo vā pana mānava nātisaṃghā vinā hoti jahāti idha jīvitam 589. Atha jīvitena paññāya silabbatena nāññaṃ atimaññe 931. Nāpūpapannaṃ no munim vadanti udāhu ve jīvitena' ūpapannaṃ 1077.

Jivin.

Kathamjivin 181.

Paññājivin 182.

Maggajivin 88.

+ anu.

Silavatānujivita — ḥlavratānujivita. Etādisaṃ ce ratanaṃ na icchasi nārim narindehi bahūhi patthitaṃ diṭṭhigataṃ silavatānujivitaṃ bhavūpapattiṃ ca vadesi kīdisaṃ 836.

+ ā.

Ājiva. Vacīduccaritaṃ hitvā ājivaṃ pariso-dhayi 407.

Yodhājiva. Yo hi koci manussesu issatthaṃ upajīvati yodhājivo 617. 652.

Ājivika. Ye kec' ime titthiyā vādasilā ājivikā vā yadi vā nigaṇṭhā paññāya taṃ nātitaranti sabbe 381.

+ upa. Yo hi koci manussesu gorakkhaṃ upajīvati kassako so 612. 614. 616. 617.

Upajivin.

Paradattūpajivin 217.

Jū.

Java. Sikhī yathā nīlagīvo vihaṅgamo haṁ-
sassa nōpeti javaṁ kudācanam 221.

Purejava = purojava.

Dhammatakkapurejava 1107.

+ abhi. Na hi vaggu vadanti vadantā, nābhijavanti
na tānam upenti 668.

+ ā.

Ājava. Gedham brūmi 'mahogho' ti ājavaṁ
brūmi jappanam ārammanam pakappanam 'kā-
mapamko duraccayo 945. (Ct. ājavanatthēna
ājavanam).

Jhā = dhyā, dhyai. Saṁkappehi pareto yo kapaṇo viya
jhāyati sutvā paresam nigghosam mamku hoti
tathāvidho 818. Sa jhānapasuto dhīro vanante
ramito siyā, jhāyetha rukkhamaḷasmiṁ attā-
nam abhitasayam 709. Munim vanasmiṁ jhā-
yantam ehi passāma Gotamam 165. 425.
Evaṁ gihī nānukaroti bhikkhuno munino vi-
vittassa vanamhi jhāyato 221.

Dhīra. 317. 371. 591. 709. 877. 890. 913.
349. 380. 45. 165. 211. 235. 349. 581. 838.
964. 775. 1009. 1052. 719.

Jhāna. See -anuyutta, -pasuta, -rata. Pati-
sallānam jhānam ariṇcamāno 69. Kacci jhā-
nam na riṇcati 156. Atha pi evaṁcittassa
jhāne na ramatī mano 985.

Jhāyin, Jhāyī na pādalo' assa 925. Jhā-
yim virajam āsinam -- atthipaṇhena āgamaṁ
1105. Jhāyī jhānaratā dhīrā 1009. 638. Suvā
dhīranam nigghosam jhāyīnam kāmacāginam
719.

Maggajhāyin 85.

+ abhi. Gomaṇḍalaparibbūhaṁ nārivaraganāyutam ulā-
ram mānusaṁ bhogaṁ abhijjhāyimsu brāh-
maṇā 301.

Abhijjhā = abhidhyā.

Abhijjhita.**Anabhijjhitaṃ** seritaṃ pekkhamāno 40.

- + ā. Yo 'dhā kāme accatari saṅgaṃ loke duraccayaṃ na so socati nājjheti chinnaṃ so abandhano 948. (Ct. nābhijjhati tasmā tumhesu pi yo eva-rūpo hotum icchati taṃ vadāmi).
- + ni. Caus. Evam pi yo vedagu bhāvitatto bahusuto hoti avedhadhammo so kho pare nijjha-paye pajānaṃ sotāvadhānūpanisūpappanne 322. Tath' eva dhammaṃ avibhāvayitvā bahussutānaṃ anisāmay' atthaṃ sayāṃ ajānaṃ avittiṇṇakamkho kiṃ so pare sakkhati nijjhapetum 320.
- + upa-ni. Yaṃ bhikkhave sadevakassa lokassa samāra-kassa sabrahmakassa sassamaṇabrahmaṇiṇiṃ pa-jāya sadevamanussāya idaṃ saccaṃ ti upa-nijjhāyitvā tadam ariyānaṃ etad musā ti yathābhūtaṃ samma-paññāya suddiṭṭhaṃ p. 143. 144.
- Ñā.** Jānāmi passāmi tath' eva etaṃ diṭṭhiyā eke pac-centi suddhiṃ 908. Aham p' etaṃ na jānāmi 989. p. 21. 47. 104. Tvaṃ h' ettha jānāsi yathātathā idaṃ 504. 582. Jānāsi pana tvaṃ brāhmaṇa vasalaṃ vasalakaraṇe vā dhamme p. 21. Kalahābhīrato bhikkhu mohadhammena āvaṇo akkhātā pi na jānāti dhammaṃ Bud-dhena desitaṃ 276. 277. Yo evaṃ jānāti sa vedī dhammaṃ 878. Bhoti carahi jānāti 988. 1114. Yaṃ evarūpaṃ jānātha 280. Taṃ ca maggaṃ na jānanti yena gacchanti subbatā 441. 502. 644. 724. Evam jānāhi cakkhuma 596. 612. 1022. Avijjā muddhā ti jānāhi 1026. Tiparukkhe pi jānātha 601. 603—06. 137. Sādhu me bhavaṃ Gotamo tathā dhammaṃ de-setu yathāham jāneyyaṃ vasalaṃ vā vasala-karaṇe vā dhamme p. 21. Yathā hi jāneyya tathā vadeyya 781. Taṃ jānāhi vasalo ti 116. 775. 971. Etaṃ me pabrūhi yathā vibhoti, taṃ

jāniyāma me mano ahū 873. Kasin no pue-
chito brūhi yathā jānemu te kasiṃ 76. 599.
Kathaṃ carahi jānemu disvā 'Buddho' ti brāh-
maṇa 999. Vipassinaṃ jānaṃ upāgamamha
349. Mā mohayī jānam anomapañña 352. 353.
Jānaṃ so dhammaṃ deseti jānaṃ so bahu bhā-
sāti 722. 723. Tasmā hi jānaṃ upadhiṃ na
kayirā 1051. Sayam ajānaṃ avitinnakamkho
kiṃ so pare sakkhati nijjhapetum 320. Ajā-
nato me muni brūhi puttḥo 508. Ajānantā
no pabrunti: jātiyā hoti brāhmaṇo 649. Ajāna-
taṃ no pabrūhi yathā jānemu brāhmaṇaṃ 599.
649. Yo idha caraṇesu pattipatto kusalo sabbadā
ajāni dhammaṃ 536. Samāhito yo udatāri
oghaṃ dhammaṃ ca ñāsi paramāya ditthiyā
471. Sabbaṃ vitatham idan ti ñatvā 9. 61.
87. 90. 297. 520. 527. 732. 788. 795. 821.
856. 868. 877. 911. 933. 947. Ñatvāna 739.
Ñāta. Aggālave kālam akāsi bhikkhu ñāto
yasassī abhinibbutatto 343. p. 90. 91.

Ñātaka 296. 579. 263.

Ñāna. See -upapanna, -kusala, -dassin, -patha,
-bandhu. Muddhani muddhapāte vā ñāṇaṃ
tassa na vijjati 987. 788. 1115. Sabbaṃ tavaṃ
ñāṇaṃ avecca dhammaṃ pakāsesi satte anu-
kampamāno 378. 1113. Ditṭhena ce suddhi
narassa hoti ñāṇena vā so pajahāti dukkhaṃ
aññena so sujñhāti sopadhiko 789. 799. 839.
1078. Yāvad eva dvayatānaṃ dhammānaṃ
yathābhūtaṃ ñāṇāya p. 135. Attaṃ pahāya
anupādiyāno ñāṇe pi so nissayaṃ no karoti 800.

Aññāna. See -pakkha. 839.

Uppannañāna 55.

Ñāti. See -saṃgha, -sālohitā. Jātitthaddho
dhanatthaddho gottatthaddho ca yo naro saṃ
ñātiṃ atimaññeti 104. Yadā ca so mato seti
uddhumāto vinīlako apaviddho susānasmiṃ ana-

pekkhā honti ñātayo 200. Tesam maccuparetānaṃ gacchataṃ paralokato na pitā tāyate puttaṃ ñātī vā pana ñātaka 579.

Ñū.

Upayaññū 321.

Kataññū.

Kataññutā 265.

Kālaññū 325.

Khaṇaññū 325.

Dhammavinicchayaññū 327.

Mattaññū 338.

Rattaññū p. 91.

Varaññū 234.

Vedaññū p. 86.

+ anu. Yaṃ kho mamaṃ deyyadhammaṃ sabbaṃ visajjitam mayā, anujānāhi me brahme, n'atthi pañca satāni me 982. Pāṇaṃ na hane na ca ghātayeyya na cānujaññā hanataṃ paresaṃ 394. 395. 397. 398. Parassa ve dhammam anānujānaṃ bālo mago hoti nihīnapañño 880.

Anuññāta. See -paṭiññāta.

+ abhi. Diṭṭhin te nābhijānāmi Gotamassa yasassino 1117. Yaṃ brāhmaṇaṃ vedaguṃ abhijaññaṃ akiñcanaṃ kāmabhava asattaṃ addhā hi so ogham imam atāri 1059. Yaṃ kiñci dhammaṃ abhijaññā 917. Viññānapaṭṭhitiyo sabbā abhijānaṃ Tathāgato tiṭṭhantaṃ enaṃ jānāti vimuttaṃ tapparāyanaṃ 1114. 788. Khīṇā jāti vusitaṃ brāhmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyā 'ti abbhaññāsi p. 15. Jātikkhayaṃ abhiññāya nāgacchanti punabbhavaṃ 743. 534. Ko ubhantaṃ abhiññāya majjhe mantā na lippati 1040. 1042. Evam evaṃ abhiññāya tato tattha vipassati 1115. Adhideve abhiññāya 1148. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariyapariyosānaṃ

ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi p. 15. 100.

Abhiññāta. Tena kho pana samayena sambahulā abhiññātā brāhmaṇamahāsālā Icchānamkale pativasanti p. 112. Abhiññeyyam abhiññātam 558.

+ ava. Nāhaṃ abhinhasamvāsā avajānāmi paṇḍitaṃ 336. Kacci abhinhasamvāsā nāvajānāsi paṇḍitaṃ 335. Yo c' attānaṃ samukkaṃse paraṃ ca-m-avajānati nihīno sena mānena 132. 438. Paraṃ vā avajāneyya 206. Dātāraṃ nāvajāniya 713.

+ ā. Dhammaṃ ca seṭṭhaṃ ājānamāno 1064. Taṃ sāvakaṃ Sakka mayam pi sabbe aññātum icchāma 345. Passaṃ naro dakkhiti nāmarūpaṃ divāna vāññassati tāni-m-eva 909. Yaṃ me kaṃkhitam aññāsi vicikicchāṃ maṃ atārayi namo te 540. Aññāya atthāni 58. Aññāya atthaṃ 323. Aññāya sabbāni nivesanāni 210. Aññāya lokaṃ 219. Aññāya padaṃ 374. Etaṃ ca dhammaṃ aññāya 933. Etad aññāya 1087. Attham aññāya dhammam aññāya p. 205. Aññāya akathaṃkathī 635. Aññāya upasame ratā 737. Samma-d-aññāya paṇḍitā 733. 743. Ārogyaṃ samma-d-aññāya āsavānaṃ parikkhayā 749. Yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765.

Aññāta. Aññatam etam vacanaṃ Asitassa yathātathaṃ 699.

Anaññāta 574.

Aññā. See -vimokha. Ditthe va dhamme aññā, sati vā upādisese anāgāmitā p. 135.

Ājānā — ājānā.

Durājāna. Passa dhammaṃ durājānaṃ, sampamūḷh' ettha aviddasū 762.

+ sam-ā.

Samaññāta. Yo hanti parirundhati gāmāni

nigamāni ca niggāhako samaññāto taṃ jaññā vasalo iti 118. Paṇḍito ti samaññāto ekacariyaṃ adhiṭṭhito 820.

Samaññā h' eṣā lokasmiṃ nāmagottaṃ pa-kappitaṃ sammuccā samudāgataṃ tattha tattha pakappitaṃ 648. Vokāraṇ ca manussesu samaññāya pavuccati 611.

- + upa. Moneyyan te upaṇṇassam 701. 716.
 + pa. So 'haṃ ajja pajānāmi yo attho samparāyiko 190. 461. Tvaṃ hi lokassa sadevakassa gatiṃ pajānāsi parāyanaṃ ca 377. Yo dukkhassa pajānati idh' eva kbayam attano 626. Ye naṃ pajānanti yatonidānaṃ te naṃ vinodenti 273. Ye ca dukkhaṃ pajānanti 726. 724. Tasmā pajānaṃ upadhiṃ na kayirā 728. Tasmā pajānaṃ na upādiyetha 1104. 322. Taṃ te pavakkhāmi yathā pajānaṃ 963. 1050. Nirodhaṃ appajānantā āgantāro punabbhavaṃ 754.

Caus. App-ekacce āsanāni paññāpentip. 101. Addasā kho Selo brāhmaṇo Keniyassamiye jaṭile app-ekacce uddhanāni khaṇante -pe- app-ekacce āsanāni paññāpente p. 101. Upasamkamitvā paññatte āsane nisīdi p. 107.

Paññā = prajñā. See -kappin, -bala, -vimutta, -vimutti, -sāvaka. Paññā me yuganaṅgalaṃ 77. Na tassa paññā ca sutaṃ ca vadḍhati 329. Atthi saddhā tato viriyaṃ paññā ca mama vijjati 432. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. 1036. Kathaṃ su labhate paññaṃ 185. Paññaṃ purakkhatvā 969. Paññāya parisujjhati 184. Paññaya taṃ nātitaranti sabbe 381. 443. Atha jīvitena paññāya silabbatena nāññaṃ atimañña 931. Paññāy' ete pithiyyare 1035. Te santisoraccasamādhisanthitā sutassa paññāya ca sāram ajjhagū 380.

Sammappaññā = samyak-prajñā. Tadam

ariyānam 'etaṃ musā' ti yathābhūtaṃ sam-
mappaññāya suddiṭṭhaṃ p. 143.

Pañña — prajña.

Attatṭhapañña 75.

Anantapañña 468.

Anomapañña 352. 343.

Gambhirapañña 176. 627. 230.

Nihinapañña 880. 890.

Sunihinapañña 880.

Parittapañña 1097. 390.

Parihinapañña 881.

Pahūtapañña 539. 996. 83. 359.

Bhūripañña 792. 1143. 346. 376. 538.
1097.

Varapañña 564. 1128.

Samsuddhapañña 881.

Sappañña, sapañña 591. 90.

Samujjapañña 352.

Suddhipañña 526.

Aticcasuddhipañña 373.

Paññavat — prajñāvat. 174.

Pajāna — prajānat. Ekaṃ hi saccaṃ na du-
tiyaṃ atthi yasmiṃ pajāno vivade pajā-
naṃ 884.

Paññāna — prajñāna.

Kodhapaññāna 96.

Bhūripaññāna 1136. 1138.

Paññānavat 202. 1090.

+ sam-pa. Yaṃ kiñci sampajānāsi uddhaṃ adho
tiriyaṃ cāpi majjhe etesu nandiṃ ca nivesanaṃ
ca panujja viññānaṃ bhava na tiṭṭhe 1055.

Sampajāna — samprajānat. Sapadānaṃ cara-
māno guttadvāro susaṃvuto khippaṃ pattaṃ
apūresi sampajāno patissato 413. Sampajāno
saṭhāni na kariyā 931.

+ paṭi. Kassako paṭijānāsi, na ca passāma te ka-
siṃ 76. Sambuddho paṭijānāsi dhammarāja

anuttaro 554. Yo ve anarahā santo araham paṭijānāti 135. Tiṇarukkhe pi jānātha na cāpi paṭijānare 601. Pañhān' antakaro Sathā karukhīnam paṭijānataṁ 1148.

Paṭiññāta. Anuññāta paṭiññātā tevijjā mayam asm' ubho 594.

- + pari. Suttvāna Buddhavacanāṁ bhikkhu paññāpavā idha so kho naṁ (kāyaṁ) pariṇānāti, yathābhūtaṁ hi passati 202. Ananvayaṁ piyaṁ vācam yo mittesu pakubbati akarontaṁ bhāsa-mānaṁ pariṇānanti paṇḍitā 254. Mānaṁ ca pariṇāneyya 943. Dukkhaṁ pariññāya 473. 737. 778. 748. 755. 1082. Saññaṁ pariññā vitareyya oghaṁ pariggahesu muni nōpa-litto 779.

Pariññā = pariññā.

Pariññacārīn 537.

- + vi. Iti h' etaṁ vijānāma 93. Santike na vijānanti magā dhammass' akovidā 763. Evam pi Todeyya muniṁ vijāna akiñcanāṁ kāma-bhave asattaṁ 1091. Tan nadihi vijānātha sobbhesu padaresu ca 720. Sādh' ahaṁ Bhagavā tathā vijaññaṁ yo dakkhiṇaṁ bhuñjeyya mādisassa 482. Muniṁ ahaṁ Sakka yathā vijaññaṁ tam me viyācikkha 1090. Anusāsa brahme karuṇāyamāno vivekadhammaṁ yam ahaṁ vijaññaṁ 1065. 1097. N' eso maman ti iti naṁ vijaññā 253. Yād āvilattaṁ manaso vijaññā 'Kaphassa pakkho' ti vinodeyya 967. Yasmā hi dhammaṁ puriso vijaññā Indaṁ va naṁ devatā pūjayeyya 316. Anejassa vijānato n' atthi kāci nisaṁkhiti 953. Tihi vijjāhi sampanno santo khīnapunabbhavo Brahmā Sakko vijānataṁ 656. Mā vo pamatte viññāya maccurājā amohayittha vasānuge 332.

Viññāta. See -dhamma, -sāra 329. 1086.

Aviññāta 1122.

Viññū = vijña. See -garahita, -jātika. 39. 145. 317. 396. 403. p. 78.

Viññāṇa = vijñāna. See -upama, -ṭhiti, -paccaya 1055. Bhavetha viññānaṃ tathāvidhassa 1073. Kathaṃ sutassā carato viññānaṃ uparujjhati 1110. Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ viññānapaccayā, viññāṇassa nirodhena n' atthi dukkhassa sambhavo 734. 1037. p. 138.

Vijāna = vijānat.

Suvijāna. Suvijāno bhavaṃ hoti suvijāno parābhavo 92.

Caus. Viññāpeti.

Viññāpana. Akakkasaṃ viññāpaniṃ giraṃ saccaṃ udīraye 632.

+ saṃ.

Saññā = sañjñā. See -nidāna, -nissita, -vimokha, -viratta, -saññin, -satta. Tass' idha dīṭṭhe va sute mute vā pakappitā n' atthi añu pi saññā 802. Saññāṃ tividhaṃ panujja 535. Saññāṃ pariññā vitareyya oghaṃ pariggaheṣu muni nōpalitto 779. Ito ca nāddakkihi añu pi saññāṃ 841. Saññāñ ca dīṭṭhiñ ca ye aggahesum te ghaṭṭayantā vicaranti loke 847. Na h' eva saccāni bahūni nānā aññatra saññāya niccāni loke 886. Saññāya uparodhanā evaṃ dukkhakkhayo hoti 732.

Kāmasaññā 175.

Paṭighasaññā 148.

Saññin = sañjñin.

Asaññin 874.

Vibhūtasaññin 874.

Vibhūtarūpasaññin 1113.

Saññasaññin 874.

Visaññasaññin 874.

Caus. N' eva kho asakkihi Bhāradvājo Vāsetṭhaṃ saññāpetum, na pana asakkihi Vā-

settho Bhāradvājaṃ saññāpetum p. 112. Te na sakkoma saññattum aññamaññaṃ mayam ubho 597.

Saññatta — samjñapta. Tato ca rājā saññatto brāhmaṇehi rathesabho nekā sataṣaṇṇiyo gāv yaññe agbātayi 308. 303.

Tamkita. See -mañca.

Tad (not arranged). **So** 1. 33. 34. 93. 138. 139. 157. 159. 175. 190. 192. 200. 202. 204. 208. 232. 240. 255. 275. 307. 316. 319. 321. 322. 323. 344. 354. 360. 364. 367. 369. 379. 380. 387. 389. 404. 405. 419. 442. 507. 515. 519. 527. 529. 531. 535. 536. 560. 575. 590. 612. 620. 658. 663. 683—85. 693—95. 697. 712. 722. 772. 786. 787. 789. 797. 800. 813. 829. 831. 843. 846. 857. 877. 878. 888. 889. 893. 894. 897. 910—12. 934. 946—48. 951. 953. 954. 962. 966. 971. 975. 977. 980. 984. 987. 992. 993. 995. 996. 1003. 1019. 1042. 1048. 1059. 1060. 1071. 1073. 1075. 1090. 1130. 1136. p. 14. 47. 91. 99. 100. 102. 103. 123.

Sa 89. 115. 188. 209. 210. 255. 278. 293. 360. 414. 418. 472. 477. 514. 516. 620. 707—09. 713. 723. 786. 793. 800. 822. 843. 846. 850. 861. 878. 899. 902. 913. 914. 946. 947. 950. 964. 1143. **Sv** — so. 998.

Sā 80. 451. 454. 729. 817. 830. 889. 917. p. 17. 45.

Tad. See -ahan, -parāyana. 83. 137. 286. 758. 762. 778. 797. 862. 875. p. 15.

Tadam. Yam bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiṇiṃ pajāya sadevamanussāya 'idaṃ saccaṃ' ti upaniṇṇhāyitaṃ tadam ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppaññāya suddiṭṭhaṃ p. 143.

Tam. See -maya. 54. 82. 87. 94. 116. 179. 208. 211. 214. 219. 251. 269. 345. 346. 349.

354. 383. 385. 389. 409. 425. 428. 430. 441.
 443. 450. 451. 461. 517. 521. 535. 537. 541.
 574. 588. 620. 658. 662. 666. 669. 673. 685.
 699. 703. 720. 724. 757. 760. 766. 775. 782.
 784. 798. 802. 806. 810. 816. 829. 838. 857.
 859. 867. 873. 903. 939. 949. 952. 957. 963.
 981. 984. 988. 993. 995. 999. 1025. 1037. 1042.
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Tena 225. 226. 461. 658. 697. 813. 822. 829.
 830. 831. 888. 908. 909. 917. 918. 1143. 1144.
 p. 12. 14. 21. 45. 47. 50. 51. 61. 79. 90. 92.
 101. 112. 135. **Ten'** 45. 585. 683. 694. 839.
 842. 1062. 1103. 1142. 1143. 1144. p. 12. 14.
 17. 21. 47. 61. 66. 78. 80. 86. 100. 101. 122.
Tasmā 223. 323. 386. 392. 460. 558. 581.
 590. 676. 728. 743. 751. 771. 775. 785. 796.
 798. 809. 841. 859. 882. 884. 907. 934. 1121.
 1130. 1164. p. 205. **Tambā** 291. 423.

Tato. Dipādako 'yaṃ asuci duggandho pari-
 hīrati nānākunāpaparipūro vissavanto tato
 tato 205. Tato tato ne va saṃjanti saṅgā
 390. Atha kho Sundarikabhāradvājo brāh-
 maṇo 'muṇḍo ayaṃ bhavaṃ muṇḍako ayaṃ
 bhavaṃ' ti tato nivattitukāmo ahoṣi p. 80.
 Seyyathāpi bhikkhu vīsatikhāriko kosalako
 tilavāho tato puriso vassasatassa vassasatassa
 accayena ekamekaṃ tilaṃ uddhareyya p. 123.
 Tato palāpe vāhetha assamaṇe samaṇamā-
 nine 282. Tato samaggā nipakā dukkhass'
 antaṃ karissatha 283. 295. 303. 308. 310.
 342. 395. 402. 403. 415. 419. 432. 449. 588.
 602. 605. 606. 686. 710. 719. 770. 978. 796.
 997. 1027. 1115.

Tassa 90. 134. 163. 232. 275. 294. 344. 380.
 435. 449. 459. 512. 543. 746. 757. 766. 767.
 775. 787. 795. 810. 817. 837. 842. 849. 855.

857—59. 889. 934. 987. 1001. 1032. 1041.
p. 90. Tass' 138. 458. 512. 795. 802. 978.
p. 102.

Tassā 22. 110. p. 90. 107. 123.

Tasmim 316. 696. 811. 815. 858. 979.

Tamhi 463. 1015.

Te 80. 140. 180. 227. 228. 230. 235. 273. 287.
289. 290. 295. 302. 306. 315. 330. 347. 390.
412. 431. 445. 543. 549. 597. 677. 725. 737.
758. 767. 771. 773. 774. 791. 794. 808. 825.
832. 838. 884. 885. 891. 895. 1024. 1045—47.
1058. 1078. 1079. 1095. 1128. p. 50—51. 90.
103. 135. 145.

Tā 309. 703.

Tāni 845. 909. 924. 969.

Tehi 966.

Tesam 24. 35. 210. 269. 286. 299. 306. 579.
596. 600. 601. 736. 803. 876. 881. 965. 968.
1035. 1038. 1102. 1127. p. 135. Tes' 510.

Tāsam 916.

Tesu 464. 490. 785. 833. 940. 971.

Tāsu 670.

E-tad (not fully arranged). **Eso** 998. 61.
253. 312. 313. 393. 616. 619. 742. 830. p. 47.
102. Es' p. 15. **Esa** 6. 81. 135. 242. 356.
416. 440. 453. 504. 819. 1052. 1147. **Esā**
80. 81. 193. 439. 648. p. 103.

Etad. Vivekaṃ yeva sikkhetha, etad ari-
yānam uttamaṃ 822. p. 80, 91. 102. 104. 274.
Etad aññāya ye satā 1087. Athāparaṃ etad
avoca Satthā p. 135. 12. 15. 21. 31. 47. 50.
51. 55. 61. 78. 86. 98. 100. 103. 121. 124.
v. 430.

Etam. Appaṃ hi etaṃ na alaṃ samāya
896. Na vāham 'etaṃ tathiyā' ti brūmi 882.
Katth' etaṃ uparujjhati 1036. 1024. Aññātaṃ
etaṃ vacanaṃ 699. 1115. 172. 203. 207. 259.

347. 375. 611. 565. 815. p. 143. Jinānaṃ
h' eta dassanaṃ 989. Aham p' etaṃ na
jānāmi 989. 869. 873. 1036. 870. 900. 908.
933. 1037. 1118. 732. 821. 1068. 1094. 838.
869. 37. 49. 51. 80. 93. 151. 241. 251. 297.
333. 399. 401. 404. 653. 655. 777. 817. 828.
830. p. 112. Et' 788. 1057.

Etena 224. 655.

Ete. Sadevakassa lokassa ete vo sukha-
sammata 760. 868. 869. 870. 1001. 1035.
1126. 135. 188. 705. 828. p. 56. Ete vi-
takke paridevaneyye vinayetha sekho aniketa-
sārī 970. 839. 887. 47. 90. 115. 303. 830.

Etā. Annadā baladā c' etā 297. Sabbā
va etā na upeti vidvā 897.

Etāni 52.

Etesu 1055. 975. 828. 339. 248. 227. 387.
392.

Etāsu 607.

Etta.

Ettaka. Dīghaṃ kho bhikkhu Padume
niraye āyuppaṃānaṃ, taṃ na sukaraṃ
saṃkhātum ettakāni vassāni iti vā etta-
kāni vassasatāni iti vā ettakāni vassasa-
hassāni iti vā ettakāni vassasatasahassāni
iti vā ti p. 123.

Ettāvat. Ettāvatā yakkhassa suddhi
478. Ettāvatā kho brāhmaṇo hoti p. 112.
Ettāvat' aggam pi vadanti h' eke yakkhassa
suddhiṃ idha paṇḍitāse 875. 876.

Etto — (attas) atas. Aladdhā tattha assā-
daṃ vāyas' etto apakkami 448. Udāhu
aṇṇam pi vadanti etto 875.

Tatra 595. 321. p. 21.

Tattha 302. 306. 321. 390. 448. 669. 671.
672. 674. 675. 678. 680. 685. 696. 739. 797.
829. 892. 895. 910. 940. 959. 1031. 1071.

1079. 1085. 1115. 1144. Tattha tattha 648. Tatth' 252. 449. 1073. p. 21. 123.

Tathā. See -upama, -kārin, -gata, -rūpa, vādin, -vidha and yathā. Annadā baladā c' etā vannaḍā sukhadā tathā 297. Sādh' āham Bhagavā tathā vijaññaṃ yo dakkhiṇaṃ bhuñjeyya mādisassa yaṃ yaññakāle pariyesamāno pap-puyya tava sāsanaṃ 482. Tvaṃ h' ettha jānāsi yathātathā idaṃ, tathā hi te vidito esa dhammo 504. Atha tattaayogūlasannibhaṃ bhojanaṃ atthi tathā patirūpaṃ 667. Dīṭṭhihi naṃ pāva tathā vadānaṃ 789. Dīṭṭhi hi tesam pi tathā samattā 881. 889. Tathā hi te vidito esa dhammo 1052. 1057. 1102. Tath' addasā so 910. Sabbe pavādā tath' ivā bhavēyyuṃ 906. Gomiko gohi tath' eva nandati 33. 34. 349. 375. 384. 888. 908. Sādhū me bhavaṃ Gotamo tathā dhammaṃ desetu yathāhaṃ jāneyyaṃ vasalaṃ vā vasalakaraṇe vā dhamme p. 21. Sadhammapūjā ca panā tath' eva yathā pa-saṃsanti sakāyanāni 906.

Tatha, adjective. Etaṃ nāpaṃ tathaṃ tassa brāhmaṇassa vusīmato 1115.

Yathātathā, yathātathaṃ, adv. Yeh' ettha jānanti yathātathā idaṃ 502. 504. Etaṃ lokassa niyyānaṃ akkhātaṃ vo yathātathaṃ 172. Tasaṃ vo 'haṃ vyakkhissaṃ anupubbaṃ yathātathaṃ jātivibhaṅgaṃ pāpānaṃ 600. Aññā-taṃ etaṃ vacanaṃ Asitassa yathātathaṃ 699. Etaṃ nātvā yathātathaṃ 732. Tesaṃ Buddho viyākāsi pañhe puṭṭho yathātathaṃ 1127.

Yathātacchaṃ Bhagavā brūhi me taṃ 1096.

Yathātathiyam veditvā dhammaṃ sammā so loke paribbajeyya 368.

Vitatha. Sabbhaṃ vitathaṃ idan ti nātvā loke 9—13.

Tathatta — tathātva. Samitāvi pahāya puññapāpam virajo ñatvā imam parañ ca lokam jātimaraṇam upātivatto samaṇo tādi pavuccate tathattā 520. 522. 524.

Tathiya — tathya. Na vāham 'etaṃ ta'thiyan' ti brūmi yaṃ āhu bālā mithu aññamaññaṃ 882. Yam āhu 'saccaṃ ta'thiyan' ti eke tam āhu aññe 'tucchaṃ musā' ti 883.

Taccha — tathya. Tacchehi nīyetha su-bhāsitehi 327.

Tadā. See yadā. Te tattha mante ganthetvā Okkākam tad' upāgamum 302. Suddhodanassa [tada] bhavanam upāgami 685.

Carahi — tarhi. Katham carahi jānemu disvā 'Buddho' ti brāhmaṇa 999. Atha kho carahi devamanussaloke atāri jātiñ ca jarañ ca mārisa 1047. 1081. Bhoti carahi jānāti tam me akkhāhi pucchitā muddham muddhādhipātāñ ca 988. Atha ko (MSS. kho) carahi jānāti asmiñ puthavimaṇḍale muddham muddhādhipātāñ ca tam me akkhāhi devate 990.

Etarahi. Sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānam brāhmaṇānam brāhmaṇadhamme p. 50. Kham pana bho Keṇiya etarahi so bhavam Gotamo viharati p. 103.

Tāvat, tāva. See yāva. Ninnā ca thalañ ca pūrayanto mahāmegho pāvassi tāva d eva 30.

Na. Na nam jāti nivāresi brahmalokūpapattiya 139. 439. Subhato nam maññati bālo avijjāya purakkhato 199. 789. 835. Khādanti nam supāṇā ca 201. 385. 1010. 1142. So kho nam pari-jānāti 202. 418. 701. 770. 'N' eso maman' ti iti nam vijaññā 253. 1094. Ye nam pajānanti yatonidānam te nam vinodenti 273. 398. 1076. Sabbe samaggā hutvāna abhinibbijjayātha nam

281. Nātimaññetha katthaci naṃ kañci 148. Indaṃ va naṃ devatā pūjayeyya 316. 980. No ca kho naṃ jānāmi Buddho vā no vā p. 104. Yathā no samaṇo Gotamo vyākariṣṣati tathā naṃ dhāressāma p. 113.

Ne. Sabbe ne tādīsā ti ñatvā 90. Na ne jāti nivāreti duggaccā²garahāya vā 141. 288. Tasmā hi ne rakkhatha appamattā 223. Pharusena ne na paṭivajjā 932. 390.

Nesam. Yo nesam paramo āsi 293. Yattha c' ete nirujjhanti taṃ nesam dukkhasammataṃ 760. Suddhī hi nesam paccattam eva 906.

E-na. Tam enaṃ Bāvarī disvā 981. Tiṭṭhantaṃ enaṃ jānāti vimuttaṃ tapparāyanam 1114. Sammūlho hiṃsam attānaṃ kayira c' enaṃ vicakkhaṇo 583.

Takk = tark.

Takka = tarka. See -āsaya, -java, -vaḍḍhana. Sa ve munī jātikhayantadassī takkaṃ pahāya na upeti saṃkhaṃ 209. Saccāni sutāni bahūni nānā udāhu te takkam anussaranti 885. Takkañ ca diṭṭhīsu pakappayitvā 'saccaṃ' 'musā' ti dvayadhammaṃ āhu 886.

+ vi.

Vitakka. Yassa vitakkā vidhūpitā 7. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270. 271. Nandīsaṃyojano loko, vitakk' assa vicāraṇā 1109. Kiṃ sū asissāmi kuvaṃ vā asissaṃ, dukkhaṃ vata settha, kuv' ajja sessaṃ, ete vitakke paridevaneyye vīna-yetha sekho aniketasaṃ 970.

+ pa.

Pavitakka. Atha tvaṃ pavitakkaṃ āgamā manasā diṭṭhigatāni cintayanto 834.

+ pari.

Parivitakka. Idha mayhaṃ bhante raho-gatassa patisaṃlinassa evaṃ cetaso parivitakko udapādi p. 61.

Taggha, Abhidh. 1140. Kacc' āham bho Gotama evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavāmīti. Taggha tvaṃ māṇava evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavasi p. 86.

Taca = tvac. So bhikkhu jahāti orapāraṃ urago jīṇaṃ iva tacaṃ purānaṃ 1.

Kaṇcanasannibhattaca 551.

Taṅk, tak, tac.

+ ā.

Ataṅka. See -phassā.

Taṇḍula 295.

Tar.

Tata. Acchidā maccuno jālaṃ tataṃ māyāvino dāhaṃ 357.

Satata. Rattimdivaṃ satataṃ appamatto sabbā disā pharate appamaññaṃ 507. 678.

Tanuka. Sok' assa tanuko āsi 994.

+ vi.

Vitata. Puthū visattā kāmesu māluvā va vitatā vane 272. Tam vitataṃ hi yathā mahikāyo 669.

Tand, tad (Cfr. Dhātumañjūsā).

Tandi = tandri. Niddaṃ tandiṇ sahe thīnaṃ pamādena na saṃvase 942. 926.

Tap. Tamo v' assa nivuto sabbaloko na jotimanto pi narā tapeyyuṃ 348. Disvā kumāraṃ -- suriyan tapantaṃ sarada-riv' abbhāmuttaṃ ānandajāto vipulāṃ alattha pītiṃ 687. Ādicco tapatāṃ mukhaṃ 569.

Tatta = tapta. See -sannibha.

Ghammatatta 353.

Caus. Tam eva vācaṃ bhāseyya yāy' attānaṃ na tāpaye pare ca na vihiṃseyya 451.

Tapas, tapa. Saddhā bijaṃ, tapo vuṭṭhi 77. 267. Brahmācariyaṃ ca sīlaṃ ca ajjavāṃ maddavaṃ tapaṃ soraccaṃ avihimsaṃ ca khaṇṭhi cāpi avāṇṇayūṃ 292. Tap' ūpanissāya 901.

Tapena brahmacariyena saṃyamena damena
ca etena brāhmaṇo hoti 655. Ye vāpi loke
amarā bahū tapā 249.

Tapassin = tapasvin. Isayo pubbakā āsum
saññatattā tapassino 284.

+ abhi.

Abhitatta.

Ghammābhitatta 1014.

+ ā.

Ātapa.

Vātātapa 52.

Ātappa = ātapyā. Tena h' ātappam karohi
1062.

Ātāpa.

Ātāpin. Niddam na bahulīkareyya, jāgari-
yam bhajeyya ātāpī 926. p. 15. 108. 135.

+ pa.

Patāpa.

Patāpavat. Pasannanetto sumukho brahā
uju patāpavā majjhe samanasaṃghassa
ādicco va virocasi 550.

+ sam.

Santatta = santapta.

Divasasantatta p. 14.

Santāpa. See -jāta.

Tap = trap.

+ apa.

Ottappa = apatrāpya = apatrapā. Senart M. V.
1,463.

Ottāpin.

Anottāpin. Rosako kadariyo ca pā-
piccho maccharī saṭho ahiriko anottāpī
taṃ jaññā 'vasalo' iti 133.

Tapp = tarp.

+ sam.

Caus. Atha kho Keṇiyo jaṭilo buddhapa-
mukhaṃ bhikkhusaṃghaṃ paṇītena khādani-

yena bhojaniyena sahatthā santappesi sam-pavāresi p. 107.

Tamas, tama. See -nivuta, -nuda. Nivutānaṃ tamo hoti andhakāro apassataṃ 763. Etesu giddhā viruddhātipātino nicc' uyyutā pecca tamaṃ vajanti ye patanti sattā nirayaṃ avamsirā 248. Sabbamā tamaṃ vinodetvā 956. Kālena so parivīmaṃsamāno ekodibhūto vihane tamaṃ so 975. Vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ sa ve tādīsako bhikkhu pecca dukkhaṃ nigacchati 278.

Oghatama. Osaraṇāni vineyya oghatam' agā 538.

Tar = tr. Ko sū 'dha taratī oghaṃ, ko 'dha taratī anṇavaṃ 173. 174. 183. 184. Te duttaraṃ oghaṃ imaṃ taranti atinṇapubbaṃ apunabbhavāya 273. Ejānugā te na taranti saṅgaṃ 791. Yāya devā manussā ca sitā tiṭṭhanti atthikā tarath' etaṃ visattikaṃ 333. Ākiñcaññaṃ pekkhamāno satimā 'n' atthīti' nissāya tarassu oghaṃ 1070. Dhammaṃ ca seṭṭhaṃ ajānamāno evaṃ tuvaṃ oghaṃ imaṃ taresi 1064. (Ct. tareyyāsi). Te pahāya tare oghaṃ nāvaṃ sitvā va pārāgū 771. Yaṃ viditvā sato caraṃ tare loke visattikaṃ 1053. Ārammaṇaṃ brūhi samantacakkhu yaṃ nissito oghaṃ imaṃ tareyya 1069. 706. Hirin tarantaṃ vijigucchamānaṃ 'sakhāhaṃ asmi' iti bhāsamānaṃ sayhāni kammanī anādiyantaṃ 'n' eso mamaṃ' ti iti naṃ vijaññā 253.

Eko ahaṃ Sakka mahantaṃ oghaṃ anissito no visahāmi tārituṃ 1069. Atāri jātimaraṇaṃ asesam 355. Atāri so visattikaṃ 857. Atāri jātiñ ca jaraṇ ca 1047. 1048. Addhā hi so oghaṃ imaṃ atāri 1059. Atāru jātiñ ca jaraṇ ca 1045. Te yājayogā bhavarāgarattā nātariṃsu jātijaraṃ 1046. 1080.

Tiṇṇa. See -kathamkathā. Tiṇṇo pāragato vineyya oghaṃ 21. 515. 638. Tvaṃ anusaye chetvā tiṇṇo tāres' imaṃ pajāṃ 545. Tiṇṇo ca pāraṃ akhilo akaṃkho 1059. Kathamkathā ca yo tiṇṇo 1088. Pucchāma muninṃ pahūta-paṇṇaṃ tiṇṇaṃ pāragataṃ parinibbutaṃ tti-tattaṃ 359. Upasantā ca te sadā tiṇṇā loke visattikaṃ 1087.

Atiṇṇa. See -pubba.

Oghatiṇṇa. Yaṃ addasāma Sambuddhaṃ oghatiṇṇaṃ anāsavaṃ 178. 1101. 1145. Oghatiṇṇassa pihayanti kāmesu gathitā pajā 823. Taṇhaṃ pariṇāya anāsavāse te ve 'narā oghatiṇṇā' ti brūmi 1082. 1083.

Anoghatiṇṇa. Sace muniṃ brūsi ano-ghatiṇṇe 1081.

Caus. So tāraye tattha bahū pi aññe 321. Kiṃ so pare sakkati tārayetuṃ 319. Dukkhass' antakarā atārayī maṃ 539. 540. Tiṇṇo tāres' imaṃ pajāṃ 545.

Tara.

Duttara. Oghaṃ tarati duttaraṃ 174. 273.

Suduttara. Accagā vata Kappāyano maccudheyyaṃ suduttaraṃ 358.

Maceutara. Attānuditthiṃ ūhacca evaṃ maccutaro siyā 1119.

Tira. Gantuṃ na hi tīraṃ ap' atthi 672. Nadiyā tīre p. 79.

Anutira 18. 19.

Tiriyam = tiryāñc. Yaṃ kiñci sampajānāsi uddhaṃ addho tiriyam cāpi majjhe 1055. 537. 150.

Tittha = tīrtha. See -kara.

Tithya, titthiya. See -pubba. Evam pi tithyā puthuso vadanti 891. 892. Ye kec' ime titthiyā vādasilā ājīvika vā yadi

vā nigaṇṭhā paññāya taṃ nātitaranti sabbe 381.

+ ati. Paññāya taṃ nātitaranti sabbe 381. Yo 'dha kāme accatari saṅgaṃ loke duraccayaṃ 948. Oghaṃ samuddaṃ atitariya tādīm 219.

+ ava, o. Āpagaṃ otaritvā 319.

Otiṇṇa. Yena sallena otiṇṇo disā sabbā vidhāvati taṃ eva sallaṃ abbuyha na dhāvati, nisīdati 939.

Icchāvatiṇṇa 306.

Oṭāra. Satta vassāni Bhagavantaṃ anubandhiṃ padā padaṃ oṭāraṃ nādhigacchissaṃ Sambuddhassa satimato 446.

+ ud. Samāhito yo udatāri oghaṃ 471.

+ vi. Kathaṃ nu dhīrā vitaranti oghaṃ jātijaraṃ sokapariddavaṃ ca 1052. Akkodhano lobha-pāpaṃ vevicchaṃ vitare muni 941. Ye ve na taṇhāsu upātipannā vitareyya oghaṃ amamā caranti 495. 779.

Vitiṇṇa. See -kaṃkhā. Uccinnabhavataṇhassa santacittassa bhikkhuno vitiṇṇo jātisaṃsāro, n' atthi tassa punabbhavo 746.

Tar = tvar.

Taramāna. See -rūpa.

Tas = tarṣ, trṣ.

Tasina = trṣṇā.

Taṇhā = trṣṇā. See -adhipanna, -khaya, -gata, -chida, -dukkha, -dutiya, -nigghātana, -pacaya, -bhava. Taṇhā yassa na vijjati 1082. Yesaṃ taṇhā n' atthi kuhiñci loke bhavābhavāya idha vā hurāṃ vā 496. 856. 436. 306. 916. Yo taṇham udacchidā asesāṃ 3. Etesu taṇham mā kāsī 339. Acchecchi taṇham idha nāmarūpe 355. Yo 'dha taṇham pabativāna anāgāro paribbaje 640. Bhavābhavāya mā kāsī taṇham 1068. Taṇham pariññāya 1082. Aviruddho ca taṇhāya rasesu nānugijjhati 854. Taṇhāya

tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo p. 139. Ye ve na taṇhāsu upātipannā vitareyya oghaṃ amamā caranti 495.

Ādānatāṇhā 1103.

Ucchinnabhavatāṇha 746.

Mahātāṇha 114.

Vitatāṇha* 741. 849. 1041. 1060. 83.

Avitatāṇha 776. 901.

Tras, tas. Ye thāvarā ye ca tasanti loke 394.

Tasita = trasta. Ugghaṭṭapādo tasito paṃkadanto rajassiro 980. Tasito v' udakaṃ sītaṃ mahālābhaṃ va vāpijo chāyaṃ ghammābhitatto va turitā pabbatam āruhaṃ 1014.

Tasa. See -thāvara. Ye keci pāṇabhū' atthi tasā vā thāvarā vā anavasesā 146. Nidhāya daṇḍaṃ bhūtesu tasesu thāvaresu ca 629.

Tasara = trasara. Yo ve t̐hitatto tasaraṃ va ujjum̐ jigucchati kammehi pāpakehi vīmaṃsamāno visamaṃ samaṃ ca taṃ - 215. Su-saṇṇatattā tasaraṃ va ujjum̐ 464. 497.

+ ut. **Utrastaṃ** dukkhiṭaṃ disvā 986.

+ pari. Yo ve na paritassati 621. Na ca parit. tase tāni alabhamāno 924.

+ sam̐. Paradharmikānam pi na santaseyya disvāpi tesam̐ bahubheravāni 965. Asantasaṃ jīvita-sam̐khayamhi eko care khaggavisāṇakappo 35. Sīho va saddesu asantasanto 71. 213.

Santāsa = santrāsa.

Asantāsin 850.

Tā = trai. Tesam̐ maccuparetānaṃ gacchataṃ paralokato na pitā tāyate puttam̐ nātī vā pana nātake 579.

Tāṇa = trāṇa. Na tāṇam upenti 668.

Tālu. Jivhāya tāluṃ ahacca udare saṇṇato siyā 716.

Ti, te = tri, trai, trays. See -pada, -sata, -dasa, -vijjā. Tayo roga pure āsum̐ 311. Tay' assu dhammā jahitā bhavanti 231. Yāni ca tīṇi yāni ca

saṭṭhi samaṇappavādasitāni -- osaraṇāni vineyya oghatam' agā 538. Tīṇi māṇavakasatāni mante vāceti p. 101. Tīṇ' assa lakkhaṇā gatte 1019. Tīhi vijjāhi sampanno 656. Tīhi māṇavaka-satehi parivuto p. 101. Tīṇaṃ vedāna pā-ragū 1019. p. 86. 101. Tīsu vidhāsu avika-mamāno 'samo viśesīti' na tassa hot 842.

Tatiya = tṛtiya. Tatiyo so parābhavo 97. Kāmā te paṭhamā senā dutiyā arati vuccati, tatiyā khuppiṇā te catutthī taṇhā pavuccati 436. 1001. Tatiyam pi kho Ālavako yakkho Bhagavantaṃ etad avoca p. 32. 100. 122. v. 88. 95. 450.

Yāvatatiya. Dv' āhaṃ Sakkaṃ apucchis-saṃ, na me vyākāsi cakkhumā, yāvatati-yaṃ ca devisi vyākaroṭīti me sutam 1116.

Tij. Desid. Akkosam vadhabandhaṃ ca aduṭṭho yo titikkhati 623.

Tiṇha = tīxna. See -dhāra. Asipattavanam pana tiṇhaṃ taṃ pavisanti samacchidagattā 673

Tejas. Bhagavā hi kāme abhibhūya iriyati ādicco va paṭhaviṃ teji tejasā 1097.

Tejin 1097.

+ sam-ut. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesī samāda-pesi samuttejesī sampahaṃsesī p. 100.

Samuttejita p. 100.

Tiṇa = tīṇa. See -rukkha.

Tila. See -vāha. Tato puriso vassasatassa vassasa-tassa accayena ekamekaṃ tilaṃ uddhareyya p. 123.

Tela = taila.

Sappitela. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295.

Tu. Yam kiñci dukkhaṃ sambhoti sabbaṃ upadhi-paccayā ti ayam ekānupassanā, upadhīna tv-

eva asesavirāṇanirodhā n' atthi dukkhassa sambhavo ti ayaṃ dutiyānupassanā p. 136 etc. 123.

Tuccha. Yam āhu 'saccaṃ tathīyaṃ' ti eke tam āhu aññe 'tucchaṃ musā' ti 883.

Tud.

+ vi. Soṇā sigālā paṭigijjhā kulalā vāyasa ca vitu-danti 675.

Tur = tvar. Turitā pabbataṃ āruhaṃ 1014.

Tul.

Tulā.

Atitula. Brahmabhūto atitulo māra-se-nappamaddano 561. 563.

Tulya. Na t' atthi tulyo nipuṇatthadassi 377.

Atulya. Maggajjhāyī kathaṃ atulyo hoti 85. So bodhisatto ratanavaro atulyo manussaloke hitasukhatāya jāto 683.

Tus = tuṣ. Tuṭṭha. Ten' amha tuṭṭhā atiriva kalya-rūpā 683.

Tuṇhi = tūṣṇīm. See -bhāva, -bhūta. Tuṇhī yāti mahodadhi 720.

Caus. Pañhānaṃ veyyākaraṇe tosesi brāhmaṇe muni 1127. Te tositā cakkhumatā Buddhenādiccabandhunā brahmacariyaṃ acariṃsu 1128.

Tosana. See -attha.

+ abhi. Caus. Jhāyetha rukkhamūlasmiṃ attānaṃ abhitosayaṃ 709.

+ saṃ. Santussamāno itarītarena 42. Ko 'dha santusito loke 1040. Sehi dārehi asan-tuṭṭho 108.

Santuṭṭhi 265.

Santussaka 144.

Tūla. Evam pi dhīro sappañño paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamśaye 591.

Toya. Padumaṃ va toyena alippamāno 71. 213.

Puṇḍarikāṃ yathā vaggu toye na upalippati
547.

Tva-d. Tvaṃ no satthā anuttaro 179. 241. 345. 380.
383. 426. 460. 461. 504. 508. 547. 832. 833.
834. 993. 1029. 1058. 1085. 1092. 1146. p. 12.
14. 21. 32. 86. 100. Satthā no hohi tuvaṃ
mahāmuni 31. 345. 377. 378. 545. 571. 841.
1064. 1102. 1121. Saraṇaṃ taṃ upema cak-
khuma 31. 241. 344. 349. 376. 380. 381. 457.
539. 570. 699. 875. 915. 1043. 1049. 1058.
1063. p. 32. 47. 78. Tuvaṃ hi Buddhaṃ pa-
varaṃ vadanti 377. Ukkādhāro manussānaṃ
kacci apacito tayā 335. 344. 379. 383. Sat-
tame divase tuyaṃ muddhā phalatu sattadhā
983. 1030. 1122. Vāc' ābhikaṃkhāmi mahesi
tuyaṃ 1061. Kathappakāro tava āmagandho
241. Sampannaveyyākaraṇaṃ tavēdaṃ samujju-
paññassa samuggahitaṃ 352. Santike maraṇaṃ
tava 426. 566. Ekamso tava jīvitaṃ 427. 482.
N' atthi nīvaraṇā tava 541. Sabbe te tava
kāyasmim mahāpurisalakkhaṇā 549. Dant' amha
tava sāsane 570. 814. Taṃ suṇoma vaco tava
988. 1110. Tava sutvāna nigghosaṃ 1061.
1102. Kassako paṭijānāsi na ca passāma te
kasiṃ 76. 379. 1053. 1066. Caturō samaṇā, na
pañcam' atthi, te te āvikaromi sakkhiputtho 84.
461. 963. 1050. 870. p. 90. Na hi te iṇaṃ
atthi 120. 302. 832. Sabbe va te ujjugata
suṇoma 350. Esa sutvā pasādāmi vaco te isi-
sattama 356. Carato ca te brahmacariyaṃ
aggihuttaṃ ca jūhato pahūtaṃ cīyate puññaṃ
428. Kāmā te paṭhamā senā 436. Pañcamī
thīnamiddhan te 437. Esā Namuci te senā 439.
Yaṃ te taṃ na-ppasahati senaṃ loko sadevako
443. Tathā hi te vidito esa dhammo 504. 1052.
1057. 1102. Anupubbaṃ anudhammaṃ vyā-
karomi te 511. 1037. 1093. Namo te mona-

pathesu pattipatta 540. 544. 921. Upāyāsā ca te sabbe viddhastā 542. 546. Tassa te nāganāgassa mahāvīrassa bhāsato sabbe devā anumodanti 543. N' atthi te paṭipuggalo 544. Yan te karaṇīyaṃ taṃ karohi -- cittaṃ vā te khiṭṭhāsi hadayaṃ vā te phāḷessāmi p. 32. Api ca te samphasso pāpako p. 47. Kiṃ te samanabbhāvena evaṃ uttamavaṇṇino 551. Khatṭiyā bhojarājāno anuyuttā bhavanti te 553. Ko te imaṃ anuvatteti dhammacakkaṃ pavattitaṃ 556. Moneyyan te upaṇṇassaṃ 701. 716. 1117. Pacchā te māhu kiñcanaṃ 949. So te taṃ vyākariṣṣati 993. 1139. Mā te vijjittha kiñcanaṃ 1098. Satī kāyagatā ty-atthu 340. Santi loke munayo, janā vadanti, tayidaṃ kathaṃ su 1077. Na t' atthi tulyo nipuṇatthadassī 377. Sabbe tayi atthabaddhā bhavanti 382. Ete kho vasalā vuttā mayā vo ye pakāsitā 135. Etaṃ lokassa niyyānaṃ akkhātāṃ vo yathātathaṃ 172. Ko attho supitena vo 331. Mā vo pamatte viññāya [maccurājā] amohayittha vasānuge 332. 385. 393. 560. Tesāṃ vo 'haṃ vyakkhissaṃ 600. 682. 760. p. 135.

Thana = stana.

Timbarutthani 110.

Thambh = stambh.

Thaddha = stabdha.

Gottatthaddha 104.

Jātittthaddha 104.

Dhanatthaddha 104.

Thambha = stambha. Yo ogahane thambho-rivābhijāyati 214. Kodho made thambho paccutthāpanā ca māyā ussuyā bhassasamussayo ca mānātimāno ca asabbhi santhavo 245. Makkho thambho te atthamo 437. Kālena gacche garunaṃ sakāsaṃ thambhaṃ niraṃkatvā nivātavuttī 326.

Chambhin.

Achambin. Parissayānaṃ sahitā achambhī 42.

+ sam. Santhambhassu daḷho bhava 701. Tato vedena mahatā santhambhitvāna māṇavo ekamsaṃ ajinaṃ katvā pādesu sirasā pati 1027.

Thar = star.

Tārā. See -isabha.

+ vi.

Vitthārika. Vitthārik' assa bhavissati brahmaçariyaṃ 693.

+ sam. **Santhata** = (saṃstṛta) saṃstṛṇa. Mañce chamāyaṃ va sayetha santhate 401. Aṅgāre santhate senti 668.

Thā, thā = sthā. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. Thale tiṭṭhati brāhmaṇo 946. Yāya devā manussā ca sitā tiṭṭhanti atthikā 333. Bhikkhavo tisata ime tiṭṭhanti pañjalikatā 573. Tatr' eva vasalaka tiṭṭhāhi p. 21. Puṭṭho anekarūpehi nātumānaṃ vikappayan tiṭṭhe 918. Mūlam pi tesam palikhañña tiṭṭhe 968. Etesu nandiṃ ca nivesanaṃ ca panujja viññānaṃ bhava na tiṭṭhe 1055. Tiṭṭhe nu so tattha anānuyāyī 1071. 1073. Kaya-vikkaye na tiṭṭheyya 929. Atimāne na tiṭṭheyya 942. Tiṭṭheyya so tattha anānuyāyī 1072. Tiṭṭhaṃ caraṃ nisiono vā 151. 193. Satto guhāyaṃ bahunābbichanno tiṭṭhaṃ naro mohanasmaṃ pagāḷho dūre vivekā hi tathāvidho so 772. Viññāṇaṭṭhitiyo sabbā abhijānaṃ Tathāgato tiṭṭhantaṃ enaṃ jānāti vimuttaṃ tappa-rāyaṇaṃ 1114. Majjhe sarasmaṃ tiṭṭhataṃ oghe jāte mahabbhaye jarāmaccuparetānaṃ dīpaṃ pabrūhi mārisa 1092. Imā gāthā bhaṇaṃ Māro aṭṭhā Buddhassa santike 429. Atha kho Bhagavā yena parivesanā ten' upasaṃkami, upasaṃkamitvā ekamantaṃ aṭṭhāsi p. 12. 17.

45. 123. Vinicchaye t̥atvā pahassamāno bālo paro akusalo ti cāha 887. 894.

Thita. See -attan. Dhamme t̥hito 250. 381. 920. 1017. Ekamantaṁ t̥hitā kho sā devatā Bhagavantaṁ gāthāya ajjhabhāsi p. 17. 45. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantaṁ piṇḍāya t̥hitaṁ p. 12.

Caus. Itthisoṇḍim vikiraṇiṁ purisaṁ vāpi tādisaṁ issariyasmiṁ t̥hāpeti 112. Passati kho me ayaṁ Selo brāhmaṇo dvattiṁsa mahāpurisalakkaṇāni yebhuyyena t̥hapetvā dve p. 103.

Tha.

Gahaṭṭha = gr̥hastha. See -vatta. 90. 398. 487. 134. 43. 628.

Dhammaṭṭha = dharmastha 749.

Thala = sthala. Ninnāṇ ca thalaṇ ca pūra yanto mahāmegho pāvassi tāvad eva 30. Saccā avokkamma muni thale tiṭṭhati brāhmaṇo 946.

Thāna = sthāna. Pāmujjakaraṇaṁ t̥hānaṁ 256. Mā maṁ t̥hānā acāvayi 442. Āmantanā hoti sahāyamajjhe vāse t̥hāne gamane cārīkāya 40.

Atṭhāna. Atṭhāna taṁ saṅgaṇikāratassa yam phassaye sāmāyikaṁ vimuttiṁ 54.

Ayosaṁkusamāhataṭṭhāna 667.

Vicikicchathāna 347.

Vibhūsanathāna 59.

Thāman = sthāman.

Thāmaka.

Dubbalathāmaka 1144.

Thāvara = sthāvara. Tasā vā thāvarā vā 146. Ye thāvarā ye ca tasanti loke 394. Nidhāya daṇḍaṁ bhūtesu tasesu thāvaresu ca 629.

Tasathāvara. Aviruddho asāratto pānesu tasathāvare 704. Mettāya phasse tāsathāvarāni 967.

Thāvariya. See -patta.

Thera = sthavira. P. 61. 91.

Thiti = sthiti.

Viññāṇaṭṭhitiyo sabbā abhijānaṃ Tathāgato 1114.

Thūla = sthūla.

Anumthūla 633.

Anukāthūla 146.

+ adhi. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā yāvat' assa vigatamiddho etaṃ satim adhiṭṭheyya 151.

Adhiṭṭhita. 'Paṇḍito' ti samaññāto ekacariyaṃ adhiṭṭhito 820.

+ abhi.

Abhiṭṭhāna. Cha cābhiṭṭhānāmi abhabbo kātuṃ 231.

+ ava, o.

Oṭṭha = oṣṭha 608.

+ sam-ava. Samavaṭṭhitā no savaṇāya sotā 345.

+ ā. Te cāpi nūna paṇaheyyu dukkhaṃ ye tvaṃ muni atṭhitaṃ ovadeyya 1058.

+ ud. Uṭṭhahatha nisīdatha, ko attho supitena vo āturaṇaṃ hi kā niddā sallavidhāna ruppataṃ 331. Uṭṭhāyāsana p. 61. 78. 80. 97. 101. 108. 122.

Uṭṭhita, vuṭṭhita. Atha kho āyasmā Vaṇḍiso sāyaṇhasamayaṃ patisallānā vuṭṭhito yena Bhagavā ten' upasāṃkami p. 61.

Suhuṭṭhita. Sudiṭṭhaṃ vata no ajja suppa-bhātaṃ suhuṭṭhitaṃ yaṃ addasāma Sam-buddhaṃ oghatiṇṇaṃ anāsavaṃ 178.

Uṭṭhātar = utthātar. Patirūpakārī dhuraṇā uṭṭhātā vindate dhaṇaṃ 187.

Anuṭṭhātar. Niddāsīli sabhāsīli anuṭṭhātā ca yo naro alaso kodhapaññāno 96.

+ paṭi-ud.

Paccuṭṭhāpanā 245.

+ sam-ud. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270. 271.

+ upa. Aññena ca kevalinaṃ mahesiṃ khīṇāsavaṃ kukkucavūpasantaṃ annena pānena upaṭṭha-hassu 82.

Upaṭṭhita. Sa piṇḍacāraṃ caritvā vanan-tam abhihāraye upaṭṭhito rukkhamūlasmiṃ āsanūpagato muni 708. Divyā rattī upaṭṭhitā 153. Yaṃ tesam pakataṃ āsi dvārabhattam upaṭṭhitaṃ saddhāpakatam esānaṃ dātave tad amaññisum 286. Bhattakāle upaṭṭhite 130. Upaṭṭhitasmiṃ yaññasmiṃ nāssu gāvo haniṃsu te 295. Vataṃ samādāya upaṭṭhi-tāse 898.

Upaṭṭhāna. Āgañchum tass' upaṭṭhānaṃ khattiyā brāhmaṇā bahū 138. Mātāpituupaṭṭhānaṃ 262.

+ paṭi-upa. Api ca kho me mahāyañño paccupaṭṭhito atthi p. 102.

+ ni. **Niṭṭhitam** bhattam p. 107.

Suniṭṭhita. Ya-d-añhamāno sukataṃ su-niṭṭhitaṃ 240. Disvā suvaṇṇassa pabhas-sarāni kammāraputtena suniṭṭhitāni sam-ghaṭṭhamānāni duve bhujasmiṃ 48.

Niṭṭhā. Āsā ca niṭṭhā ca kutonidānā ye samparāyāya narassa honti 864. 865.

Niṭṭhurin = niṭṭhūrin.

Aniṭṭhurin 952.

+ paṭi. Yajassu yajamāno Māgha sabbattha ca vip-pasādehi cittaṃ, ārammaṇaṃ yajamānassa yaññaṃ, ettha paṭiṭṭhāya jahāti dosaṃ 506.

Patitṭhita. Tam addasā Bimbisāro pāsādas-miṃ patitṭhito 409. Sacce atthe ca dhamme ca āhu santo patitṭhitā 453.

Suppatitṭhita. Vasiṃ karitvā saṃkappaṃ satiṃ ca suppatitṭhitaṃ ratṭhā ratṭhaṃ vicariṣsaṃ sāvake vinayaṃ puthu 444.

Caus. App-ekacce udakamanikaṃ patitṭhā-penti p. 101.

Patitṭhā = pratiṣṭhā.

Appatitṭha. Appatitṭhe anālambe ko gambhīre sīdati 173.

+ saṃ. **Sanṭhita.**

Santisoraccasamādhisanṭhitā 330.

Susanṭhita. Ye ca rūpe pariññāya arūpesu susanṭhitā nirodhe ye vimuccanti te janā maccuhāyino 755.

Sanṭhāna.

Susanṭhāna. Dāmā muñjamayā navā susanṭhānā 28.

(Thā), then (Dhātumañj.) = (stā, stai) sten.

Theyya = steya 242. 967. 119.

Thā, thī (Dhātumañj.) = styā, styai.

Thina = styāna. See -middha. Thīnaṃ yassa panūditā 483. Niddaṃ tandim sahe thīnaṃ 942. Thīnassa ca panudanaṃ 1106.

Thu = stu. Ya-d-aggato majjhato sesato vā piṇḍaṃ labbhettha paradattūpajivī nālan thutun no pi nipaccavādī 217.

Thoma = stoma.

Thomayati. Āsaṃsanti thomayanti abhiyappanti jahanti 1046. Ānandajāte Tida-sagaṇe patīte sakkacca Indaṃ sucivasane ca deve dussaṃ gahetvā atiriva thomayante Asito isi addasa divāvihāre 679.

+ abhi. Yan nūnāhaṃ samaṇaṃ Gotamaṃ sammukhā sārūppāhi gāthāhi abhitthaveyyaṃ p. 104. Yenā Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantaṃ sammukhā sārūppāhi gāthāhi abhitthavi p. 97. 104.

+ saṃ.

Santhava = saṃsthava. Asabbhi santhavo 245. Kismiṃ kubbati santhavaṃ 168. Santhavāto bhayaṃ jātaṃ 207. Gāme akubbaṃ

santhavāni 844. Etaṃ bhayaṃ santhave pekkhamāno 37.

Asanthava. Aniketaṃ asanthavaṃ etaṃ ve munidassanaṃ 207.

Thun = stan. Nānā te succāni sayāṃ thunanti (? B. pu- or phu-) 884. (Ct. attāna (-naṃ?) vadanti).
+ anu. Yam assa vādaṃ parihīnam āhu apāhatam pañhavimamsakā ye paridevatī socati hīnavādo, 'upaccagā man' ti anutthunāti (Ct. vippala-pati) 827. Tap' ūpanissāya jigucchitaṃ vā atha vāpi dīṭṭhaṃ va sutam mutaṃ vā uddhamsarā suddham anutthunanti avītatanhāse bhavābhavesu 901. Sokam appajahaṃ jantu bhiyyo dukkhaṃ nigacchati, anutthunanto kālakataṃ sokassa vasam anvagū 586.

Dams = daṃṣ, daṇṣ.

Damsa = daṃṣa. See -adhipāta, -sirimsapa.

Dāthā = daṃṣṭrā.

Susukkadāthā 548.

Dakkhiṇa = daxiṇa. Evaṃ vutte Keniyo jaṭilo dakkhiṇaṃ bāhaṃ paggabhetvā Selaṃ brāhmaṇaṃ etad avoca p. 103. Sādh' āhaṃ Bhagavā tatthā vijaññaṃ yo dakkhiṇaṃ bhuñjeyya mādisassa 482. Vāmena hatthena havyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍalaṃ gahetvā p. 80. Evaṃ ijjhanti dakkhiṇā 485.

Padakkhiṇa = pradaxiṇa. Bāvarin abhivādetvā katvā ca naṃ padakkhiṇaṃ 1010. Atha kho Kokāliyo bhikkhu utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakāmi p. 122. 123.

Dakkhiṇeyya = daxiṇīya. Ye puggala aṭṭha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227. Akkhāhi me Bhagavā dakkhiṇeyye 489. 504. Dadaṃ paresaṃ idha annapānaṃ ārādhaye dakkhiṇeyyehi tādī 488. Yo yajati tividhaṃ

yaññasampadam ārādhaye dakkhiṇeyyehi tādi
529.

Danda. Sabbesu bhūtesu nidhāya daṇḍam 35. 394.
629. Eso adhammo daṇḍānam okkanto pu-
rāṇo ahū 312.

Attadaṇḍā bhayam jātam 935. Avirud-
dham viruddhesu attadaṇḍesu nibbutam
sādānesu anādānam tam aham brūmi brāh-
maṇam 630.

Adaṇḍa. Sace agāram āvasati vijeyya
paṭhaviṃ imaṃ adaṇḍena asatthena dham-
mena-m-anusāsati 1002. p. 103.

Suvannadaṇḍā vītipatanti cāmarā 688.

Dam.

Danta. Āsavakhīṇo paḥīnamāno sabbam rāga-
patham upātivatto danto parinibbuto t̥hitatto
370. 375. 463. 516. 513. 624. 491. Dant'
amha tava sāsane 570.

Damma = danya. See -sārathi.

Dama, damas. See -patta. Tapena brah-
macariyena saṃyamena damena ca etena brāh-
maṇo hoti 655. Saccena danto damasā upeto
463. Imgha aññe pi pucchassu puthū samaṇa-
brāhmaṇe yadi saccā damā cāgā khantya bhiyyo
'dha vijjati 189.

Day.

Dayā. Yassa pāṇe dayā n' atthi tam jaññā
'vasalo' iti 117.

Dar = dr.

Dara.

Niddara = nirdara. Pavivekarasam pītvā
rasam upasamassa ca niddaro hoti nippāpo
dhammapīṭirasam pivam 257.

Daratha. See -ja.

Dāra. See -posin, -sevanā. Puttañ ca dāram
pitarañ ca mātaram dhanāni dhaññāni ca ban-
dhavāni ca hitvāna 60. Asambhūyanto pana

brahmacariyaṃ parassa dāraṃ nātikameyya
396. Sehi dārehi asantuṭṭho 108. Puttesu
dāresu ca yā apekhā 38. 123.

Paradāra 108.

Puttadārassa saṅgaho 262.

Dāraṇa. Ye lūkhasā dāraṇā piṭṭhimaṃsikā
mittadduno nikkāraṇātimānino 244.

+ ā.

Adara.

Anādara 247.

+ pa.

Padara = pradara 720.

+ vi.

Kovilāra = kovidāra. Oropayitvā gihivyañ-
janāni saṃsīnapatto yathā kovilāro 44.

Dal. Nāgo pūtilataṃ va dālayitvā 29.

+ pa. Āsavā te padāletā 546.

+ saṃ. Sandālayitvāna saṃyojanāni 62. 74.

Dasan = daṇan. See -sata. Dasa disā 719. 1122.

Dasannam pi dadāmi.

Catuddasa = caturdaṇa.

Cātuddasī 402.

Tidasa = tridaṇa. See -gaṇa.

Telasa = trayodaṇa.

Addhatelasa. Ekam samayaṃ Bhagavā
Aṅgutarāpesu cārikaṃ caramāno mahatā bhik-
khusaṃghena saddhim aḍḍhatelasehi bhik-
khusatehi yena Āpaṇaṃ -- tad avasari p. 99.
100.

Dvādasa = dvādaṇa. 677.

Pañcadasa, pannarasa 153. 1016. p. 135.

Pañcadasī 402.

Solasa = ṣoḍaṇa. Sissā solasa brāhmaṇā
1006.

Parivārakasolasānaṃ brāhmaṇānaṃ
ajjhittṭho p. 205.

Visati, vīsati = viṃṇati, viṃṇat (perhaps con-

tracted fr. dvi-daṇṭi, M. Williams). See -khāri. Seyyathāpi bhikkhu vīṣati Abbudā nirayā evam eko Nirabbudo nirayo p. 123. Vīṣaṃ vassa-sataṃ āyu 1019. Vīṣāya pi dadāmi p. 86.

Catuvisati. See -akkhara.

Timsat = triṃṣat. Timsāya pi dadāmi p. 86.

Dvattimsat = dvātriṃṣat. Āgatāni kho pana asmākaṃ mantesu dvattimsa mahāpurisalakkhaṇāni p. 102. Āgatāni pi mantesu mahāpurisalakkhaṇā, dvattimsā ca viyā-khyatā samattā anupubbaso 1000.

Chattimsat = ṣaṭtriṃṣat 660.

Cattārisat = catvāriṃṣat. Cattārisāya pi dadāmi p. 86.

Aṭṭhacattārisaṃ vassāni brahmacariyaṃ carimsu te 289.

Paññasat = pañcāṣat. Paññāsāya pi dadāmi p. 86.

Darh = dṛh.

Dalha = dṛḍha. See -dhammadassin, -parakkama. Santhambhassu dalho bhava 701. Nāvaṃ dalham āruhitvā 321. 357. Evam pi tithyā puthuso nivittā sakāyane tattha dalham vadānā 892. 905. Viriyaṃ parakkamma dalham kareyya 966. Ekacariyaṃ dalham kayirā 821. Uṭṭhahatha nisīdatha dalham sikkhatha santiyā 332. Ye suppayuttā manasā dalhena nikkāmino Gotamasāsanamhi 228.

Dah. Te vādakāmaṃ parisam vigayha bālaṃ dahanti mithu aññamaññaṃ 825.

Daddha = dagdha. Aggīva daddham anivattamāno 62.

+ pari. Anavassuto aparidayhamāno 63.

Parilāha = paridāha. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno kiccā-kiccappa-hīnassa parilāho na vijjati 715.

Dahara = dahra, dabhra. Yo saññatatto na karoti pāpaṃ daharo ca majjho ca munī yatatto 216. Yuvā ca daharo cāsi paṭhamupattiyaṃ susu vaṇṇārohena sampanno jātimā viya khattiyo 420. Samaṇo hi Gotamo daharo c' eva jātiyaṃ navo ca pabbajaya p. 91. Daharā ca mahantā ye bālā ye ca paṇḍitā sabbe maccuvasaṃ yanti 578.

Dā, dī, dad. Dadāmi bhoge 421. Ekassa pi dadāmi, dvinnam pi dadāmi p. 86. Atha kassa cāhaṃ bho Gotama imaṃ pāyasaṃ dammi p. 14. Ekassa pi dadāti p. 86. Yo brāhmaṇaṃ vā samaṇaṃ vā bhaddakāle upaṭṭhite roseti vācā na ca deti 130. Na ca denti kassaci 244. Dadaṃ mittāni ganthati 187. Dadaṃ paresaṃ idha annapānaṃ 487. Kacc' āhaṃ bho Gotama evaṃ dadanto evaṃ yajanto bahum puññaṃ pasavāmi p. 86. Yaṃ tesaṃ pakataṃ āsi dvārabhattaṃ upaṭṭhitaṃ saddhāpakataṃ esānaṃ dātave tad amaññisaṃ 286. Ete yāge yajitvāna brāhmaṇānaṃ adā dhanam 303.

Datta. See -upajivin.

Dinna. So 'haṃ ajja pajānāmi yattha dinnaṃ mahapphalaṃ 191. Parehi dinnaṃ payataṃ paṇītaṃ 240. Bhoto dinnaṃ mahapphalaṃ 486. Etesu dinnaṇi mahapphalāni 227.

Adinna. Theyyā adinnaṃ ādiyati 119. Kacci adinnaṃ nādiyati 156. Tato adinnaṃ parivajjayeyya -- sabbaṃ adinnaṃ parivajjayeyya 395. Pānaṃ na hane na cādinnam ādiye 400. Yo hi koci manussesu adinnaṃ upajivati 616. Yo ca dīghaṃ vā rassaṃ vā aṇumhūlaṃ subhāsubhaṃ loke adinnaṃ nādiyati 633.

Deyya. See -dhamma.

Datar. Dātāraṃ nāvajāniya 713.

Dāna. See -pati, -sīla. 263. Appaṃ dānaṃ na hīleyya 713.

Dāyaka p. 86.

Da.

Annada 297.

Balada 297.

Vannada 297.

Varada 234.

Sukhada 297.

Dada.

Paññādada 177.

- + ā. Na so adinnaṃ ādiyati 157. 156. 119. 633. Tasmā naro tesu nivesanesu nirassati ādiyati-cca dhammaṃ 785. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkhaṃ ādeti 121. Santo so vitamaccharo nādeti na nirassati 954. Ye ariyasaccāni vibhāvayanti gambhīrapaññena sudesitāni kiñc' āpi te honti bhusappamattā na te bhavaṃ aṭṭhamāni ādiyanti 230. Pāṇaṃ na hane no cādinnaṃ ādiye 400. Sayhāni kammāni anādiyantaṃ n' eso maman ti iti naṃ vijañña 253. Taṃ brāhmanaṃ diṭṭhim anādiyānaṃ ken' idhalokasmi vikappayeyya 802. Yo have iṇaṃ ādāya cujjaṃāno palāyati 120. Paresaṃ ādāya 247. Pattacīvaraṃ ādāya p. 21. 107. Anādāya pāpāni 452.

Atta = ātta. See -daṇḍa, -jaha, -manas. Attam nirattaṃ na hi tassa atthi 787. Attam pahāya anupādiyaṇo ñāne pi so nissayaṃ no karoti 800. Na tassa puttā pasavo, khettaṃ vatthum na vijjati, attam vāpi nirattaṃ vā na tasmim upalabbhati 858. Ajjhattaṃ upasantaṃ n' atthi attam kuto nirattaṃ vā 919.

Ādāna. See -gantha, -taṇhā, -satta. Ādānesu vineyya chandarāgaṃ 364.

Anādāna. Vitatāṇho anādāno sato bhikkhu paribbaje 741. Akiñcanaṃ anādānaṃ

tam ahaṃ brūmi brāhmaṇaṃ 620. 630. 645.
1094.

Sādāna 630.

Ādi. See -kalyāṇa. Addasa Bhagavā ādiṃ upādānassa Kappiyo 358.

+ upa-ā. Yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro anveti jantuṃ 1103. Tasmā pajānaṃ na upādiyetha bhikkhu sato kiñcanaṃ sabba-loke 1104. Anissito na calati nissito ca upādiyaṃ itthabhaḍḍaṇṇathābhāvaṃ saṃsāraṃ nātivattati 752. Kathaṃ disvā nibbāti bhikkhu anupādiyāno lokasmiṃ kiñci 915. 800. Anupādiyāno idha vā huraṃ vā 470. Kissa loko upādāya kismiṃ loko vihaṇṇati 168. Anupādāya anissito kuhiñci 363. Anejo akathaṃ-kathī anupādāya nibbuto 648. Imasmiṃ kho pana veyyākaraṇasmiṃ bhaṇṇamāne saṭṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimsu p. 145.

Upādāna. See -khaya, -paccaya. Katamaṃ taṃ upādānaṃ yattha loko vihaṇṇati 170. Addasa Bhagavā ādiṃ upādānassa Kappiyo 358. Upādānānaṃ tv-eva asesavirāgaṇirodha n' atthi dukkhassa sambhavo p. 140.

Anupādāna. Upadhī te samatikkantā, āsāva te padālītā, siho si anupādāno pahīna-bhayabheravo 546. 751. 753.

Upādi. See -sesa.

Anupādi. See -sesa.

+ pari-ā.

Pariyādāna. Khippataraṃ kho so bhikkhu vīsatikhāriko kosalako tilavāho iminā upakka-mena parikkhayaṃ pariyādānaṃ gaccheyya na tv-eva eko Abbudo nirayo p. 123.

+ sam-ā. Sayāṃ samādāya vatāni jantu uccāvacaṃ gacchati saṇṇasatto 792. 898. Kaṃ so sik-

khaṃ samādāya ekodi nipako sato kammāro
rajatassēva niddhame malam attano 962.

Caus. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ
jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi
samādapesi samuttejesi sampahaṃsesi p. 100.
So bhāgineyyaṃ sayam anukampamāno samāda-
pesi asamadhurassa dhamme 695.

Samādapita p. 100.

+ anu-pa. Sace me yācamānassa bhavaṃ nānupa-
dassati sattame divase tuyhaṃ muddhā phalatu
sattadhā 983.

Dā, do (Dhātumañjūsā: avakaṇḍane).

Diti.

Aditi.

Ādicca = āditya. See -bandhu. Ādicco
va virocasi 550. 1097. Ādicco tapataṃ
mukhaṃ 569.

+ nis.

Niddāna. Saccaṃ karomi niddānaṃ 78.

+ pari.

Paritta = paritta. Parittam ettha sokhyaṃ
61. Animittam anaññātaṃ maccānaṃ idha jīvi-
taṃ kasiraṇ ca parittaṇ ca 574.

Dā.

Dāma = dāman. 28.

+ ni.

Nidāna.

Icchānidāna 773. 872.

Itonidāna 271. 865. 870.

Upadhinidāna 728. 1050.

Kutonidāna 270. 864. 866. 869. 871.

Chandānidāna 865.

Phassanidāna 870.

Yatonidāna 273. 869.

Saññānidāna 874.

+ saṃ.

Sandāna 622.

Dā = dā, dai.

+ vi-ava. **Vivadāta** = vyavadāta. Sanditṭhiyā ve
pana vīvadātā 881.

Avivadāta. Pakappitā saṁkhatā yassa
dhammā purakkhatā santi avīvadātā 784.

Dā = drā, drai.

+ ni.

Niddā = nidrā. Āturānaṁ hi kā niddā 331.
Niddaṁ na bahulikareyya 926. 942.

Dās = dāḥ.

Dāsa.

Pūralāsa = puroḍāsa 459.

Dāsa. See -porisa.

Div.

Ajja = adya. See -agga. Bhajanti sevanti ca
kāraṇatthā, nikkāraṇā dullabhā ajja mittā 75.
Ajja pannaraso uposatho 153. 178. 190. 508.
970. Yass' eso dullabho loke pātubhāvo abhin-
haso sv-ājja lokamhi uppanno 'Sambuddho' iti
vissuto 998.

Divā. See -vihāra. Mettaṁ karoṭha mānusiya
pajāya divā ca ratto ca haranti ye baliṁ 223.

Rattindiva = rātrindiva. Rattindivam
satatam appamatto sabbā disā pharate appa-
maññaṁ 507.

Divasa. See -santatta. Sattame divase
tuyhaṁ muddhā phalatu sattadhā 983.

Divya. Ajja pannaraso uposatho, divyā
ratti upatṭhitā 153. Khetāni viceyya kevalāni
divyaṁ mānusakaṁ ca brahmakhettaṁ 524.

Dibba. Hitvā mānusakaṁ yogaṁ dibbaṁ
yogaṁ upaccagā 641. Taṁ passatha sabbadhi
vipamuttaṁ dibbe patte kamamānaṁ mahesiṁ
176. Rāgaṁ vinayetha mānusesu dibbesu
kāmesu cāpi bhikkhu 361.

Deva. See -isi, -pūjita, -manussa, -loka,
-saṁgha. Ko nu devo vā Brahmā vā Indo

vāpi Sujampati manasā pucchi te pañhe 1024.
Sutvā devassa vassato imam atthaṃ Dhaniyo
abhāsatha 30. Bahū devā manussā ca maṅga-
lāni acintayum 258. 310. 333. 384. 543. 644.
Etaṃ gīhī vattayaṃ appamatto Sayampabhe
nāma upeti deve 404. 679. 680. Majjhe va
no bhāsa samantacakkhu Sakko va devānaṃ
sahassanetto 346.

Adhideva. Adhideve abhiññāya sabbaṃ
vedī parovaraṃ 1148.

Devatā. Atha kho annatarā devatā abhik-
khanṭāya rattiyā abhikkantavannā - - yena Bha-
gavā ten' upasaṃkami p. 17. 45. v. 986. Tam
me akkhāhi devate 990. So Bāvari atta-
mano udaggo taṃ devataṃ pucchati veda-
jāto 995. Atha kho Sabhiyo paribbājako tassā
devatāya santike te pañhe uggahetvā p. 90.
Yasmā hi dhammaṃ puriso vijaññā Indaṃ va
naṃ devatā pūjayeyya 316. Kimnissitā isayo
manujā khattiyā brāhmaṇā devatānaṃ yañ-
ñaṃ akappayimsu puthū idhaloke 458. 1043.

Devaka.

Sadevakaloka 443. 1117. p. 100. 143.
v. 86. 377. p. 143. 144. v. 760. 956. p. 14.
32. v. 544.

Jūt — dyut, jyut.

Juti — dyuti.

Jutimat 508. 539.

Jotimat — jyotiṣmat. 348.

+ pa.

Pajjota — pradyota. See -kara.

Telapajjota. Andhakāre vā telapajjo-
taṃ dhāreyya p. 15.

Dis — diṣ. Caus. Dhammaṃ deseti p. 100. v. 722.
993. 1015. Dhammaṃ te desessāmi 461.
Yo me dhammaṃ adesesi 1137. Dhamma-
varaṃ adesayi 233. 234.

Desita 276. 391

Sudesita 88. 230.

Disā = diṣā. Kati parissayā loke gacchato amataṃ disaṃ ye bhikkhu abhisambhave pan-tamhi sayanāsane 960. Yaṃ yaṃ disaṃ vajati bhūripaṇṇo sa tena ten' eva nato 'ham asmi 1143. Disā catasso 1122. Dasa disā 719. Disā sabbā sameritā 936. 939. 507.

Catuddisā. Atha kho Sundarikabhāradvājo brāhmaṇo aggiṃ juhivā aggihuttaṃ paricaritvā utthāyāsanaṃ samantā catuddisā anuvilokesi p. 80.

Cātuddisa 42.

Vidisā catasso 1122.

Disatā. Yaṃ nāṃ disataṃ adhiseti tattha kilijjati samphussamāno 671.

Desa = deṣa. See -vāsa.

Maggadesaka 84.

Maggadesin 87.

+ ā. Yo atitaṃ ādisati 1112. Ādissa jammanam brūhi 1018.

+ ud. Tena kho pana samayena Sabhiyassa paribhā-jakassa purāṇasālohitāya devatāya pañhā ud-diṭṭhā honti p. 90.

Dis (Dhātumañjūsā) = darṣ, drṣ. Daṭṭhu. See -kāma. Passaṃ naro dakkhiti nāmarupaṃ 909. Sey-yathāpi -- andhakāre vā telapajjotaṃ dhāreyya 'cakkhumanto rūpāni dakkhintīti p. 15. Ath' ettha sallaṃ addakkhiṃ duddasaṃ hadaya-nissitaṃ 938. Ito ca nāddakkhi aṇum pi saññaṃ, tasmā tuvaṃ momhato dahāsi 841. Addakkhi so santipadaṃ mahesi 208. 908. 1131. Passaṃ ca diṭṭhīsu tanuggahāya ajjhata-santiṃ pacinaṃ adassaṃ 837. Addasā kho Kāsibhāradvājo brāhmaṇo Bhagavantaṃ piṇḍāya ṭhitaṃ p. 12. 21. 80. 101. 103. v. 409. 910. Addasa Bhagavā ādiṃ upādānassa Kappiyo

358. 679. 1016. p. 104. Lābhā vata no anap-
 pakā ye mayam Bhagavantaṃ addasāma 31.
 178. 459. Icchaṃ bhavanam attano nādda-
 sāsīm anositaṃ 937. 1145. Disvā suvaṇṇassa
 pabhassarāni kammāraputtēna sunitthitāni saṃ-
 ghaṭṭamānāni duve bhujaśmim 48. 409. 442. 563.
 590. 687. 689. 698. 777. 867. 936. 938. 981.
 986. 999. Ādīnavaṃ kāmagaṇesu disvā 50. 51.
 90. 424. 795. 805. 817. 828. 830. 896. 915.
 965. Addasā kho Kasibhāradvājo brāhmaṇo
 Bhagavantaṃ piṇḍāya tthitaṃ, disvāna Bhaga-
 vantaṃ etad avoca p. 12. 21. 80. 102. v. 299.
 415. 680. 691. 692. 835. 909. 1017. 1121. Vi-
 vaṭaṃ disvāna pahānam āsavānaṃ 374. 406.
 Kāmasv-ādīnavaṃ disvā nekkhammaṃ daṭṭhu
 (= dṛṣṭvā) khemato padhānāya gamissāmi 424.
 1098. Kim abbhutaṃ daṭṭhu marū pamoditā 681.
 Passive. Chaviyā kāyo paṭicehanno yathā-
 bhūtaṃ na dissati 194. 956. 108. Pagālhā
 ettha na dissanti eke samaṇabrāhmaṇā 441.
 Suvannapaṇḍā vītipatanti cāmarā, na dissare
 cāmarachattagāhakā 688.

Diṭṭha. See -dhamma, -pada, -muta, -suta.
 Brahm' ajja diṭṭho 508. Na me diṭṭho ito
 pubbe na-ssuto uda kassaci evaṃ vagguvado
 satthā Tusitā gaṇi-m-āgato 955. 'Sukhan' ti
 diṭṭhaṃ ariyehi sakkāyass' uparodhanaṃ 761.
 Sa sabbadhammesu visenibhūto yaṃ kiñci diṭ-
 thaṃ va sutam mutam vā 793. 901. 914. Tasmā
 hi diṭṭhaṃ va sutam mutam vā silabbataṃ
 bhikkhu na nissayeyya 798. Ye s' idha diṭ-
 thaṃ va sutam mutam vā silabbataṃ vāpi pa-
 hāya sabbam 1082. Diṭṭhena saṃsuddhi na-
 rassa hoti 788. 789. Diṭṭhena sutenāpi vadanti
 suddhim 1079. Diṭṭhe va dhamme gārayhā
 samparāye ca duggati 141. 343. 1053. p. 15.
 135. Diṭṭhe sute silavate mute vā puññe ca

pāpe ca anūpalitto 790. Yad attanī passati ānisaṃsaṃ diṭṭhe sute silavate mute vā 797. Tass' idha diṭṭhe va sute mute va pakappitā n' atthi apū pi saññā 802. 887. Diṭṭhe sute khaṇṭim akubbamāno 897. Diṭṭhā vā ye va adiṭṭhā 147. 808.

Adiṭṭha. Na tuyhaṃ adiṭṭhaṃ asutāmutaṃ vā atho aviññātaṃ kiñcanam atthi loke 1122. 147.

Suddiṭṭha p. 143. Suddiṭṭha v. 178. Cfr. Trenckner's Majjhima-Nikāya p. 574.

Diṭṭhi. See -gata, -nivesa, -sārin. Dhonassa hī n' atthi kuhiñci loke pakappitā diṭṭhi bhavābhavesu 786. Diṭṭhi hi tesam pi tathā samattā 881. 889. Dhiṭṭhiñ ca anupagamma 152. Paravediyaṃ diṭṭhim upātivatto 474. Sakaṃ hi diṭṭhiṃ katham accayeyya chandānunīto ruciya niviṭṭho 781. Adhosi so diṭṭhiṃ idh' eva sabbam 787. Diṭṭhim pi lokasmiṃ na kappayeyya 799. Diṭṭhim pi so na pacceti kiñci (kañci?) 800. Tam brāhmaṇaṃ diṭṭhim anādiyānaṃ ken' idhalokasmi vikappayeyya 802. Ye diṭṭhim uggayha vivādiyanti 832. Diṭṭhihi diṭṭhim avirujjhamānā 833. Diṭṭhiñ ca nissāya anupucchamāno samuggahītesu pamoham āgā 841. Saññāñ ca diṭṭhiñ ca ye aggahesum te ghaṭṭayantā vicaranti loke 847. Sakaṃ sakaṃ diṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878. 880. 895. Pakappitaṃ diṭṭhi purekharāno 910. Sakaṃ sakaṃ diṭṭhim akaṃsu saccam 882. Diṭṭhin te nābhijānāmi Gotamassa yasassino 1117. Na diṭṭhiyā na sutiya na ñāpene silabbatenāpi na suddhim āha 839. 840. Na vedagū diṭṭhiyā na mutiyā sa mānam eti, na hi tammayo so 846. Na diṭṭhiyā na sutiya na ñāpene mun' idha Nanda kusalā vadanti 1078. Samāhito yo udatāri oghaṃ dham-

mañ ca ñāsi paramāya diṭṭhiyā 471. Jānāmi passāmi tath' eva etaṃ diṭṭhiyā eke paccenti suddhiṃ 908. Diṭṭhīhi naṃ pāva tathā vadānaṃ 789. 833. 'Paraman' ti diṭṭhīsu paribbasāno yad uttariṃ kurute jantu loke 796. Passaṇ ca diṭṭhīsu anuggahāya ajjhattasantim pacinaṃ adassaṃ 837. Takkañ ca diṭṭhīsu pakappayitvā 'saccaṃ' 'musā' ti dvayadhammam āhu 886. Vivekadassī phassesu diṭṭhīsu ca na niyyati 851.

Atisaramdiṭṭhi 889. (Ct. tāya lakkha-nātisāriniyā atisāramdiṭṭhiyā) Dr. Morris refers atisara to smṛ.

Adiṭṭhi 839.

Natthikadiṭṭhi 243.

Vipannadiṭṭhi 116.

Sakkāyadiṭṭhi 231.

Caus. Sāmaggiyaṃ āhu tassa taṃ yo attānaṃ bhavane na dassaye 810. Dassesu puttaṃ Asitavhayassa Sakyā 686.

Disa = dṛṣa.

Edisaka = idṛṣaka. Evam eso anudhammo porāṇo viññu garahito, yattha edisakaṃ passati yājakam garahatī jano 313.

Kidisa = kīdṛṣa. Kathaṃkathā ca yo tinno vimokho tassa kīdiso 1089. Diṭṭhigataṃ silavatānujīvitam bhavūpapattiṃ ca vadesi kīdisaṃ 836.

Tādi, tādī, tādīsa = tādṛṣ, tādṛṣa. Ārādhaye dakkhiṇeyyehi tādī 488. 509. Asito tādī pavuccate brahmā 519. 520. 522. 524. 803. 'Alatthaṃ yad idaṃ sādhu' 'nālatthaṃ kusalāṃ' iti, ubhayen' eva so tādī rukkhāṃ va upanivattati 712. Tādiṃ maggajinaṃ vadanti buddhā 86. Aññāya lokaṃ paramatthadassim oghaṃ samuddaṃ atitariya tādīm 219. Taṃ Buddhaṃ asitaṃ tādīm akuhaṃ gaṇim āgataṃ bahunnam

idha baddhānaṃ atthipaṇhena āgamaṃ 957. Itthisoṇḍim vikiraṇim purisaṃ vāpi tādisaṃ issariyasmiṃ thāpeti 112. Yo tādisaṃ bhajati appamatto 317. Yaṃ tādisaṃ vedaguṃ adda-sāma 459. 479. 484. Tenānusiṭṭho hitamana-sena tādinā -- so Nālako -- Jinaṃ patikkhaṃ parivasi 697. Kacci mano supaṇihito sabba-bhūtesu tādino 154. Sabbe ne tādisā ti ũatvā 90.

Etādisa = etādr̥ṣa. Yadāpi āsi asurehi saṅgamo jayo surānaṃ asurā parājitā tadāpi n' etādiso lomahaṃsano 681. 588. Etādisaṃ ce ratanaṃ na icchasi 836. Etādisena kāyena yo maṇṇe uṇṇametave 206. Etādisāni katvāna 269.

Tādisaka 278.

Tumbādisa = yuṣmādr̥ṣa. Tumbādisānaṃ hi adassanena aṇṇo jano bhuñjati pūraḷāsaṃ 459.

Mādisa = mād̥r̥ṣa. Yo dakkhiṇaṃ bhuñjeyya mādisassa 482.

Sadisa = sad̥r̥ṣa.

Ācariyasadisa. Padak' asmā veyyākaraṇā jappe ācariyasādisā 595.

Sarikkha = sad̥r̥ṣa. Seyyo na tena maṇṇeyya nīceyyo athavāpi sarikkho 918.

Dasa, dassa = dr̥ṣa, dar̥ṣa.

Appadassa = (alpadr̥ṣa,) alpadr̥ṣti. Dijo yathā kubbanakaṃ pahāya bahupphalaṃ kānaṃ āvaseyya evaṃ p' ahaṃ appadasse pahāya mahodadhiṃ haṃsa-r-iv' ajjhapatto 1134. (Ot. parittapaṇṇe).

Duddasa = dur̥dr̥ṣa. 938.

Paṭiccasamuppādadasa 653.

Sammaddasa = samyag-dr̥ṣa. 733.

Dassana = dar̥ṣana. See -sāpadā. Sama-ṇānaṃ ca dassanaṃ 266. 559. p. 100. Ariyasaccāna dassanaṃ 267. 989. Dassanena

sampanno 152. Kālaññu c' assa garunaṃ das-
sanāya 325.

Adassana 206. 459.

Kalyāṇadassana 551.

Cārudassana 548.

Munidassana 207.

Dassāvin (= darṇivas).

Anāvaranadassāvin 1005.

Abhikkhantadassāvin 1118.

Mūladassāvin 1043. *

Dassin = darṇin. Tam eva dassiṃ vivaṭaṃ
carantaṃ ken' idhalokasmi vikappayeyya 793.

Atthadassin 385.

Anatthadassin 57.

Kathamdassin 848.

Khemadassin 809.

Jātikhayantadassin 209.

Ñānadassin 478.

Daḥhadhammadassin 344.

Nipunatthadassin 377. 176. 177.

Niyāmadassin 371.

Paramatthadassin 219.

Paramavisuddhadassin 693.

Vimānadassin 887.

Vivekadassin 474. 851.

Samyojananjātikhayantadassin 476.

+ anu.

Anuditthi = anudrṣṭi.

Attānuditthim ūhacca evaṃ maccentaro
siyā 1119.

+ upa. Passive. Te ca pāpesu kammesu abhinhaṃ
upadissare 140.

+ ni.

Nidassana = nidaṇṇa. Tad amināpi jānātha
yathā me 'daṃ nidassanaṃ 137.

+ pa. Sehi dārehi asantuṭṭho vesiyāsu padissati
108.

+ pati. Yo ñātīnaṃ sakhānaṃ vā dāresu patidissati 123.

+ sam. Passive. Sandissaṃti na kho bho Gotamo etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme p. 50.

Caus. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi p. 100. Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito p. 100.

Sandiṭṭhi = sandṛṣṭi.

Sandiṭṭhika = sāndṛṣṭika. Svākhātaṃ brahmacariyaṃ sandiṭṭhikam akālikam yattha amoghā pabbajjā appamattassa sikkhato 567. Yo me dhammam adesesi sandiṭṭhikam akālikam taṇhakkhayaṃ anītikam yassa n' atthi upamā kvaci 1137.

Dis — dvīṣ. Kacc. Dhātumañjūsā: dis and dus.

Dosa — dveṣa. Yassa rāgo ca doso ca māno makkho ca pātito 631. 270. 74. 371. 493. 507. Asampāyantaṃ kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti p. 90.

Vitadosa 12.

Dessin — dveṣin.

Dhammadessin. Dhammakāmo bhavaṃ hoti dhammadessī parābhavo 93.

Dih.

Deha. See -dhārin.

Di.

+ ā.

Ādinavaṃ snehajaṃ pekkhamāno 36. Ādīnavaṃ sammasitā bhavesu 69. Kāmesv-ādīnavaṃ disvā 424. Etaṃ ādīnavaṃ ñatvā 732. 821. Ādīnavaṃ kāmaguṇesu disvā 50.

Digha — dīrgha. See -anusayita, -piṭṭhi, -ratta. Dīghaṃ va rassam vā 633. Taṇhādutiyo puriso dīgham addhāna saṃsaram 740. Dīghā vā ye mahantā vā 146.

Dīp.**Dīpa.**

Attadīpa = ātmaḍīpa. Ye attadīpā vicaranti loke 501.

+ ā.

Aditta. Yathā saraṇam ādittam vāriṇā parinibbāye 591.

+ pa.

Padīpa. Nibbanti dhīrā yathāyaṃ padīpo 235.

Du.

Dāya = dāva. Uccāvacā niccharanti dāye aggisikhūpamā 703.

Du = dru.

+ upa.

Upaddava = upadrava 51.

+ pari.

Pariddava.

Sokapariddava. Kathaṃ nu dhīrā vitaranti oghaṃ jātijaram sokapariddavaṃ ca 1052, 1056.

Du = duṣ. Yo appaduṭṭhassa narassa dussati 662.

Duṭṭha. See -mana. Kathaṃ hi duṭṭhena asampaduṭṭhaṃ suddhaṃ asuddhena samaṃ kareyya 90.

Aduṭṭha. Akkosam vadhābandhaṃ ca aduṭṭho yo titikkhati 623.

Dūsaka, dūsika.

Adūsikāyo haññanti 312.

Kuladūsaka 89.

Dūsin.

Maggadūsin 84. 89. 85.

Dosa. See -vipphāṇa 506.

Niddosa 476.

Snehadosa 66.

+ pa. **Paduṭṭha.**

Appaduṭṭha 662.

Caus. Ayam eva mahattaro kali yo Sugatesu
manam padosaye 659.

Padosa 328.

Manopadosa 702.

+ sam-pa.

Asampaduttha 90.

+ sam.

Sandosa. See -vāda.

Dus. See -accaya, -abhisambhava, -āsada, -kara, -ga,
-carita, -dasa, -pamuñca, -bhāsita.

Dussa = dūṣya. Kiṃ devasaṃgho atiriva kalyarūpo,
dussaṃ gahetvā bhamayatha kiṃ paṭicca 680.
679.

Duh.

Duhana.

Kumbhadūhana 309.

Dūta. See -vacana 415.

Rājadūta 411. 412.

Dūbh, dubbh, duh = druh. Dr. Morris refers it to
dabh, see Academy 8 June 1889.

Du = druh.

Mittaddu = mitradruh. Ye lūkhasā dā-
ruṇā piṭṭhimaṃsikā mittadduno 244.

Dūra. See -vuttin. Dūrato āgato si 511. Dūre
vivekā hi tathāvidho so 772. Samo samehi
visamehi dūre Tathāgato hoti anantapañño 468.
Cittam hi te tattha gamenti dūre 390.

Vidūra.

Avidūra. Tena kho pana samayena Kharo
ca yakkho Sūcilomo ca yakkho Bhagavato
avidūre atikkamanti p. 47. Addasā kho
Sundarikabhāradvājo brāhmaṇo Bhagāvantam
avidūre -- nisinnam p. 80.

Dev.

+ pari. Nirattham paridevasi 582. Paridevati
socati hīnavādo 827. Kāmesu giddhā pasutā
pamūlhā avadāniyā te visame nivittā dukkhā-

panitā paridevayanti: kiñ su bhavissāma ito cutāse 774. Paridevayamāno ce kañcid atthañ udabbabe sammūlho hiñsañ attānañ kayira c' enañ vicakkhaṇo 583.

Paridevita. Tasmā arahato sutvā vineyya paridevitañ 590.

Paridevaneyya. Ete vitakke paridevaneyye vinayetha sekho aniketasārī 970.

Parideva. See -dhamma, -macchara, -soka. Phassena yadā phutth' assa paridevañ bhikkhu na kareyya 923. 328. 592.

Dva, dvi, di. See -tiṃsa, -guṇa, -ja, -pada, -pādaka. Addasā kho Selo brāhmaṇo Bhagavato kāye dvat-tiṃsa mahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve p. 103. Duve vivādassa phalāni brūmi 896. 48. Duve va tassa gatiyo 1001. Yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña p. 102. Dv' āhañ Sakkañ apucchissāñ 1116. Evañ -- bhikkhuno appamattassa -- dvinnañ phalānañ aññatarañ phalañ pāṭikañkhañ p. 135. 86. Dvīsu mahāpurisalakkhaṇesu kañkhati p. 103.

Dvaya. See -dhamma. Kodho mosavajjañ ca kathañkathā ca ete pi dhammā dvayam eva sante 868.

Dvayata. Iti ce bhikkhave pucchitāro assu te evam assu vacanīyā: 'yāvad eva dvayatānañ dhammānañ yathābhūtañ nāñāyā' 'ti. Kiñ ca dvayatañ vadetha p. 135.

Dutiya. See -anupassana. Dutiyo so parābhavo 95. Kāmā te paṭhamā senā, dutiya arati vuccati 436. Dutiyañ pi kho Ālavako yakkho Bhagavantañ etad avoca: nikkhama samaṇā 'ti p. 32. 100. 121. Dutiyañ bhikkhunañ āhu maggadesiñ 87. 93. Ekañ hi saccañ na dutiyañ atthi 884. 450.

Tanhādutiyo puriso dīgham addhāna sañ-

saram itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattati 740.

Dubhaya. Todeyya-Kappā dubhayo 1007. 1125. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ cutūpapātaṃ vigatarajaṃ anaṅgaṇaṃ visuddhaṃ pattaṃ jātikkhayaṃ taṃ āhu bud-dhaṃ 517. Dubhayāni viceyya paṇḍarāni ajjhattaṃ bahiddhā ca suddhipañño 526.

Ubha. See -anta. Asamā ubho dūravihāra-vuttino: gihe dāraposī amamo ca subbato 220. Sabbe devā anumodanti ubho Nārada-Pabbatā 543. Ubho ante asampassaṃ 582. Tevijjā mayam asm' ubho 594. 597. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā 636. Ubho pi te pecca samā bhavanti 661. p. 104. Yato kho ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko p. 112. Ubhosu antesu vineyya chandaṃ 778.

Ubhaya. See -anta. Asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi c' ūbhayaṃ 628. 1106. 'Alatthaṃ yad idaṃ sādhu' 'nālatthaṃ kusalāṃ' iti, ubhayaṃ eva so tādī rukkhaṃ va upanivattati 712. Evaṃ puññaṃ ca pāpe ca ubhaye tvaṃ na lippasi 547.

Dvāra. See -bhatta.

Kuladvāra 288.

Guttadvāra 413.

Dhams = dhvams. Caus. Dhammā dhamṣenti (?) yājakā 312. Evaṃ pi dhīro sappañño paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamṣaye 591.

+ vi. **Viddhastā** 542.

Dhamka = dhvāṇxa. Kuto samuṭṭhāya mano vitakkā kumārakā dhamkam iv' ossajanti 270.

Dhaja = dhvaja.

Dhajini. Samantā dhajiniṃ disvā yuttaṃ Māraṃ savāhanaṃ yuddhāya paccuggacchāmi 442.

Dhana. See -atthika, -dhañña, -dhāniya, -parājaya, -viriya. Yajassu, bahu te dhanam 302. Katham su vindate dhanam 185. 303. 306. Dhanāni 60.

Dham, dhumā = dhmā.

+ ud. Yadā ca so uddhumāto vinīlako 200.

+ nis. **Niddhame** malam attano 962. Kāraṇḍavaṃ niddhamatha -- tato palāpe vāhetha assamaṇe samaṇamānine niddhamitvāna pāpicche 281 -- 82.

Niddhanta = nirdhmāta. See -moha.

Dhar = dhr. Supātha me bhikkhavo, sāvayāmi vo dhammam dhutaṃ, tañ ca dharātha sabbe 385. Caus. Sarīraṃ ca antimaṃ dhāreti 478. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu p. 25. Andhakāre vā telappajjotaṃ dhāreyya p. 25. Mālaṃ na dhāre 401. Anekasākhāṃ ca sa-hassamaṇḍalaṃ chattaṃ marū dhārayum antalikkhe 688. Upasamkamitvā samaṇaṃ Gotamaṃ etam atthaṃ pucchissāma, yathā no samaṇo Gotamo vyākariṣṣati tathā naṃ dhāressāma p. 113.

Passive. Disvā jaṭi Kaṇhasirivhaya isi suvaṇṇanekkhamaṃ viya paṇḍukambale setaṃ ca chattaṃ dhariyanta muddhani 689.

Dhara.

Jaṭājinadhara 1010.

Dhammadhara 58.

Dharaṇa, -ī.

Godharaṇī 26.

Dhamma = dharma. See -adhigata, -anuddhamma, -ārāma, -cakka, -cariyā, -java, -ñū, -ṭha, -dassin, -pariyāya, -magga, -rakkhita, -rata, -rasa, -rājan, -laddha, -vara, -vāda, -vinaya, -savana, -sācacchā. Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa n' esa dhammo 81. Kathaṃ nu dhīrā vitaranti oghaṃ jātijaraṃ

sokapariddavañ ca, tam me muni sādhu viyā-
karohi, tathā hi te vidito esa dhammo 1052.
504. Evam evaṃ bhotā Gotamena anekapariyā-
yena dhammo pakāsito p. 15. Dhammo sucinno
sukhaṃ āvahati 182. Yass' ete caturo dhammā
saddhassa gharamesino saccaṃ dhammo dhiti
cāgo sa ve pecca na socati 188. Ayaṃ hi
dhammo nipuṇo sukho ca yo 'yaṃ tayā Bhagavā
suppavutto 383. Saccaṃ ve amatā vācā, esa
dhammo sanantano 453. Bhavarāgaparetehi
bhavasotānusārihi māradheyyānupannehi nāyaṃ
dhammo susambudho 764. Es' āhaṃ bhavantaṃ
Gotamaṃ saraṇaṃ gacchāmi dhammañ ca
bhikkhusaṃghaṃ ca p. 15. 56. v. 237. Buddho
so Bhagavā loke dhammaṃ desetī cakkhumā
993. 1015. 1097. 276. 391. 694. 792. 461.
p. 100. 21. Paramaṃ paramaṃ ti yo 'dha ñatvā
akkhātī vibhajati idh' eva dhammaṃ 87. 316.
318. 320. Asant' assa piyā honti, sante na
kurute piyaṃ, asataṃ dhammaṃ roceti 94. Na
khv-āhaṃ bho Gotama jānāmi vasalaṃ vā va-
salakaraṇe vā dhamme, sādhu me bhavaṃ Go-
tamo tathā dhammaṃ desetu yathāhaṃ jāneyyaṃ
vasalaṃ vā vasalakaraṇe vā dhamme p. 21. Yaṃ
pare sukhato āhu tad ariyā āhu dukkhato --
passa dhammaṃ durājānaṃ 762. Saddhahāno
arahataṃ dhammaṃ nibbānapattiyaṃ sussesā la-
bhate paññaṃ appamatto vicakkhaṇo 186. Añ-
ñatra tamhā samayā utuveramaṇim pati antarā
methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā
291. 293. Sace pi so sallape sāvakena aññena
vā kenaci bhikkhunā vā dhammaṃ paṇitaṃ tam
udāhareyya na pesuṇaṃ no pi parūpavādaṃ 389.
Majjañ ca pānaṃ na samācareyya dhammaṃ
imaṃ rocaye yo gahaṭṭho 398. Dhammañ
ñeva bhāsati no adhammaṃ p. 78. Tasmā naro
tesu nivesanesu nirassati ādiyati-cca dham-
maṃ 785. 840. Yassa nissayatā n' atthi ñatvā

dhammaṃ anissito 856. 947. Kālena so sammā
 dhammaṃ parivīmaṃsamāno ekodibhūto vihane
 tamaṃ so ti Bhagavā 975. Atthaṃ dhammaṃ
 saññamaṃ brahmacariyaṃ anussare c'eva samā-
 care ca 326. Samecca dhammaṃ 361. Sammā
 viditvā dhammaṃ 365. 368. Dhammaṃ pakāsesi
 378. Dhammaṃ paripucchamāno 380. Suṇantu
 dhammaṃ vimaleṇānubuddhaṃ 384. Sāvayāmi vo
 dhammaṃ dhutaṃ 385. Dhammaṃ ca ñāsi pa-
 ramāya diṭṭhiyā 471. Asataṃ ca sataṃ ca ñatvā
 dhammaṃ 527. Yo idha caraṇesu pattipatto
 kusalo sabbadā ajāni dhammaṃ 536. Jānaṃ
 so dhammaṃ deseti 722. Yo evaṃ jānāti sa
 vedi dhammaṃ 878. Parassa ve dhammaṃ
 anānujānaṃ bālo mago hoti nihīnapaṇṇo 880.
 Aññaṃ ito y'ābhivadanti dhammaṃ aparaddhā
 suddhiṃ akevalīno 891. Yaṃ āhu 'dhammaṃ
 paramaṃ' ti eke tam eva 'hīnaṃ' ti paṇāhu aññe
 903. 904. 905. 907. Yaṃ kiñci dhammaṃ abhi-
 jaññā ajjhataṃ athavāpi bahiddhā 917. Akit-
 tayi vivatacakkhu sakkhi dhammaṃ parissaya-
 vinayaṃ 921. 1053. Etaṃ ca dhammaṃ aññāya
 vicinaṃ bhikkhu sadā sato sikkhe 933. Tvaṃ
 ca me dhammaṃ akkhāhi 1085. 1122. Dham-
 maṃ ca seṭṭhaṃ ājānamāno evaṃ tuvaṃ
 oghaṃ imaṃ taresi 1064. Taṃ cāhaṃ abhi-
 nandāmi mahesi dhammaṃ uttamaṃ 1054.
 Na tena dhammena sam'atthi kiñci 225.
 Dhammena laddhaṃ sataṃ añhamānā 239. 295.
 Dhammena cakkaṃ vattemi 554. Dhammena-
 m-anusāsati 1002. p. 103. Dhammena mātā-
 pitaro bhareyya 404. Dhammena bhoge pari-
 yesāmi p. 86. Dhammato naṃ pasaṃsasi p.
 29. Dhammā dhamṣenti yājakā 312. Virato
 methunā dhammā 704. Nivutānaṃ tamo
 hoti andhakāro apassatam sataṃ ca vivataṃ
 hoti āloko passatāma iva, santike na vijānanti

magā dhammass' akovidā 763. Namassamānā Sambuddham dhammassa ca sudhammataṃ 180. 192. Sacce atthe ca dhamme ca āhu santo patitṭhitā 453. Evaṃ dhamme viyāpanne vibhinnā suddavessikā 314. Dhammārāmo dhammarato dhamme tṭhito dhammavinicchayaṇṇū n' evācare dhammasandosavādaṃ 327. 250. Kittayissāmi te dhammaṃ diṭṭhe dhamme anātihaṃ yaṃ viditvā sato caraṃ tare loke visattikaṃ 1053. p. 15. 135. v. 141. 343. So bhāgineyyaṃ sayam anukampamāno samādapesi asamadhurassa dhamme 695. Idam pi dhamme ratanaṃ paṇītaṃ 225. Dhamme ca ye ariyapavedite ratā anuttarā te vacasā manasā kammaṇā ca 330. Kodho mosavajjaṇ ca kathaṃkathā ca, ete pi dhammā dvayaṃ eva sante 868. Rūpā saddā rasā gandhā phassā dhammā ca kevalā itṭhā kantā manāpā ca 759. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivādātā 784. Na kappayanti na purekkharonti. dhammāpi tesam na paṇ' icchitāse 803. Chando nu lokasmiṃ kutonidāno, vinicchayaṃ vāpi kuto pahūtā kodho mosavajjaṇ ca kathaṃkathā ca ye vāpi dhammā Samaṇena vuttā 866. Pāraṅgamanīyā ime dhammā p. 205. Ye te bhikkhave kusalā dhammā ariyā niyyānikā sambodhagāmino tesam vo bhikkhave kusalanāṃ dhammānaṃ -- kā upanīsaṃ savaṇāya p. 135. Yass' ete caturo dhammā -- saccaṃ dhammo dhiti cāgo sa ve pecca na socati 188. Sabā v' assa dassanasampadāya tay' assu dhammā jahitā bhavanti sakkāyaditṭhi vicikicchitaṇ ca sīlabbataṃ vāpi yad atthi kiñci 231. Jānāsi pana tvaṃ brāhmaṇa vasalaṃ vā vasalakaraṇe va dhamme p. 21. Sukhumālā mahākāyā vaṇṇavanto yassasino brāhmaṇā sehi dhammehi kiccākkicesu etc. 298. Ye te kusalā dhammā -- tesam

vo bhikkhave kusalānaṃ dhammānaṃ - - kā upanīṣā savanāya p. 135. Atthaṅgatassa na pamāṇam atthi, yena naṃ vajju taṃ tassa n' atthi, sabbesu dhammesu samūhatesu samūhatā vādapathāpi sabbe 1076. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte etesu dhammesu vineyya chandaṃ kālēna so pavise pātarāsaṃ 387. 975. Tasmā hi piṇḍe sayanāsane ca āpe ca saṃghāṭirajūpavāhane etesu dhammesu anūpalitto bhikkhu yathā pokkhare vāribindu 392. 211. Mohantarā yassa na santi keci sabbesu dhammesu ca nānadassī 478. Idh' eva suद्धim itī vādiyanti, nāññesu dhammesu visuddhim āhu 324. 891. Yassa loke sakāṃ n' atthi asatā ca na socati dhammesu ca na gacchati sa ve santo ti vuccati 861. Parassa ce vamaḥyiteva hīno na koci dhammesu visesi assa 905. Na brāhmaṇassa paraneyyam atthi dhammesu niccheyya samuggahitaṃ 907. 801. 837. 785. Paṭisallāṇaṃ jhānaṃ ariñcamāno dhammesu niccaṃ anudhammacārī 69. Upayo hi dhammesu upeti vādaṃ 787. Ārati virati pāpā majjapānā ca saññāmo appamādo ca dhammesu, etaṃ maṅgalaṃ uttamaṃ 264. Kacci na rajjati kāmesu, kacci cittaṃ anāvilaṃ, kacci mohaṃ atikkanto, kacci dhammesu cakkhumā 160. 161.

Adhamma. Tato ca devā pitaro Indo asura-rakkhasā 'adhammo' itī pakkandun yam satthaṃ nipatī gave 310. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū 312. Dhammañ ñeva bhāsati no adhammaṃ p. 78.

Anudhamma. Evaṃ eso anudhammo porāṇo viññugarahito 313.

Anudhamma. Anupubbaṃ anudhammaṃ vyākaroḥi me 510. Tad atthikatvāna nisamma dhīro dhammānudhammaṃ paṭi-

pajjamāno viññū vibhāvī nipuṇo ca hoti yo tādisaṃ bhajati appamatto 317. p. 205.

Yathānudhamma. Vijjucchamānassa yadidaṃ rittāsanāṃ sayanaṃ sevato ce sambodhikāmassa yathānudhammaṃ tan te pavakkhāmi yathā pajānaṃ 963.

Ariyadhamma. Santo ca bhikkhu abhinibbutatto 'iti 'han' ti silesu akatthamāno tam ariyadhammaṃ kusalā vadanti yass' ussadhā n' atthi kuhiñci loke 783. Parovaraṃ ariyadhammaṃ viditvā mā mohayī jānam anoma-viriya 353.

Anariyadhamma. Yo attano sīlavatāni jantu anānuputtṭho ca paresa pāvā anariyadhammaṃ kusalā tam āhu yo ātumānaṃ sayam eva pāvā 782.

Asuddhadhamma. Sayam eva so medhakaṃ āvaheyya paraṃ vadaṃ bālaṃ asuddhadhammaṃ 893.

Evamdhammā hi pāpino 575.

Janavādadhammāya na cetayeyya 973.

Ditṭhadhamma. See -abhinibbuta.

Deyyadhamma. Yaṃ kho mamaṃ deyyadhammaṃ sabbaṃ vissajjitaṃ mayā 982.

Dvayadhamma. 'Saccaṃ' 'musā' ti dvayadhammaṃ āhu 886.

Paridevadhamma. Caturō sahettha paridevadhamme 969.

Brāhmanadhamma. Sādhu no bhavaṃ Gotamo porāṇānaṃ brāhmanānaṃ brāhmaṇadhammaṃ bhāsatu p. 51. Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme p. 50.

Bhikkhudhamma 363.

Mosadhamma. Etaṃ dukkhaṃ ti ñatvāna mosadhammaṃ (Oṭ. nassanadhammaṃ) palokinaṃ phussa phussa vayaṃ passaṃ evaṃ tattha

virajjati vedanānaṃ khayā bhikkhu nicchāto parinibbuto 739. Yena yena hi maññanti tato taṃ hoti aññathā, taṃ hi tassa musā hoti, mosadhammaṃ hi ittaram 757.

Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū 758.

Mohadhamma. Kalahābhirato bhikkhu mohadhammena āvaṇo akkhātā pi na jānāti dhammaṃ Buddhena desitaṃ 276.

Lokadhamma. Phutṭhassa lokadhamma mehi cittaṃ yassa na kampati 268.

Viññātadhamma. Aññāya atthaṃ paṭipajjamāno viññātadhammo so sukhaṃ labhetha 323.

Vivekadhamma. Anusāsa brahme karuṇāyamāno vivekadhammaṃ yam 'ahaṃ vijaññaṃ 1065.

Vedhadhamma.

Avedhadhamma. Evam pi yo vedagu bhāvitatto bahussuto hoti avedhadhammo 322.

Saṃkhātadhamma. Taṇhakkhayaṃ patthayaṃ appamatto anelaṃ sutaṃ satimā saṃkhātadhammo niyato padhānavā 70. Ye ca saṃkhātadhammāse ye ca sekha puthū idha 1038.

Sadhamma. See -pūjā. Sadhamme pāramiṃ gato 1020.

Sabbadhamma. See -khaya. Suttvā sabbadhammaṃ abhiññāya loka sāvajjānavajjaṃ yad atthi kiñci 534. Jhāyīṃ virajam āsīnaṃ katakiccaṃ anāsavaṃ pāraguṃ sabbadhammānaṃ atthipaṇhena āgamaṃ 1105. 1112. 167. 699. 992. Kusalo sabbadhammānaṃ sato bhikkhu paribbaje 1039. Sa sabbadhammesu visenibhūto 793. 914. Sabbadhammesu cak-khumā sabbadhammakkhayaṃ patto vimutto upadhikkhaye 992.

Sudhamma.

Sudhammatā. Te mayam vicarissāma gāma gāmaṃ nagā nagaṃ namassamānā Sambuddhaṃ dhammassa ca sudhammataṃ 180. 192.

Dhammin. Dhammiṃ kathaṃ erayitaṃ khaṇaṇṇū suṇeyya sakkacca subhāsitaṇi 325. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi p. 100.

Dhammika. See -sutta. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā cāturanto vijitāvi p. 102. Payojaye dhammikaṃ so vaṇijjaṃ 404.

Paradhammikānam pi na santaseyya disvāpi tesaṃ bahubheravāni 965.

Dhāra.

Ukkādhāro mānussānaṃ niccaṃ apacito tayā 336.

Dhārin.

Antimadehadhārin 471.

Dhiti — dhṛti. Yass' ete caturo dhammā sad-dhassa gharamesino saccaṃ dhammo dhiti cāgo sa ve pecca na socati 188.

Dhitimat. Sītibhūto damappatto dhitimā saccanikkamo 542. Nicakulīno pi munī dhitimā ājāniyo hoti hirinisedho 462.

Dhira. Na lippatī diṭṭhasutesu dhīro 250. 531. 778. 964.

Dhura. See -dhorayha. Vahanto porisaṃ dhuraṃ 256.

Dhorayha. See -vahya.

Vidhura 996.

Samadhura.

Asamadhura 694. 695.

Dhuravat. Patirūpakārī dhuravā utthātā vindate dhanam 187.

+ pa. Caus. Evaṃ padhārehi avittacittaṃ 1149.

Dhā. Diṭṭhiñ ca nissāya anupucchamāno samuggahītesu pamoham āgā, ito ca nāddakkhi anum pi sañ-
ñam, tasmā tuvañ momuhato dahāsi 841.
Yen' eva 'bālo' ti param dahāti tenātumānañ
'kusalo' ti cāha 888. Sakam sakam diṭṭhim
akamsu saccam, tasmā hi 'bālo' ti param da-
hanti 882. Sakāyane cāpi dāham vadāno kam
ettha 'bālo' ti param daheyya 893.

Hita. See -anukampin, -sukhatā.

Ahita. Nāham kumāre ahitam anussarāmi
692. Rajam ākirasi ahitāya 665.

Paramahita. Tathūpamañ dhammavaram
adesayi nibbānagāmiñ paramamhitāya 233.

Dheyya.

Maccudheyya. See -pāra. Accagā vata
Kappāyano maccudheyyam suduttaram 358.
'Ādānasatte' iti pekkhamāno pajam imam
maccudheyye visattam 1104.

Maradheyya. See -anupanna.

Dhi.

Udadhi.

Mahodadhi 720. 1134.

+ antar. Tato so dummano yakkho tatth' ev' antara-
dhāyatha 449. Idam vatvā -- tatth' ev' an-
taradhāyi p. 123.

+ api, pi. Sotānam samvaram brūhi, kena sotā pi-
thiyyare 1034. 1035.

+ ava, o. Tena hi tvam brāhmaṇa odahassu sotam
461.

Avahita, ohita.

Kosohitam vatthaguyham 1022. p. 103.
104.

Avadhāna. See -upapanna.

Avadhi, odhi. Puttañ ca dāram pitarañ ca
mātaram dhanāni dhaññāni ca bandhavāni ca
hitvāna kāmāni yathodhikāni 60.

+ ā. **Ahita.** Channā kuṭi, ahito gini 18.

+ sam-ā. **Samāhita.** See -attan. Khayaṃ virāgaṃ amataṃ paṇitaṃ yad ajjhagā Sakyamuni samāhito 225. Samāhito yo udatāri oghaṃ dhammaṃ ca ñāsi paramāya diṭṭhiyā 471. 477. Paññābalaṃ sīlavatūpapannaṃ samāhitaṃ jhānarataṃ satīmaṃ 212.

Sādhusamāhita 519.

Susamāhita. See -indriya 174. 341.

Samādhi. See -saṇṭhita, -sāra. Bhiyyo sati ca paññā ca samādhi mama tiṭṭhati 434. Yaṃ buddhasaṇṇaṃ parivannaṃ yī suciṃ samādhim ānantarikaṃ ñam āhu samādhinā tena samo na vijjati 226. Paṭipadaṃ vadehi, bhaddan te, pātimokkhaṃ athavāpi samādhim 921.

Saddhāsatisamādhi 1026.

+ upa.

Upadhi. See -khaya, -nidāna, -paccaya. Nandati puttehi puttimā, gomiko gohi tath' eva nandati, upadhī hi narassa nandanā, na hi so nandati yo nirūpadhi 33. 34. Upadhī te samatikkantā, āsavā te padālita 546. Yo ve avidvā upadhiṃ karoti punappunaṃ dukkhaṃ upeti mando 728. Upadhīnaṃ tv-eva asesavirāga-nirodhā n' atthi dukkhassa sambhavo p. 136. Na so upadhīsu sāram eti 364.

Nirupadhi. Na hi so nandati yo nirupadhi 33. 34. Hitvā ratiṃ ca aratiṃ ca sītibhūtaṃ nirūpadhiṃ sabbalokābhībhūṃ vīraṃ 642.

Nūpadhika. Sakittitaṃ Gotama nūpadhikā 1057.

Sabbūpadhīnaṃ parikkhayā no sammā so loke paribbajeyya 374.

Sopadhika. Diṭṭhena ce suddhi narassa hoti ñāṇena vā so pajahāti dukkhaṃ aññena so sujhati sopadhiko 789.

+ ni. Sabbesu bhūtesu nidhāya danḍaṃ 35. 394. 629.

Nidhi. Brahmañ nidhim apālayuñ 285.

+ pa-ni. Yam ariyagarahī nirayañ upeti vācañ manañ
ca pañidhāya pāpakam 660.

Pañihita.

Supañihita. Kacci mano supañihito
sabbabhūtesu tādino 154.

Pañidhi. Yass' ūbhayante pañidhīdha n'
atthi bhavābhavāya idha hurañ vā 801.

Attasammāpañidhi 260.

+ sam-ni.

Sannidhi. Te ca tattha dhanam laddhā
sannidhim samarocayum 306. Annānam atho
pānānam khādaniyānam atho pi vatthānam lad-
dhā na sannidhim kayirā 924.

+ pa. **Pahita.** See -attan.

Padhāna. See -attan. Kim padhānena
kāhasi 428. Kāmesv-ādīnavañ disvā nekkham-
mam datṭhu khemato padhānāya gamissāmi
424. Duggo maggo padhānāya dukkaro dura-
bhisambhavo 429.

Padhānavat 70. 531.

+ puras. **Purohita.**

Porohicca = paurohitya. Yo hi koci ma-
nussesu porohiccena jivati yājako so na
brāhmaṇo 618.

+ vi. Āthabbaṇam supinañ lakkhaṇam no vidahe
atho pi nakkhattam 927.

Vidhā. Samo vivesī uda vā nihīno yo maññati
so vivadetha tena, tīsu vidhāsu avikampamāno
'samo vivesīti' na tassa hoti 842.

Tathāvidha. Satto guhāyam bahunābhi-
channo tiṭṭham naro mohanasmim pagālho
dūre vivekā hi tathāvidho so 772. Sam-
kappehi pareto yo kapaṇo viya jhāyati sutvā
paresam nigghosam maṅku hoti tathāvidho
818. 1113. Bhavetha viññānam tathāvi-
dhassa 1073.

+ sad = çrad. **Saddahāno** arahataṃ dhammaṃ nibbānapattiyaṃ sussūsā labhate paññaṃ appamatto vicakkhaṇo 186.

Saddhā = çradhā. See -pakata, -samādhi. Saddhā bijaṃ 77. Iti disvā na hāpeti tassa saddhā 90. Atthi saddhā tato viriyaṃ paññaṃ ca mama vijjati 432. Saddhā ca pīti ca mano satī ca nāmenti me Gotamasāsanambhā 1143. Saddh' idha vittaṃ purisassa setṭhaṃ 181. Tato hiriṃ ca saddhaṃ ca bhiyyo kubbetha māmako 719. Saddhāya taratī oghaṃ 184. Saddhāya gharā nikkhamma dukkhass' anta-karo bhava 337.

Saddha. Saddho sutavā niyāmadassī 371. Sātiyesu anassāvī atimāne ca no yuto saṃho ca paṭibhānavā na saddho na virajjati 853. Yass' ete caturo dhammā saddhassa gharamesino 188.

Assaddha 663.

Muttasaddha (Ct. saddhādhuren' eva arahattaṃ pāpuṇi) 1146.

Saddhāyika p. 122.

+ saṃ. Passive. Akkuṭṭho pi na sandhiyetha bhikkhu (Ct. na saddhiyethā 'ti na upanayhetha na kuppeyya) 366.

Saṃhita.

Atthasaṃhita 722.

+ upa-saṃ. **Upasaṃhita.**

Rāgūpasamhita 341.

Vaṇṇūpasamhita 1132.

Dhāra, dhārā.

Khuradhāra = xura-. See -upama. Atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ khuradhāraṃ upenti 674. (Ct. tiṇhadhārakhuradhāravatin ti vattaṃ hoti.)

Tiṇhadhāra. Ayosaṃkusamāhataṭṭhānaṃ tiṇhadhāraṃ ayaśūlam upeti 667. 674.

Dhāv. Yena sallena otiṇṇo disā sabbā vidhāvati tam eva sallam abbuyha na dhāvati nisīdati 939.

+ vi. Rājadūtā vidhāvantu: kuhiṃ bhikkhu gamisati 411. 939.

Dhi = dhik. Dhi-r-atthu idha jīvitam 440.

Dhu, dhū. Dhunātha me saṃsayam 682. Adhosi so diṭṭhiṃ idh' eva sabbam 787. Sāvayāmi vo dhammam dhutaṃ 385. (Ct. kilese dhunāṭṭi dhuto, evarūpaṃ kilesadhunakaṃ patipadā-dhammam savayāmi vo).

Dhona. Dhonassa hi n' atthi kuhiṃ loke pakappitā diṭṭhi bhavābhavesu, māyaṃ ca mānaṃ ca pahāya dhono sa kena gaccheyya, anūpāyo so 786. Dhono na hi tena maññati yadidaṃ diṭṭhasutaṃ mutesu vā 813. Pahīnajātimaranaṃ asesam niggaṃyha dhonaṃ vadessāmi dhammam 351. Dhonena yugam samāgamā 834. (Ct. yo paṇāyam sabbadiṭṭhigatādidosadhunatāya paññāya samannāgatattā dhono tassa dhonassa -- dhutasabbapāpassa arahato).

+ vi. Caus. Yassa vitakkā vidhūpitā 7. Bhavā-savā yassa vacī kharā ca vidhūpitā atthagatā na santi 472. 475.

+ sam-pa. Caus. Atha kho so pāyāso udake pak-khitto ciccīṭāyati ciṭṭiṭāyati sandhūpāyati sampadhūpāyati p. 14.

+ sam. Caus. P. 14.

Dhur = dhvṛ.

Dhutta = dhūrta.

Akkhadhutta v. 106.

Itthidhutta 106.

Surādhutta 106.

Dhūma.

Vidhūma. Santo vidhūmo anigho nirāso atāri so jātijaran ti brūmi 1048. Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko upasamkamma

puccha, santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app-ev' idha abhivinde sumedhaṃ 460.

Dhov = dhāv. App-ekacce bhājanāni dhovanti p. 101.

Na-. See naga, nūpadhika, nu etc.

Na used independently, 5. 6. 8. 14—16. 20—25. 27—29.
33—35. 57. 63. 76. 79. 84. 94. 110. 120. 124.
128. 130. 136. 139. 141. 145. 148. 152. 156.
158. 173. 185. 194. 242. 368. 597. 608. 620.
etc. p. 12. 15. 32. Na-na p. 102. N' 81.

No (na + u). No ca kho naṃ jānāmi p. 104. Nāṇe
pi so nissayaṃ no karoti 800. Na hi so raj-
jati no virajjati 813. Pesuṇeyye ca no yuto
852. Tassa no santi ussādā 855. 1040. 1041.
Subhāsitaṃ ñeva bhāsati no dubbhāsitaṃ p. 78.
104. Vādaṃ ca jātaṃ muni no upeti 780. 927.
949. 920. 1069. No ce, see ce. Buddho vā
no vā p. 104. Parinibbuto nu kho me upaj-
jhāyo udāhu no parinibbuto p. 61. Na-no pi:
nālaṃ thutun no pi nipaccavādī 217. 389. 811.
846. 913. 839. Na-no-na: Na brāhmaṇo no
'mhi na rājaputto 455. Na no: na no samaṃ
atthi Tathāgatena 224.

Nakkhatta = naxatra. Āthabbaṇaṃ supinaṃ lak-
khaṇaṃ no vidahe atho pi nakkhattaṃ 927.
Nakkhattānaṃ mukhaṃ cando 569.

Nakha. Na aṅgulīhi nakhehi vā 610.

Nagara. Nikkhamma nagarā 414.

Bhoganagara 1013.

Nagga = nagna.

Naggiya = (nāgnya) 249.

Naṅgala = lāṅgala. Na kho pana mayaṃ passāma
bhoto Gotamassa yugaṃ vā naṅgalaṃ vā
phālaṃ vā pācanaṃ vā balivadde vā p. 12.

Nacc = nart, nrt. Ca us. Seḷenti gāyanti ca vāda-
yanti ca bhujāni poṭhenti ca naccayanti ca
682.

Natta = nakta. See -ahan.

Nad. Siho va nadati vane 562. 1015. Nadam va siho 684.

Nadi. Nadiṃ Nerañjaram pati 425. Sundarikāya nadiyā tire p. 79. Tan nadihi vijānātha sobbhesu padaresu ca 720. Nadīnam api sotāni ayaṃ vāto visosaye 433. Nadīnam sāgaro mukhaṃ 568.

Nand. Nandati puttehi puttimā, gomiko gohi tath' eva nandati, upadhī hi narassa nandanā, na hi so nandati yo nirūpadhi 33.

Nandanā 33.

Nandi. See -jaha, -bhava, -saṃyojana. Etesu nandiṃ ca nivesanaṃ ca panujja viññāṇaṃ bhava na tiṭṭhe 1055.

+ abhi. Et' ābhinandāmi vaco mahesino 1057. 1083. Avhānaṃ nābhinandeyya 710. Purāṇaṃ nābhinandeyya 943. Cudito vacibhi satimābhinande 973. Ajjhataṃ ca bahiddhā ca vedanaṃ nābhinandato evaṃsatassa carato viññāṇaṃ uparujjhati 1111. Bhagavato bhāsitaṃ abhinandum p. 145. Bhagavato bhāsitaṃ abhinanditvā p. 93. 97.

+ ā.

Ānanda. See -jāta.

+ pati. Piyavācam eva bhāseyya yā vācā patinanditā 452.

Nabh.

Nabhas. See -gama.

Nam. Maraṇena pi taṃ pahiyati yaṃ puriso 'mama-yidan' ti maññati, evaṃ pi viditvā paṇḍito na pamattāya nametha māmako 806. Yaṃ yaṃ disaṃ vajati bhūripaṇño sa tena ten' eva nato 'ham asmi 1143.

Namas. Namo te muni monapathesu patti-patta 540. Namo te purisājaṇña 544.

Namass = namasy. Taṃ tam nama-

sāmi samecca nāga 1058. 1063. Buddhāṃ namas'sāma 236. Candaṃ yathā khayā-tītaṃ pecca pañjalikā janā vandamānā namassant'ji eva lokasmi Gotamaṃ 598. Bhakutīm vinayitvāna pañjalikā namassatha pūjetha annapānena 485. Katamamhi gāme nigamamhi vā puna katamamhi vā janapade lokanātho yattha gantvā namassemu Sambuddhaṃ dipaduttamaṃ 995. So taṃ namassaṃ acari mutyapekho 344. 934. So ahaṃ vicarissāmi gāmā gāmaṃ purā purāṃ namassamāno Sambuddhaṃ 192. 180. Namassamāno vivasemi rattiṃ 1142. Nānārattehi vatthehi sayaneh' āvasatthehi ca phitā janapadā ratthā te namassimsu brāhmaṇe 287.

Caus. Saddhā ca pīti ca mano satī ca nāmenti me Gotamasāsanambhā 1143.

- + apa. Sutvāna nāgassa apanamissanti ito 1101. Caus. Bhagavā kāyaṃ apañāmesi p. 47.
- + ud. Pasaṃsito vā pana tattha hoti akkhāya vādaṃ parisāya majjhe, so hassatī unṇamati-cca tena pappuyya taṃ atthaṃ yathā mano ahu 829. Yo 'vandati man' ti na unṇameyya 366. Na unṇameyya pasaṃsito bhikkhu 928. Etādisena kāyena yo maññe unṇametave paraṃ vā avajāneyya — kim aññatra adassanā 206.

Unṇata = unṇata.

Anunṇata 702.

Unṇati. Yā unṇatī sāssa vighātabhūmi 830.

- + upa. Caus. Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kamsapātiyā pāyāsaṃ vadḍhetvā Bhagavato upañāmesi p. 13. Upasaṃkamitvā Bhagavato kāyaṃ upañāmesi p. 47.
- + nis. Caus. Atha kho Bhagavā jivhaṃ ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi p. 104.

+ pa. Caus. Yena Bhagavā ten' añjalim paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi p. 61. 78. Ayam añjalī pacchimo suppaṇāmito 352.

+ pari.

Pariṇāma.

Sammāpariṇāma. Na khv-āhaṃ taṃ -- passāmi -- yassa so pāyāso bhutto sammāpariṇāmaṃ gaccheyya aññatra Tathāgatassa p. 14.

Nara. See -adhama, -inda, -isabha, -uttama. Naro 39. 96. 104. 106. 116. 122. 319. 324. 329. 591. 676. 769. 772. 785. 909. 942. 1060. Naraṃ 848. Narassa 33. 34. 549. 602. 788. 864. 865. Narā 348. 776. 1082. Nare 587. Nārānaṃ 347.

Nāri. See -āyuta. Nāriṃ 836. Nariyo 299. 304. 703.

Naraka. Hitvā icchaṃ ca lobhaṃ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya narakaṃ imaṃ 706.

Nala — naḍa. See -setu.

Vināḷa.

Vināḷi. See -kata.

Nalāṭa — lalāṭa. See -maṇḍala.

Nava. Samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāya p. 91. Khīṇaṃ purāṇaṃ, navaṃ natthisambhavaṃ 235. Purāṇaṃ nābhinandeyya, nave khantiṃ na kubbaye 944. Dāmaṃ muñjamayā navā susaṇṭhānā 28. Pubbāsava hitvā nave akubbaṃ 913.

Navan. Navahi 197. Navannaṃ p. 86.

Navama 109. 107.

Navuti — navati.

Aṭṭhānavuti. Tayo rogā pure āsuraṃ icchā anasanaṃ jarā, pāsūnaṃ ca samārambhā aṭṭhānavuti-m-āgamuṃ 311.

Nas = naç. Na hi nassati kassaci kammañ 666. Nāham nassam momuho antarāya 1120.

+ vi. Caus. Itthidhutto surādhutto akkhadhutto ca yo naro laddham laddham vināseti 106.

Nah.

Nandhi = naddhri. Chetvā nandhim varattañ ca 622.

+ ava, o. Jālena ca onahiyānā 669.

+ upa.

Upanāha.

Upanāhin. Kodhano upanāhi ca pāpamakkhi ca yo naro 116.

Nahāru = snāyu. See -saññutta.

Nahuta. Te gaṇitā vidūhi tilavāhā ye Padume niraye upamītā, nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677.

Nāga. Yehi vivitto vicareyya loke na tāni nggayha vadeyya nāgo 845. Tañ tañ namassāma samecca nāga 1058. Sutvāna nāgassa apanamissanti ito 1101.

Nāth.

Nātha 1131.

Lokanātha 995.

Nānā. See -jana, -dhañña, -paripūra, -ratta. Nānā te saccāni sayam thunanti 884. 885. 886. Sakam sakam diṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878.

Nāman. See -gotta, -rūpa. 'Nigrodhakappo' iti tassa nāmañ tayā katañ Bhagavā brāhmaṇassa 344. Diṭṭhāpi sutāpi te janā yesaṃ nāmam idaṃ pavuccati, nāmam evāvasissati akkheyyaṃ pe-tassa jantuno 808. Nāmañ ca rūpañ ca paṭicca phassā 872. Yattha nāmañ ca rūpañ ca asesaṃ uparujjhati 1037. Seyyathāpi nāma phālo divasasantatto udake pakkhitto ciccitayati p. 14. 61. 99. v. 379. 404. 423. 523. 528. 533. 620.

Anomanāmaṃ Satthāraṃ handa pas-
sāma Gotamaṃ 153. 177.

Nāvā. See -sutta. Yathāpi nāvaṃ daḥham āruhitvā
321. Tato naṃ dukkham anveti nāvaṃ bhinnam
ivôdakaṃ 770. Te pahāya tare oghaṃ nāvaṃ
sitvā va pārāgū 771.

Nāsū. Nāsāya 608. Nāsāto 198.

Nāsikā. See -sota.

Ni. In composition.

Nikkha.

Nekkha. Suvap̄ṇanekkhāṃ viya.

Nighaṇḍu — nighaṇṭu. See -ketubha.

Nicca = nitya. Na h' eva saccāni bahūni nānā aññatra
saññāya niccāni loke 886. Dhammesu nic-
caṃ anudhammacārī 69. Niccaṃ munī rakkhati
pāṇine yato 220. Ukkādhāro manussānaṃ nic-
caṃ apacito mayā 336. Evaṃ jātānaṃ maccā-
naṃ niccaṃ maraṇato bhayaṃ 576. Saṃkappa-
yattāya vajāmi niccaṃ 1144. Nicc' uyyutā 248.
Anicca. Na hi sant' āniccā pariggahā 805.

Nind. No nindiyāṃ pasamsati taṃ vā nindati yo
pasamsiyo 658.

Nindiya 658.

Nindā. See -pasamsā. Sabbe va te nindam
anvānayanti 895. Nindāya so kuppati ran-
dhamesī 826. Nindāya na-ppavedheyya 928.

Ninna = nimna. Ninnāṇ ca thalaṇ ca pūrayanto
mahāmegho pāvassi tāvad eva 30.

Nipuṇa. See -atthadassin. Viññū vibhāvī nipuṇo ca
hoti yo tādisaṃ bhajati appamatto 317. Ayaṃ
hi dhammo nipuṇo sukho ca 383.

Nir. See -aggala, -attha, -āmagandha, -āsaya, -upadhi,
-kāma etc.

Ni. Ekameko va maccānaṃ go vajjho viya niyyati
580. Vivekadassī phassesu dīṭṭhīsu ca na niy-
yati 851. Tacehehi niyetha subhāsītehi 327.
Mosavajje na niyyetha 931. 943.

Neyya. Na brāhmaṇo silavatena neyyo 803.
Na kammanā no pi sutena neyyo 846. Kathaṃ
neyyo tathāvidho 1113.

Aññaneyya.

Anaññaneyya. Uppannañāṇo 'mhi
anaññaneyyo 55. So anissito anañña-
neyyo 364. 213.

Paraneyya. Na brāhmaṇassa paraney-
yam attāhi dhammesu niccheyya samugga-
hitaṃ 907.

Netar. Yo -- lokassa sadevakassa netā tādiṃ
naggajinaṃ vadanti buddhā 86. Netāram
aññesaṃ anaññaneyyaṃ 213.

Netta — netra. Jijṇo 'ham asmi abalo vīta-
vaṇṇo, nettā na suddhā, savanaṃ na phāsu 1120.

Pasannanetta 550.

Sahassanetta 346.

Sahājanetta 1096.

Nāya.

Suddhināya. Nivissavādī na hi suddhi-
nāyo 910.

Nāyaka.

Lokanāyaka 991.

+ anu. **Anunīta.**

Chandānunīta 781.

+ ava, o. **Onīta.** See -pāṇi.

+ ā. Atītayobbano poso āneti timbarutthaniṃ tassā
issā na supati 110.

+ anu-ā. Ye kec' ime dīṭṭhi paribbasānā 'idam eva
saccan' ti vivādiyanti sabbe va te nīdanā an-
vānāyanti atho paṇāsaṃ pi labhanti tattha
895.

+ sam-ud-ā. Taṇḍulaṃ sayanaṃ vatthaṃ sappīṭelaṃ ca
yāciya dhammena samudānetvā tato yaññaṃ
akappayūṃ 295.

+ upa. 'Samo' ti attānaṃ anūpaneyya 'hīno' na
maññetha 'vīsesi' vāpi 799.

Upanīta. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā 677.

Anūpanīta 846.

Dukkhūpanīta 774.

Bhavūpanīta 898.

+ pa. **Paṇīta** 224. 240. 389. p. 107.

+ pari.

Pariṇāyaka. See -ratana.

+ vi. Yo uppatitaṃ vineti kodhaṃ visataṃ sappa-visaṃ va osadhehi 1. Taṃ vyākaroḥi Bhagavā, kaṃkhaṃ vinaya no ise 1025. Vinayassu mayī kaṃkhaṃ 559. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. Ete vitakke paridevaneyye vinayetha sekho aniketāsārī 970. Ādānataphaṃ vinayetha sabbaṃ 1103. Raṭṭhā raṭṭhaṃ vicariṣsaṃ sāvake vinayaṃ puthu 444. Tiṇṇo pāragato vineyya oghaṃ 21. Aññāya atthāni vineyya kaṃkhaṃ 58. Kāmesu vineyya gedhaṃ 152. Ādānesu vineyya chandarāgaṃ 364. Lobhaṃ dosaṃ vineyya paṭighaṃ 371. Etesu dhammesu vineyya chandaṃ 387. 975. Osaraṇāni vineyya oghaṭaṃ agā 538. Tasmā arahato sutvā v. paridevitaṃ 590. Ubhosu antesu v. chandaṃ 778. Tādisaṃ yaññaṃ āgataṃ bhakutaṃ vinayitvā na pañjalikā namassatha pūjetha annapānena 485. (Ct. yaṃ ekacce dubbuddhino yācakaṃ disvā bhakutaṃ karonti taṃ vinayitvā pasannamukhā hutvā ti.)

Vinaya. Bāhusaccaṃ ca sippaṃ ca vinayo ca susikkhito subhāsitā ca yā vācā 261. Athāparaṃ pañca rajāni loke yesaṃ satimā vinayāya sikkhe 974. Yā kāci tanhā ajjhattaṃ tāsāṃ vinayā sadāsato sikkhe 916.

Dhammavinaya p. 99.

Parissayavinaya. Akittayi vivatacakkhu sakkhi dhammaṃ parissayavinayaṃ 921.

Vinetaṛ. Sīmantānaṃ vinetāraṃ jātima-
raṇakovidāṃ munim moneyyasampannaṃ tādi-
saṃ -- namassatha 484.

+ pa-vi. So vitarāgo pavineyya dosaṃ 507.

Ñila. See -gīva, -rāji.

Vinilaka 200.

Nu. Ko nu senāpatī bhoṭo sāvako satthudanvayo 556.
765. 1024. p. 80. Kin nu p. 102; v. 1138.
Kasmā nu 885. Kuto nu 1049. Kathaṇ nu
190. 838. 1052. Kīva dīghaṃ nu kho bhante
Padume niraye āyupamāṇaṃ p. 123. Chando
nu lokasmiṃ kutonidāno 866. Tiṭṭhe nu so
tattha anānuyāyī 1071. Parinibbuto nu kho
me upajjhāyo udāhu no p. 61. Phasse nu
lokasmiṃ kutonidāno 871. Sacco nu vādo
katamo imesaṃ 879. 903. Sandissanti nu kho
bho Gotama etarahi brāhmaṇā porāṇānaṃ brāh-
maṇānaṃ brāhmaṇadhamme p. 50.

No = nu. Pucchanti ve bho brāhmaṇā brāh-
maṇehi saha 'brāhmaṇo no bhavaṇ' ti 457.
Ñāṇupapannaṃ no munim vadanti udāhu ve
jiviten' ūpapannaṃ 1077. 875.

Nūna = nūnaṃ. Muṇḍāpi hi idh' ekacce brāh-
maṇā bhavanti yaṇ nūnāhaṃ upasaṃkamitvā
jātim puccheyyaṃ p. 80. 91. 104. Te cāpi
nūna paṇaheyyu dukkhaṃ ye tvaṃ muni aṭṭhi-
taṃ ovadeyya v. 1058.

Nud.

Nuda.

Tamonuda, tamanuda 1133. 1136.

+ vi-apa. Upakkilese vyapanujja sabbe 66.

+ pa. Gāthābhigītāṃ panudanti buddhā 81. Ko-
dhaṃ pesuṇiyaṃ ca panudeyya 928. Saṃyo-
janaṃjātikhayaṇtaḍassī yo pānudi rāgapathaṃ
asesaṃ 476. Panujja kāme 359. Saṇḍaṃ
tividhaṃ panujja paṃkaṃ 535. Etesu nandīṇ

ca nivesanañ ca panujja viññāpaṃ bhava na
titthe 1055.

Papunna. See -kodha.

Panūḍita 483.

Panudana, panūdana 1106. 252.

+ vi. Caus. Te naṃ vinodenti 273. Yad āvilattaṃ manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Sabbam tamaṃ vinodetvā 956.

Nhā, nah (Dhātumañjūsā) = snā.

Nhātaka, nahātaka 518. 521. 646.

+ nis. Ninnahāya sabbapāpakāni ajjhattaṃ bahiddhā ca sabbaloke devamanussesu kappiyesu kappan n' eti tam āhu nhātako ti 521.

Pa = pra. In composition.

Paṭhama = prathama. See -uppatti. 93. 436. 1031. 233.

Paṅka. See -danta. 535. 1145. 845.

Kāmapaṅko duraccayo 945.

Pac, pañc. (Dhātum. Westergaard's Radices.)

Pakkha = paxa. Yad āvilattaṃ manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Tato ca pakkhass' upavass' uposathaṃ cātuddasim pañcadasiñ ca aṭṭhamim pāṭihārakapakkhañ ca pasannamānaso aṭṭhaṅgupetaṃ susamattarūpaṃ 402.

Aññānapakkha 347.

Pāṭihārakapakkha 402.

Pakkhin = paxin. Tato pakkhī pi jānātha pattayāne vihaṅgame 606.

+ pa.

Papañca. See -nāmarūpa, -saṃkhā. Sabbam accagamā imaṃ papañcam 8.

Pac. Atha pubbalohitamisse tattha kim paccati kibbisakāri 671. 672. Paccanti hi tāsu cira-rattam agginisamāsu samupplavāsā 607.

Pakka = pakva. Phalānam iva pakkānaṃ

pāto papatanā bhayaṃ evaṃ jātānaṃ macceṇaṃ
niccaṃ maraṇato bhayaṃ 576.

+ ni.

Nipaka. 144. 962. 1038. 1062. Sace labhe-
tha nipakaṃ sahāyaṃ saddhiṃcaraṃ sādhu-
vihāri dhīraṃ 45. 46. Suddhā suddhehi saṃ-
vāsaṃ kappayavho patissatā, tato samaggā ni-
pakā dukkhass' antaṃ karissatha 283.

+ vi.

Vipāka. See -kovida.

Vepakka (= vaipakya).

Dukkhavepakka 537.

Pañca. See -sata, -setṭha. Pañca kāmagaṇā loke
manochaṭṭhā paveditā 171. 677. 974. Nīvarane
pahāya pañca 17. 66. 660. 980. Pañcahi
upāsakasatehi saddhiṃ p. 66. Pañcanna pi
dadāmi p. 86. Pañcanna dhīro bhayānaṃ na
bhāye v. 964.

Pañcama. 101. 84. 99; pañcamī 437.

Itihāsapañcama p. 101.

Paṭi, pati, pacc = prati. See -atta, -i, -eka, -pada,
-vāta, -senā. Aññatra tamhā samayā utuvera-
maṇiṃ pati antarā methunaṃ dhammaṃ nāssu
gacchanti brāhmaṇā 291. Tam maṃ padhāna-
pahitattaṃ nadiṃ Neraṇjaram pati - - Namuci - -
upāgami 425.

Pan.

Vāṇija. Yo hi koci manussesu vohāraṃ upa-
jīvati - - vāṇijo so na brāhmaṇo 614. 651. 1014.

Vaṇijja = vaṇijya. Payojaye dhāmmikaṃ
so vaṇijjaṃ 404.

Paṇḍara Ct. = āyatana. Dubhayāni viceyya paṇḍa-
rāni ajjhattaṃ bahiddhā ca suddhipañño kaṇhā-
sukkaṃ upātivatto paṇḍito tādi pavuccate ta-
thattā 526.

Paṇḍita. 115. 523. 526. 591. 721. 806. 820. 1007;
335. 254. 578. 653. 733. Paṇḍitāse 875. 259.

Pandu. See -kambala.

Panna = parṇa.

Paṇṇe vāri yathā na lippati 811.

Supāna = suparṇa? 201.

Pat. Patanti sattā nirayaṃ avamsirā 248. Pādesu sirasā pati 1027. Caus. Yassa rāgo ca doso ca māno makkho ca pātito sasapo-r-iva āraggā 631.

Pata, patam. See -ga.

Pāta. 576.

Piṇḍapāta 339.

Muddhapāta 987.

Patta = pattra. See -phala, -yāna.

Pokkharapatta 625.

Samsīnapatta 44.

Sañchinnapatta 66.

+ ati.

Atipāta.

Pānatipāta 242.

Atipātin 248.

+ vi-ati. Suvannaḍaṇḍā vītipatanti cāmarā 638.

+ adhi.

Adhipāta.

Damsādhīpāta 964.

Muddhādhipāta 989; 988, 990, 1004, 1025; 996.

Muddhādhipātin 1026.

+ anu.

Anupatita.

Pamādānupatito rajo 334.

+ ava, o. Caus. Yadā cāhaṃ bho-samaṇena Gotamena saddhiṃ manteyyaṃ mā me bhonto antarantarā kathaṃ opāsetha p. 103.

+ ud.

Uppatita. Yo uppatitaṃ vineti kodhaṃ 1. Paṇḍito kusalo naro khippaṃ uppatitaṃ sokaṃ vāto tūlaṃ va dhamṣaye 591.

+ upa.

Upapāta.

Cutūpapāto idha yassa n' atthi 902. 517.

+ ni. 'Adhammo' iti pakkandūṃ yaṃ satthaṃ nipati gave 310. Bhagavato pādesu sirasā nipatitvā p. 14. 98.

Nipacca = nipātya. Ct. nipātetvā. See -vādin.

+ vi-ni.

Vinipātam samāpanno gabbhā gabbhaṃ tamā tamaṃ sa ve tādisako bhikkhu pecca dukkhaṃ nigacchati 278.

+ pa. Atha Vetaraṇiṃ pana deyyaṃ tiṇhadhāraṃ khuradhāraṃ upenti, tattha mandā papatanti pāpakarā pāpāni karitvā 674.

Papata. Ct. = sobbha. Bahūni ca duccarītāni caritvā gañchisi kho papataṃ cirarattaṃ 665.

Papātana. Phalānaṃ iva pakkānaṃ pāto papatanā bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ 576.

Path (Dhātumañjūsā).

Patha, pantha. Taṃ passatha sabbadhi vipamuttaṃ dibbe pathe kamamānaṃ mahesiṃ 176. 177. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkham ādeti 121.

Iriyāpatha 385.

Ñānapatha 868.

Palipatha 638.

Mahāpatha 139.

Monapatha 540.

Yaññapatha 1045.

Rāgapatha 370. 476.

Vādapatha 1076. (Cfr. vyappatha).

Pad.

Panna. See -bhāra.

Pad. Yo kāme parivajjeti sappassēva padā siro 768.

Paddha = prādhva? Trenckner. See -gū.

Pattika 418.

Paduma = padma. See -niraya. Padumaṃ va toyena alimpamāno 71. 213. Padume vāri yathā na lippati 812.

Padumin = padmin. Nāgo va yūthāni vivajjayitvā sañjātakhandho padumī ulāro 53.

Pada. See -sadda. Aññāya padaṃ samecca dhammaṃ 374. Ko nu aññātra-m-ariyehi padaṃ sambuddham arahati yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765. Appasaddā bhonto āgacchantu pade padaṃ nikkhipantā p. 103. Sutvāna Buddhassa subhāsitaṃ padaṃ nirāma-gandhaṃ sabbadukkhappanūdanaṃ 252. Muni pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. Satta vassāni Bhagavantaṃ anubandhiṃ padā padaṃ 446.

Anavajjapada. Yo dhammapade sude-site magge jīvati saññato satimā anavajja-padāni sevamāno 88.

Catuppada 603. 964.

Janapada. See -patta. 422. 287. 683. 995. 1102.

Tipada 457.

Dipada. See -uttama. 690.

Dipādaka 205.

Diṭṭhapada 232.

Dhammapada 88.

Nibbānapada. See -abhipatthayāna. Aj-jhagā amataṃ santiṃ nibbānapadam ac-cutaṃ 204. 1086.

Santipada, santipada 208. 915. 1096.

Padaka p. 101. v. 595.

Pajja = padya. Pajjena katena attanā parinibbānagato vitinṇakamkho 514.

Pād. Pādāpi naṃ samphusitum na icche 835.

Na pādā na visāṇena nāssu himsanti kenaci
gāvo elakasamānā 309.

Pāda. See -udara, -lola. Pāde vīra pasā-
rehi 547. 573. 1028. Pādehi 610. Pādesu
vā gahetvā p. 32. Bhagavato pādesu sirasā
nipatitvā p. 14. 98. v. 1027.

Ugghaṭṭapāda 980.

+ upa-ati.

Upātīpanna. Ye ve na taṇhāsu upāti-
pannā vitareyya oghaṃ amamā caranti 495.

+ adhi.

Adhipanna.

Taṇhādhipanna 1123.

+ anu.

Anupanna.

Māradheyyānupanna 764.

+ vi-ā. Anusāsa brahme karuṇāyamāno viyekadham-
maṃ yam ahaṃ vijaññaṃ yathāhaṃ ākāso va
avyāpajjamāno idh' eva santo asito carey-
yam 1065.

Viyāpanna. Evaṃ dhamme viyāpanne vi-
bhinnā suddavessikā 314.

+ sam-ā.

Samāpanna 278.

+ ud. Na hi ruṇṇena sokena santiṃ pappoti cetaso,
bhiyy' ass' uppajjate dukkhaṃ 584. Atha
kho - - Vaṅṅisassa - - evaṃ cetaso parivitakko
udapādi p. 61. Ayam antarākathā udapādi
p. 112.

Uppanna 998.

Uppatti.

Paṭhamuppatti 420.

Uppāda 360.

+ sam-ud.

Samuppanna 168. 599.

Samuppāda. See -dasa.

+ upa. Kathaṃ upapajjati Brahmaloḥkaṃ 508. 509.

Kālakato ca Kokāliyo bhikkhu Padumanirayaṃ upapajji p. 122.

Upapanna. Padumanirayaṃ upapanno p. 123. 124. Jīvitena' upapannaṃ 1077.

Ñānūpapanna 1077.

Thāṃabalūpapanna 68.

Silavatūpapanna 212.

Sotāvadhānūpanisūpapanna 322.

Upapatti. Cutiṃ yo vedi sattānaṃ upapattiṃ ca sabbaso 643.

Brahmalokūpapatti 139.

Bhavūpapatti 836.

+ paṭi. Methunam anuyuttassa mussat' evāpi sāsanāṃ, micchā ca paṭipajjati, etaṃ tasmīṃ anāriyaṃ 815. Ekamekassa ce pi pañhassa attham aññāya dhammam aññāya dhammānudhammaṃ paṭipajjeyya gaccheyy' eva jarāmaranassa pāraṃ p. 205. Hitvā icchaṃ ca lobhaṃ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya narakāṃ imam 706. Ekamekassa pañhassa yathā Buddhena desitaṃ tathā yo paṭipajjeyya gacche pāraṃ apārato 1129. Dhammānudhammaṃ paṭipajjamāno 317. Aññāya atthaṃ paṭipajjamāno viññātadhammo so sukhaṃ labhetha 323.

Paṭipanna.

Kummaggapaṭipanna 736.

Paṭipadā. Ayaṃ dukkhanirodhagāminī paṭipadā p. 135. Akittayī vivatacakkhu sakkhi dhammaṃ parissayavinayaṃ, paṭipadaṃ vadehi, bhaddan te, pātimokkhaṃ athavāpi samādhīṃ 921.

+ sam. Te Sabhiyena paribbājakena pañhe putṭhā na sampāyanti (= sampadyante, Ct. sampādentī) asampāyantā kopaṃ ca dosaṃ ca appaccayaṃ ca pātukaronti p. 90.

Sampanna. See-carana, -veyyākaraṇa. Dasanena sampanno 152. 410. 420. 422. 656. 164.

Cetovimuttisampanna 727.

Dassanasampanna 115.

Moneyyasampanna 484.

Lakkhaṇasampanna 409.

Vatasampanna p. 112.

Vijjācaraṇasampanna p. 100. v. 164.

Silasampanna 174.

Sampadā.

Dassanasampadā 231.

Yaññasampadā 505. 509.

Sahāyasampadā 47.

+ upa-saṃ. Yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va dhamme sayāṃ abhiññā sacchikatvā upasampajja vi-hāsi p. 15. Caus. Sace bhante aññatitthi-yapubbā imasmiṃ dhammavinaye ākaṃkhantā pabbajjāṃ ākaṃkhantā upasampadaṃ cattāro māse parivasanti catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti upasampā-denti bhikkhubhāvāya ahaṃ cattāri vassāni parivasissāmi, catunnaṃ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampā-dentu bhikkhubhāvāya p. 99.

Upasampanna.

Acirūpasampanna p. 15.

Upasampadā. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjāṃ alattha upasampadaṃ p. 15. 85. 99. 107.

Pana = punar. 23. 393. 396. 579. 589. 670. 673. 674. 690. 826. 829. 833. 881. 903. 904. 968. p. 12. 13. 15. 21. 47. 79. 90. 91. 99. 100—4. 112. 123. 124. Panā 906. Pan' 376. 803. 830. p. 102.

Puna, punar = punar. See -bhava. Puna 29. 979. 995. 1004. p. 80. Punar 152. 339. Punaṃ 306. Pun' 677. 876.

Punappuna 251. Punappunaṃ 728. 729.

Papphāsa = pupphusa. 195.

Pabbata = parvata. 1014. p. 86. v. 958.

Paṇḍavapabbata 417.

Par = pr.

Pāra, pāraṃ-. See -ayana, -ga, -gata, -gamaṇa, -gū. Gaccheyy' eva jarāmaṇassa pāraṃ p. 205. v. 714. 1129. Tiṇṇo ca pāraṃ akhilo akamkho 1059.

Apāra. Gacche pāraṃ apārato 1129.
Apārā pāraṃ gaccheyya 1130.

Orapāra 1 etc.

Maccudheyyapāra 1146.

Par = pr.

+ vi-ā.

Vyāvata = vyāpṛta. (Divyāvadāna by Cowell and Neil: vaiyāvṛtya, service).

Veyyāvātika.

Kāyaveyyāvāṭikam kareyyātha p. 101.

Para. See -ayana, -avara, -upajīvin, -upavāda, -dhammika, neyya, -pamaddana, -pessa, -bhojana, -rodha, -loka, -vāda, -vediya. Na paro paraṃ nikubbetha 148. 'Bālo paro akusalo' ti cāha 879. 887. Ayaṃ loko paro loko Brahmaḷloko sadevako 1117. Yo c' attānaṃ samukkkhāse paraṃ ca-m-avajānati 132. 206. Asmā lokā paraṃ lokaṃ kathaṃ pecca na socati 185. 516. 520. 779. Tass' idha n' atthi param ugghaṭṭhaṃ 795. 833. Tasmā hi 'bālo' ti paraṃ dahanti 882. 888. 893. 'Buddho' ti ghosaṃ [yada] parato suṇāsi 696. Parassa dāraṃ nātikkameyya 396. 880. 890. 905. Āsā yassa na vijanti asmiṃ loke paramhi ca 634. Na ca khuddaṃ samācare kiñci, yena viññu pare upavadeyyuṃ 145. 214. Yaṃ pare sukhato āhu tad ariyā āhu dukkhato 762. Kiṃ so pare sak-khati tārayetuṃ 319. 322. 438. 451. Parehi

dinnaṃ 240. 255. Paresaṃ 119. 247. 394. 452. 487. 818. 951. Paresa 782.

Parama. See -atthadassin, -visuddhā; paramaṃ see -hita. Yo nesaṃ paramo āsi 293. 'Paramaṃ paraman' ti yo 'dha ſatvā akkhāti vibhajati idh' eva dhammaṃ 87. 796. 903. Cakkhuṃ hi etaṃ paramaṃ narānaṃ 347. So yasaṃ paramaṃ patto 138. Passāmi suddhaṃ paramaṃ arogaṃ 788. Dhammaṃ ca ſāsi paramāya diṭṭhiyā 471. Saññāvimokhe parama vimutto 1071. Gāvo no paramā mittā 296.

Pārami. Mantesu pāramiṃ brūhi 1018. Sadhamme pāramiṃ gato 1020.

Parattha. Ubho pi te pecca samā bhavanti nihīnakammā manujā parattha 661.

Paro = paras. See -sahassa.

Pari. See -anta.

Palāpa = palāva. Tato palāpe vāhetha assamaṇe samaṇamaṇiṇe 282.

Pas = paç.

Pasu. Na tassa puttā pasavo 858. Na pasū brāhmaṇāṃ āsuṃ 285. Pasūnaṃ ca samārambhā aṭṭhānavuti-m-āgamuṃ (rogā) 311.

Pāsa. Pucchāma maccupāsā pamocanaṃ 166.

Pas = paç, spaç. Na khv-āhaṃ taṃ passāmi yassa -- p. 14. 32. Passāmi loke pariphandaṃānaṃ pa-jam imam taṇhāgataṃ bhavesu v. 776. 788. 1142. Jānāmi passāmi tath' eva etaṃ 908. Passāma' ahaṃ 1063. Yathābhūtaṃ hi pas-sati 202. Yo ariyasaccāni avecca passati 229. 647. 666. 676. 784. 797. 798. 907. 953. Yattha edisakaṃ passati yājakaṃ garahati jano 313. 807. 1118. p. 103. Na kho pana mayaṃ pas-sāma bhoto Gotamassa yugaṃ vā naṅgalaṃ vā p. 12. v. 76. Handa passāma Gotamaṃ v. 153 etc. Evam etaṃ yathābhūtaṃ kammaṃ passanti paṇḍitā 653. Pekkhataṃ yeva ſā-

tīnaṃ passa lālapatam puthū ekameko va
 maccānaṃ go vajjho viya niyyati 580. Passa
 sattassa suddhataṃ 435. 587. 588. 756. 762.
 Kāmaṃ bahuṃ passatu appakaṃ vā 909.
 Taṃ passatha sabbadhi vippamuttaṃ 176.
 177. 777. 935. Khippaṃ gantvāna Sāvattihī
 passavho dipaduttamaṃ 998. Passaṇ ca
 diṭṭhīsu anuggahāya ajjhattasantiṃ pacinaṃ
 adassaṃ 837. Passaṃ nara dakkhiti nāma-
 rūpaṃ 909. 739. 'Ajjhattaṇ ca bahiddhā ca n'
 atthi kiñcīti' passato ñāṇaṃ Sakkānupuc-
 chāmi 1113. Paccanīkaṃ idaṃ hoti sabba-
 lokaṇa passataṃ 761. Nivutānaṃ tamo hoti
 andhakāro a passataṃ, sataṇ ca vivaṭaṃ hoti
 āloko passatāṃ eva 763.

+ anu. Yo attanāttānaṃ nānupassati samāhito uju-
 gato tītatto 477.

Anupassin. Na so mitto yo sadā appamatto
 bhedaśamkī randham evānupassi 255.

Jātipṇabhavānupassin 728.

Sammādvayatānupassin p. 135.

Suddhānupassin 788.

Anupassanā. 'Idaṃ dukkhaṃ, ayaṃ duk-
 khasamudayo' ti ayaṃ ekānupassanā, 'ayaṃ
 dukkhanirodho, ayaṃ dukkhanirodhagāmiṇi paṭi-
 padā' ti ayaṃ dutiyānupassanā p. 135.

Sammādvayatānupassanā p. 136.

+ abhi. Taṇhakkhayaṃ nattamaḥ' ābhipassa 1070.
 Khem' ābhipassaṃ avivādhahūmiṃ 896.

+ vi.

Vipassin. Vipassinaṃ jhānaṃ upāga-
 mamha 349.

+ sam. Ubho ante asampassaṃ 582. Sampassa-
 taṃ brāhmaṇa n' esa dhammo 81.

Pas = praç.

Pañha = praçna. See -vīmaṇṣaka. Pañ-
 haṃ taṃ pucchissāmi p. 32. 47. Puccha maṃ

Sabhiya pañhaṃ p. 512. 1031. 1037. Yaṃ kiñci manas' icchasi tassa tass' eva pañhassa ahaṃ antaṃ karomī te 512. 1129. p. 205. Ime pañhe puṭṭho p. 90. 91. Puṭṭho puṭṭho pañhe vyākāsi p. 205. v. 510. 1005. 1023. 1024. 1126. 1127. Pañhānaṃ veyyākaraṇe tosesi brāhmaṇe muni 1127. Pañhān' antakaro 1148.

Atthipañha. Taṃ Buddhaṃ asitaṃ tādīm akuhaṃ gaṇim āgataṃ bahunnam idha bad-dhānaṃ atthipañhena āgamaṃ 957. 1043. 1105. 1112. 1118. (Ct. atthiko pañhena āgato 'mhīti atthikānaṃ vā pañhena atthi āgamaṇā cā ti).

Gottapañha 456.

Manopañha 1017.

Pucch = prach. Pucchāmi munim pahūtapaññaṃ 83. Pucchāmi taṃ Kassapa etam atthaṃ 241. 376. 457. 682. 915. 1043. etc. Dukkhaṃ ve maṃ pabhavaṃ apucchasi 1050. (Ct. ettha a iti padapūraṇamatte nipāto, pucchasi-cceva attho; read: apucchi?). Pucchāma' ahaṃ 487. Pucchasi 456. Pucchati p. 90. v. 995. Pucchāma 91. 166. 343. 359. 599. 699. 875. Pucchanti 457. Api ca tvaṃ puccha yad ākaṃkhasi p. 32. v. 460. 462. 512. Pucchatha 1004. Imgha aññe pi pucchassu puthū samaṇabrāhmaṇe 189. 993. Katāvakāsā pucchavho yaṃ kiñci manas' icchatha 1030. Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti yaṃ nūnāhaṃ upasaṃkamitvā jātiṃ puccheyyaṃ p. 80. 91. Kathaṃ nu dāni puccheyyaṃ puthū samaṇabrāhmaṇe v. 190. Pucchantā nipuṇe pañhe 1126. Bhagavantaṃ puṭṭham āgama 91. 597. 1096. 1110. Pañhe pucchitum abhikāṃkhamāno 510. Pañhaṃ taṃ samaṇa pucchissāmi, sace me na vyākariṇassasi cittaṃ vā te khipissāmi hadayaṃ vā te phālessāmi p. 32. 47.

Pucchissāma p. 112. Iti ce bhikkhave pucchitāro assu te evam assu vacaniyā p. 135 etc. Dv' āhaṃ Sakkaṃ apucchissam, na me vyākāsi cakkhumā 1116. Apucchi p. 93. 94. 95. 96. v. 698. Pucchi p. 92. v. 981. 1024. 1031. Yam etaṃ pañhaṃ apucchi Ajita taṃ vadāmi te 1037. Yan taṃ apuccimha akittayi no 875.

Putṭha. Ajānato me muni brūhi putṭho 508. 510. Putṭho me Bhagavā vyākaroḥi 513. etc. Muni pabrūhi me putṭho moneyyaṃ uttamam padaṃ 700. 1036. Putṭho anekarūpehi nātu-mānaṃ vikappayan tiṭṭhe 918. Tesam me nipako iriyaṃ putṭho pabrūhi mārisa 1038. Tesam Buddho viyākāsi pañhe putṭho yathātathaṃ 1127. p. 90. 205. Amoghaṃ kira me putṭhaṃ 356. Putṭhā p. 90.

Sakkhiputṭha = sāxiprṣṭa. 84. 122.

Pucchita. Kasin no pucchito brūhi 76. 170. 421. 952. Yo atthaṃ pucchito santo anattham anusāsati 126. 848. Tassāpi tvaṃ pucchito brūsi dhīra 380. 383. Bhoti carahi jānāti, tam me akkhāhi pucchitā 988. Manasā pucchite pañhe vācāya vissajessati 1005.

Pucchā = prcchā. Pucchā p. 189 etc. Puccham hi kañci asuṇanto 1023.

Pucchana. Addhā amoghā mama pucchana ahū 504.

+ anu. Vibhūtarūpasaññissa sabbakāyappahāyino 'ajjhataṇ ca bahiddhā ca n' atṭhi kiñcīti' passato ñānaṃ Sakkānupucchāmi 1113. Evaṃ maṃ pahitattam pi kiṃ jīvaṃ anupucchasi 432. Diṭṭhiṃ ca nissāya anupucchamaṇo samugghitesu pamoham āgā 841. Yo attano silavatāni jantu anānuputṭho ca paresa pavā anariya-dhammaṃ kusalā tam āhu 782.

+ paṭi. Te Sabhiyena paribbājakena pañhe putṭhā na

sampāyanti, asampāyantā kopaṇ ca dosaṇ ca
appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva
paribbājakam paṭipucchanti p. 50.

+ pari. Muddham Muddhāhipātaṇ ca Bāvarī pari-
pucchati v. 1025. Dhammaṇ paripuccha-
māno 380. Gantvāna tattha sayam paripuc-
chiyāno carassu tasmim Bhagavati brahma-
cariyam 696.

Pā. Pavivekarasam pītvā rasam upasamassa ca niddaro
hoti nippāpo dhammapitirasaṇ pivam 257.
Majjaṇ ca pānam na samācareyya dhammaṇ
imaṇ rocaṇ yo gahaṭṭho, na pāyaye pipataṇ
nānujañña ummādanantaṇ iti nam veditvā 398.
Pītvā, vide supra.

Peyya.

Vācapeyya = vājapeyya 303.

Caus. Pāyaye, vide supra.

Desid. Pipāsati.

Pipāsā. Sītaṇ ca uṇhaṇ ca khudam pi-
pāsam -- abhisambhavitvā 52.

Khuppipāsā = xutpipāsā 436.

Nippipāsā 56.

Pa.

Dhenupa 26. 27. 28.

Majjapa 400.

Pāna. Majjaṇ ca pānam na samācareyya
398. Annena pānena upaṭṭhahassu 82. 403.
Annānam atho pānānam khādaniyānam atho
vatthānam laddhā na sannidhim kayirā 924.

Annapāna 487. 485.

Majjapāna 264.

Patta = pātra. See -civara, -pāpi. Āmam
pattam va amhanā 443. Khippam pattam
apūresi 419.

Pāti = pātri.

Kamsapāti. Atha kho Kasibhāradvājo

brāhmaṇo mahatīyā kaṁsapātiyā pāyāsaṁ
vaddhetvā Bhagavato upanāmesi p. 13.

Pāyāsa = pāyasa. P. 13. 14.

Piti.

Kalyānapīti 969.

Dhammapīti. See -rasa.

Pā. Caus. Brahmaṁ nidhim apālayum 285. Kiso
vivaṇṇo bhavati himsam attānam attanā, na tena
petā pārenti, niratthā paridevanā 585. (Ct.
na yāpenti, na taṁ tesam upakārāya hoti; cfr.
Sumaṅgala I $\frac{10}{31}$).

Pa.

Gopa 18 etc.

Gopī 22. 32.

Pati. Patim bhariyā avamaññatha 314.

Gavampati 26. 27.

Gahapati. See -ratana.

Dānapati p. 86. v. 487.

Sapatta = sapatna. Mettaṁ ca sabbalokas-
mim mānasam bhāvaye aparimāṇam uddham
adho ca tiriyaṁ ca asambādham averam asa-
pattam 150. (Ct. vigatapaccatthikam).

Senapati 556.

Pitar, pitā. See -maha. Tesam maccupare-
tānam gacchataṁ paralokato na pitā tāyate
puttam 579. 296. Yo mātaram vā pitaram
vā jīṇakam gatayobbanam pahu santo na bha-
rati 98. 124. 125. Yato kho ubhato sujāto hoti
mātito ca pitito ca p. 112. Tato ca devā
pitaro Indo asurarakkhasā 'adhammo' iti pak-
kandum yaṁ sattham nipatī gave 310.

Mātāpitar, mātāpitu. See -upatthāna.

Dhammena mātāpitaro bhareyya 404.

Pāṇi.

Pattapāṇi 713.

Onītapattapāṇi p. 107.

Pātar, pāto — prātar. See -āsa. Phalānam iva pak-kānaṃ pāto papatanā bhayaṃ 576. 403.

Pātu — prādus. See -kar, -bhāva.

Pāpa. See -ācāragocara, -icchā, -kara, -sīla. Pāpaṃ pana me na vijjati 23. Tam eva bālaṃ pacceti pāpaṃ 662. Pāpaṃ sahāyaṃ parivajjayetha 57. Tassā na suṇāmi kiñci pāpaṃ 22. 24. 216. 636. Ārati virati pāpā 264. Evaṃ puññe ca pāpe ca ubhaye tvaṃ na lippasi 547. Anādāya pāpāni 452. Pāpāni karitvā 674. 399. Te ca pāpesu kammesu abhinṇaṃ upadissare 140.

Pāpiyas. Jivitaṃ tassa pāpiyo 275.

Nippāpa 257.

Puññapāpa 520.

Lobhapāpa 341.

Pāpaka. Na khv-āhaṃ taṃ āvuso bhāyāmi, api ca te samphasso pāpako p. 47. Pāpaka v. 664. Vācaṃ manaṃ ca paṇidhāya pāpakaṃ 660. Katvā pāpakaṃ kammaṃ 127. 232. Yo -- jigucchati kammehi pāpakehi 215. Pāpikānaṃ icchānaṃ vasagatā p. 121.

Sabbapāpaka 519. 521. 531.

Pāpimat. Iti Māro pāpimā 33. Pamatta-bandhu pāpima yen' atthena idhāgato 430.

Pārichatta — pārijāta. Ohārayitvā gihivyañjanāni saṃchinnapatto yathā pārichatto 64.

Pāsāna — pāsāna. Medavannaṃ va pāsānaṃ vāyaso anupariyagā 447.

Piṭṭhi — prṣṭha. See -maṃsika. Piṭṭhiyā 609. Te pesitā rājadūtā piṭṭhito anubandhisuṃ 412.

Vipitthi-. See -kar.

Dighapiṭṭhika 604.

Pinḍa. See -cāra, -pāta. Pinḍaṃ labhetha para-dattūpajivi 217. 388. 391. Addasā kho Kāsi-bhāradvājo Bhagavantaṃ pinḍāya tṭhitaṃ p. 12. Atha kho Bhagavā Sāvattṭhiyaṃ pinḍāya pavisi

p. 21. Gāmañ ca piṇḍāya careyya kāle v. 386.
408. Piṇḍe 392.

Pitta. Lohite sussamānamhi pittaṃ semhañ ca sus-
sati 434. 198. Pittassa 196.

Piḷaka — piḷaka. Acirapakkantassa ca Kokāliyassa
sāsapamattīhi piḷakāhi sabbo kāyo phuttho
ahosi p. 122.

Pis — piṣ.

Pesala — peṣala. See -guṇa. Pesalā Sāri-
putta-Moggallānā p. 121.

Pesuna — paṣuṇa. Dhammañ paṇitaṃ tam
udāhareyya na pesuṇaṃ no pi parūpavādaṃ
389. Vipitthikavā pesuṇāni kodhaṃ kadari-
yaṃ jaheyya bhikkhu 362. 863.

Rittapesuna 941.

Sahapesuna 862. 863.

Pesuniya — paṣuṇya 928. 663.

Pesuneyya 852.

Pih (Dhātum.) — sprh. Oghatiṇṇassa pihayanti kā-
mesu gathitā pajā 823. Na pihetīdha kassaci
947.

Pihālu — sprhayālu.

Apihālu 852.

Pihaka — plihan. 195.

Pi (Dhātum.) — prī.

Pīti — prīti. See -jāta, -manas. Saddhā ca
pīti ca mano satī ca nāmenti me Gotamasāsa-
namhā 1143. Vipulam alattha pītiṃ 687. 994.
Sākiyānaṃ vipulaṃ janetvā pītiṃ 695.

Piya — priya. See -rūpa, -vācā. Sante na
kurute piyaṃ 94. Paresaṃ bhāsate piyaṃ 452.
Ananvayaṃ piyaṃ vācaṃ yo mittesu pakubbati
254. Piya pahūtā kalahā vivādā 863. Asant'
assa piyā honti 94. Chandānidānāni piyāni
loke 865. Piya su lokasmiṃ kutonidānā 864.

Appiya. Hitvāna piyaṃ ca appiyaṃ ca
363. Piyaṃ űeva bhāsati no appiyaṃ p. 78.

Na piyaṃ kubbati no pi appiyaṃ v. 811. Atha-
ppiyaṃ vā pana appiyaṃ vā addhā bhavanto
abhisambhaveyya 968. Piyaṃ bhaṇe nā ppi-
yaṃ 450.

Sampiya = sampriya. Yo ñātinaṃ sakhā-
naṃ vā dāresu patidissati sahasā sampi-
yena vā (Ct. ubhayasinehavasena) 123. Na
brāhmaṇā aññaṃ agamaṃ na pi bhariyaṃ
kiṇimsu te sampiyen' eva samvāsaṃ sañ-
gantvā samarocayum 290.

Piyāyati. Supinena yathāpi saṅgataṃ paṭi-
buddho puriso na passati evam pi piyāyitaṃ
janaṃ petāṃ kālakataṃ na passati 807.

Peman = preman. Puttesu ca vipulaṃ hoti
pemaṃ 41.

Puggala = pudgala. See -vemattatā. Ye puggalā
aṭṭha satam pasatthā 227.

Aggapuggala 684.

Patipuggala 544.

Puñ. See gava.

Puñña = punya. See -atthika, -khetta, -pāpa, -pekha,
-saṅcaya. Carato ca te brahmacariyaṃ aggi-
huttaṃ ca jūhato pahūtaṃ cīyate puññaṃ 428.
Evaṃ dadanto evaṃ yajanto bahum puññaṃ
pasavasi p. 86. v. 569. Yo 'dha puññaṃ ca
pāpaṃ ca ubhosañgam upaccagā 636. Aṇumattena
pi puññaṃ attho mayaṃ na vijjati 431. Puñña
ca pāpe ca anūpalitto 790. 547. Jīvaṃ puñ-
ñāni kāhasi 427. Yesaṃ ca attho puññaṃ
te Māro vattum arahati 431.

Apuñña. See -āyatana.

Katapuñña.

Katapuññatā 260.

Puṭh = sphut?

Caus. Seḷenti gāyanti ca vādayanti ca bhujāni
poṭhenti ca naccayanti ca 682.

Puṇḍarīka. Puṇḍarīkaṃ yathā 'vaggu toye na upalippati 547.

Putta = putra. See -dāra. Yasmiṃ ca seti urasīva putto sa ve mitto yo parehi abhejjo 255. Na puttam iccheyya kuto sahāyaṃ 35. 60. 149. 579. 686. Puttā 24. 858. p. 102. Puttehi 33. 34. Puttesu 38. 41.

Ekaputta 149.

Kammāraputta 48.

Kulaputta p. 15.

Caṇḍālaputta 137.

Paraputta 43.

Rājaputta 455.

Sakyaputta p. 99. 112. v. 991. 996.

Puttimat 33. 34.

Puth, path (Dhātum.) = pr̥th, prath.

Puthu = pr̥thu. See -kāma, -vacana, -sippa. Yathā etāsu jātisu līṅgaṃ jātimayaṃ puthu evaṃ n' atthi manussesu līṅgaṃ jātimayaṃ puthu 607. Puthū vibhinnā khattiyā 314. Puthū visattā kāmesu 272. Devatānaṃ yaññaṃ akappayimsu puthū idhaloke 458. Imgha aññe pi pucchassu puthū samanabrāhmaṇe 189. Raṭṭhā raṭṭhaṃ vicarissaṃ sāvake vinayaṃ puthu 444. Pekkhataṃ yeva nātīnaṃ passa lālapataṃ puthu ekameko va maccānaṃ go vajjho viya niyyati 580. Khettaṃ vatthuṃ hiraññaṃ vā gavāssaṃ dāsaporisaṃ thiyo bandhū puthu kāme yo naro anugijjhati 769. Yaṃ nissitā tattha subhaṃ vadānā paccekasaccesu puthū nivittā 824. Puthū hi aññassa vadanti dhammaṃ nihīnato samhi dāhaṃ vadānā 905. Ye ca saṃkhāta-dhammāse ye ca sekhā puthū idha tesāṃ me nipako iriyaṃ puttḥo pabrūhi mārissa 1038. Kim nissitā [isayo manujā] khattiyā brāhmaṇa (ca) devatānaṃ yaññaṃ akappayimsu [puthū idhaloke] 1043 etc.

Puthuso. Evaṃ hi tithyā puthuso vadanti 891. Evaṃ pi tithyā puthuso nivittḥā 892.

Paṭhavi = prthivī. Yath' indakhīlo paṭhavim sito siyā 229. Sace agāraṃ āvasati vijeyya paṭhaviṃ imaṃ adaṇḍena asatthena 1002. p. 102. v. 1097.

Puthuj = prthak. See -jana.

Puppha = puṣpa. Yo nājjhagamā bhavesu sāraṃ vicinaṃ puppham iva udumbaresu 5.

Bhisapuppha 2.

Phussita = puṣpita. See -agga.

Pura. See -uttama. So ahaṃ vicarissāmi gāmā gāmaṃ purā puram namassamāno Sambuddham 192. 1013. Kosalānaṃ purā rammā agamā Dakkhināpathaṃ 976. 991.

Antepura = antaspura. So Sākiyānaṃ vipulaṃ janetvā pītiṃ antepuramhā niragama brahmacārī 695.

Pura, pūra, puras. See -lāsa.

Purima. Purimaṃ pahāya aparaṃ sitāse 791. Ime va kāme purime va jappaṃ 773.

Puratthato = purastāt. Esa bhikkhu mahārājā Paṇḍavassa puratthato nisinno vyagghusabho va sīho va girigabbhare 416.

Pure = puro, puras, purā. See -kar, -java. Vijjācaranapariyittḥim acarum brāhmaṇā pure 289. Tayo rogā pure āsum 311. Yā me kaṃkhā pūre āsi tam me vyākāsi cakkhumā 541. Yassa pure ca paccā ca majjhe ca n' atthi kiñcanam 645. 773.

Purā. Vītatanho purā bhedā 849.

Purāṇa. See -sālohitā. Eso adhammo daṇḍanaṃ okkanto purāṇo ahu 312. So bhikkhu jahāti orapāraṃ urago jinnaṃ iva taccam purāṇam 1 etc. Khīṇaṃ purāṇaṃ navaṃ natthi-

sambhavaṃ 235. Purāṇaṃ nābhinandeyya nave
khaṇṭhiṃ na kubbaye 944.

Porāṇa. Evam eso anudhammo porāṇo
viññugarahito 313. Sandissanti nu kho bho
Gotama etarahi brāhmaṇā porāṇānaṃ brāh-
maṇānaṃ brāhmaṇadhamme p. 50—51.

Pubba = pūrva. See -anta, -apara, -ahan,
-āsava, -vāsana, -samaya. Pubbe. See -nivāsa.
Pubbe va n' atthi yadidaṃ yuddhāya 831. 67.
260. 816. 817. 949. 955. 1084. 1135.

Aññatitthiyapubba p. 99.

Atiṇṇapubba v. 273.

Anupubba. Anupubbaṃ anudhammaṃ
vyākaroṃi te 511. Tesaṃ vo 'haṃ vyak-
khissaṃ anupubbaṃ yathātathaṃ 600.
Anupubbena cārikaṃ caramāno yena Rāja-
gahaṃ Veļuvanaṃ Kalandakanivāpo yena
Bhagavā ten' upasaṃkami p. 92. Āgatāni hi
mantesu mahāpurisalakkhaṇā, dvattiṃsā ca
viyākhyātā samattā anupubbaso 1000.

Pubbaka 284.

Purisa = puruṣa. See -anta, -ājañña, -uttama, -medha,
-lakkhaṇa, -sārathi. Pahūtavitto puriso sahi-
rañño sabhojano eko bhuñjati sādūni 102. Yasmā
hi dhammaṃ puriso vijaññā Indaṃ va naṃ de-
vatā pūjayeyya 316. 348. 740. 806. 807. p. 123.
Parābhavantaṃ purisaṃ mayā pucchāma
Gotamaṃ 91. 112. Kiṃ sū 'dha vittaṃ puri-
sassa seṭṭhaṃ 181. Purisassa hi jātassa ku-
ṭhārī jāyate mukhe yāya chindati attānaṃ bālo
dubbhāsitaṃ bhaṇaṃ 657.

Mahāpurisa. See -lakkhaṇa. Kaṃ brūsi
'mahāpuriso' 1040. Āgatāni kho pana asmā-
kaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni
yehi samannāgatassa mahāpurisassa dve va
gatiyo bhavanti anañña p. 102.

Sappurisa = satpuruṣa. v. 229. 323.

Porisa = pauraṣa. Vahanto porisaṃ dhu-
raṃ 256.

Dāsaporisa 769.

Posa (= *paurṣa, cfr. mārṣā and mārīṣa).
Atītayobbano poṣo āneti timbarutthanim tassā
issā na supati 110. Yo appaduṭṭhassa narassa
dussati suddhassa poṣassa anaṅgaṇassa 662.

Pulava = pulaka? See -āvasatha.

Pul (Dhātum., Westergaard, Radices).

Vipula. Tass' eva upanissāya gāmo ca vi-
pulo ahu 978. Puttesu ca vipulaṃ hoti
pemaṃ 41. 687. 695. 994.

Puṣ = puṣ. Rājakhādāya puṭṭho 831.

Posin = poṣin.

Anaññaposin 65.

Dāraposin 220.

Pūga 1073.

Pūj. Indaṃ va naṃ devatā pūjayeyya 316. Pū-
jetha annapānena 485.

Pūjita 316.

Devamanussapūjita 236 etc.

Pūjiya. Devamanussehi pūjiyo so 527.

Pūjaniya 259.

Pūjā 259.

Sadhammapūjā 906.

+ paṭi. Yo ve parakulaṃ gantvā bhutvāna sucibhojanam
āgataṃ na paṭipūjeti 128.

Pūy.

Pubba = pūya. See -missa. Pubbaṃ ca lo-
hitaṃ ca pagghariṃsu p. 122.

Pūr (Dhātum.). Ninnaṃ ca thalaṃ ca pūrayanto mahā-
megho pāvassi tāvad eva 30. Nivesanāni ram-
māni suvibhattāni bhāgaso nānādhaññassa pū-
retvā brāhmaṇānaṃ adā dhanam 305.

Pūrīta. Ath' assa susiraṃ sīsaṃ matthaluṇ-
gassa pūrītaṃ 199.

Puṇṇa = pūrṇa. See -mā. Puṇṇāya puṇṇa-māya p. 135. Muttakarisaṇṇa 835.

Pūra. Yad ūnakaṃ taṃ sanati, yaṃ pūraṃ santam eva taṃ, aḍḍhakumbhūpamo bālo, rahado pūro va paṇḍito 721.

Antapūra 195.

Udarapūra 195.

+ pari. **Paripuṇṇa.** See -kāya, -mānin. Sakaṃ hi dhammaṃ paripuṇṇaṃ āhu, aññassa dhammam pana hīnaṃ āhu 904. Samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripuṇṇehi no aparipuṇṇehi p. 104.

Aparipuṇṇa p. 104.

Kevalapariṇṇa p. 100.

Pāripūra. Ath' assa gatte disvāna pari-pūraṃ ca vyañjanaṃ 1017.

Nānākūṇapapariṇṇa 205.

Pāripūri. Ajito addasa Sambuddham vī-taraṃsiṃ va bhānumaṃ candam yathā pan-narase pāripūriṃ upāgataṃ 1016.

+ sam. **Sampuṇṇa** 279.

Pūra. See -lāsa.

Pe (cfr. Childers, Dict., E. Müller Gr.). P. 98 etc.

Pela = peṭa.

Yakapela 195.

Pokkhara = puṣkara. Etesu dhammesu anūpalitto bhikkhu yathā pokkhare vāribindu 392. 812.

Plav (Dhātum.), **pīlu** (Dhātum. pīlu.).

+ ava, o. Caus. Tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharite vā chaḍḍehi appāṇake vā uḍḍake opilāpehīti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyāsaṃ appāṇake uḍḍake opilāpesi p. 14.

+ upa. Dīpā dīpaṃ upaplaviṃ v. 1145.

+ sam-nt.

Samuppilavāsa (Ct. samuppilavanta) 670.

Phand = spand. Maccuno vasaṃ āgamma phandant'

ev' idha pāṇino 587. Phandamānaṁ pajāṁ disvā macche appodake yathā 936. Mamāyite passatha phandamāne macche va appodake khīnasote 777.

+ pari. Pamke [sayāno] pariphandamāno dīpā dīpaṁ upaplaviṁ 1145. Passāmi loke pariphandamānaṁ pajāṁ imaṁ taṇhāgataṁ bhavesu 776.

Phar = sphar, sphur, sphṛ. Rattimdivaṁ satataṁ apamatto sabbā disā pharate appamaññaṁ 507.

Pharusa = paruṣa. Sutvā rusito bahuṁ vācaṁ samānānaṁ puthuvacanānaṁ pharusena ne na pati-vajjā 932. Pharusā 247.

Phal. Muddhā phalatu sattadhā 983. Caus. App-ekacce kaṭṭhāni phāḷenti p. 101. Yo me cittaṁ vā khippeyya hadayaṁ vā phāleyya p. 32. Phālessāmi p. 32.

Phala. See -ānisamsa. Phalaṁ p. 135. Phalena 977. Phalāni 896. Phalānaṁ 576. p. 135.

Amataphala 80. p. 13.

Gavippphala v. 239.

Pattaphala 239.

Bahupphala 1134.

Mahapphala 191. 486. 227.

Mūlaphala 239.

Phāla p. 14. 13.

Phā = sphā, sphāy.

Phīta 287.

Phāsu = (parṣu from parṣ?). Vijigucchamānassa ya-didaṁ phāsu rittāsaṇaṁ sayanaṁ sevato ce 963. Jinno 'ham asmi abalo vītavaṇṇo, nettā na suddhā, savanaṁ na phāsu 1120.

Phāsukā = parṣukā.

Passa = pārṣva. Ujūṁ janapado rāja Himavantassa passato 422.

Phus = sprṣ, sparṣ. Kismiṁ vibhūte na phusanti

phassā 871. Mettāya phasse tasathāvarāni 967. Sambodhiyaggaṃ phusissat' āyaṃ kumāro 693. Mosadhammaṃ palokinaṃ phussa phussa 739.

Phuṭṭha. Piḷakāhi sabbo kāyo phuṭṭho ahoṣi p. 122. Khudāya phuṭṭho v. 966. Phassena yadā phuṭṭh' assa 923. Phuṭṭhassa lokadhammeḥi cittaṃ yassa na kampaṭi 268.

Caus. Atṭhāna taṃ saṅgaṇikāratassa yaṃ phassaye sāmāyikam vimuttiṃ 54. Na h' eso labbhā sapariggahena phassetu yo kevalo bhikkhudhammo 393.

Phassa = sparśa. See -abhisamaya-, -nidāna-, -paccaya-, -pareta. Phasso nu lokasmiṃ kuto-nidāno 871. Ye ca phassaṃ pariññāya aññāya upasame ratā 737. 778. Phassena yadā phuṭṭh' assa 923. Phassassa tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo p. 138. Phassanidānaṃ sātāṃ asātāṃ, phasse asante na bhavanti h' ete 870. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadāyanti satte etesu dhammesu vineyya chandaṃ 387. 759. Nāmaṃ ca rūpaṃ ca paṭicca phassā 872. Kismiṃ vibhūte na phusanti phassā 871. Rūpesu saddesu atho rasesu gandhesu phassesu sahettha rāgaṃ 974. Vivekadassī phassesu 851.

Ātāṃkaphassa 966.

Manussaphassa 964.

+ sam. Atha pubbalohitamisse tattha kiṃ paccati kibbisakārī, yaṃ yaṃ disataṃ adhiseti tattha kilijjati samphusamāno 671. Pādāpi naṃ samphusituṃ na icche 835.

Samphassa. Na khv-āhaṃ taṃ āvuso bhāyāmi, api ca te samphasso pāpako p. 47.

Bandh. Passive. Ko sujjaṭṭhi muccati bajjaṭṭhi ca, ken' attanā gacchati Brahmaloḥaṃ 508.

Baddha. Baddhā hi bhisī susaṁkhatā 21.
Bahunnam idha baddhānam atthipañhena
āgamaṁ 957.

Atthabaddha 382.

Abaddha 39.

Bhavasātabaddha 773.

Bandha. Akkosam vadhābandhañ ca aduṭṭho yo titikkhati 623.

Bandhana. See -chida. Usabbo-r-iva chetvā bandhanāni 29. Sabbasaṁyoge visajja bandhanāni 522. Yass' assu lutāni bandhanāni 532.

Abandhana 948.

Gihibandhana 44.

Chedābandhana 367.

Vadhachedābandhana 242.

Sabbakosamūlabandhana 525.

Sabbakhetamūlabandhana 524.

Sabbarogamūlabandhana 530.

Sabbasaṅgamūlabandhana 532.

Bandhu 769.

Adiccabandhu 915. 1128. 540.

Nānabandhu 911.

Pamattabandhu 430.

Brahmabandhu 241. 315.

Bandhava — bāndhava 60.

Mantabandhava 140.

+ anu. Sattavassāni Bhagavantam anubandhim padā padam 446.

+ ni.

Nibandhana.

Kammanibandhanā sattā 654.

+ upa-ni. Yo yobbane na upanibajjhate kvaci 218.

+ vi-ni.

Vinibandha. Yassa vanathajā na santi keci vinibandhāya bhavāya hetukappā 16.

Bala. See -aṅka, -da, -patta.

Abala 1120. 770.

Khantibala 623.

Dubbala. See -thāma.

Sudubbala 4.

Paññābala 212.

Balavat. Nadaṃ va sīho balavā migā-dhibhū 684.

Balin.

Dāṭhabalin 72.

Baliyati. Abalā naṃ baliyanti 770.

Bali. Divā ca ratto ca haranti ye baliṃ 223.

Balivadda — balivarda p. 13.

Baḷisa — vaḍḍa. 673.

Bah — brh; cfr. brah, brāh.

+ ā. Appamādena vijjāya abbahe (Ct. uddhare) sallam attano 334. 592. Tam eva sallam abbuyha 939.

Abbūlha. See -salla.

+ ud-ā. Paridevayamāno ce kañcid atthaṃ udabbahe (Ct. ubbaheyya, dhāreyya) sammūlho himsam attānaṃ kayira c' enaṃ vicakkhaṇo 583.

+ pari.

Paribbūlha.

Gomaṇḍalaparibbūlha (Ct. goyūthehi parikīṇṇa) 301.

Bah (Dhātum.) — baṃh.

Bahu. See -jana, -jāgara, -phala, -bherava, -suta. Yajassu, bahu te dhanāṃ 302. Jānaṃ so bahu bhāsati 722. 723. Sutvā rusito bahum vācam 932. Evaṃ yajanto bahum puññaṃ pa-savasi p. 86. Kāmaṃ bahum passatu appakaṃ vā 909. Bahunābichanno 772. Āgañchum tass' upatthānaṃ khattiyā brāhmaṇā bahū 138. 249. 258. So tāraye tattha bahū pi aññe 321. Saccāni sutāni bahūni nānā 885. 886. Bahūni ca duccaritāni caritvā 665. Etādisaṃ ce rata-naṃ na icchasi nāriṃ narindehi bahūhi patthi-taṃ 836. Bahunnaṃ 503. 957.

Bhiyyo — bhūyas. Dukkham ettha bhiyyo 61. 584. Yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati 189. p. 86. Tesam chāvatinñānam bhiyyo tanhā pavaḍḍhatha 306. Māmesu khiyamānesu bhiyyo cittaṃ pasīdati 434. 586. 589. 719. 1147.

Yebhuyyo. Addasā kho Selo brāhmaṇo Bhagavato kāye dvattimsa mahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve p. 103.

Bahula, -li. See -kar.

Nibbidābahulo bhava 340.

Sambahula p. 50. 112.

Bahudhā. So tehi phutṭho baḥudhā anoko viriyaṃ parakkamma dāhaṃ kareyya 966.

Bhūri. See -pañña, -medhasa.

Bahi — vahi.

Bahiddhā. Ajjhataṇ ca bahiddhā ca kāye chandaṃ virājaye 203. 388. 516. 521. 526. 527. 738. 917. 1111. 1113.

Bāhayati. Bāhetvā sabbapāpakāni -- asito tādi pavuccate brahmā 519.

Bāla. See -kanta. Subhato naṃ maññatī bālo 199. Yāya chindati attānaṃ bālo dubbhāsitaṃ bhaṇaṃ 657. Aḍḍhakumbhūpamo bālo 721. 879. 880. 882. 887. 888. 890. 893. Khuddaṇ ca bālaṃ upasevamāno 318. 662. 825. 893. Madā hi pāpāni karonti bālā 399. Sabbe va bālā sunihīnapañña 880. 882. Dhaṛā ca mahantā ca ye bālā ye ca paṇḍitā sabbe maccuvasaṃ yanti 578. Asevanā ca bālānaṃ paṇḍitānaṃ ca sevanā 259.

Bāha. Evaṃ vutte Keniyo jaṭilo dakkhiṇaṃ bāhaṃ paggaḥetvā Selaṃ brāhmaṇaṃ etad avoca p. 103.

Bindu — vindu. See -sara.

Bindu — vindu.

Udavindu yathāpi pokkhare 812.

Vāribindu. Yathāpi pokkhare v. 392.

Billi. See -matti p. 122.

Bija. Saddhā bījaṃ tapo vuṭṭhi 77. Saṃkhāya vatthūni pamāya bījaṃ sineham assa nānuppa-vecche 209.

Khīṇabija. Te khīṇabijā avirūlhi chandā nibbanti dhīrā yathāyaṃ paḍīpo 235.

Budh. Tato adinnaṃ parivajjayeyya kiñci kvaci sāvako buj्hamāno 395.

Buddha. See -pamukha, -vacana, -setṭha. Buddho jhānaṃ na riñcati 157. B. dhammesu cakkhumā 161. Yaṃ B. bhāsati vācaṃ kHEMAṃ nibbānapattiyā dukkhass' antakiriyāya sāvave vācānaṃ uttamā 454. B. bhavaṃ arahati pūralāsaṃ 486. Tuvaṃ B. tuvaṃ Satthā tuvaṃ Mārābhibhū Muni 545. Abhiññeyyaṃ abhiññātaṃ bhāvetabbaṃ ca bhāvitaṃ pahātabbaṃ pahīnaṃ me, tasmā B. 'smi brāhmaṇa 558. Anāvaranadassāvī yadi B. bhavissati 1005. Tamonudo B. samantacakkhu lokantagū sabbabhavātivatto anāsavo sabbadukkhappahīno saccavhaya brahma upāsito me 1133. 191. 408. 513. 696. 993. 999. 1127. Kappāni viceyya kevalāni saṃsāraṃ dubhayaṃ catūpapātaṃ vigataraṃ anāgaṇaṃ visuddhaṃ pattaṃ jātikkhayaṃ tam āhu buddhaṃ 517. 622. 643. 646. Pucchāmi muninṃ pahūtapāññaṃ B. dhammassāminṃ vitaṇṇhaṃ dipaduttamaṃ sārathīnaṃ pavaraṃ 83. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ B. verabhayātītaṃ mayaṃ pucchāma Gotamaṃ 167. Tathāgataṃ devamanussapūjitaṃ B. namassāma 236. 134. 377. 957. Te tosiṭa cakkhumatā Buddhen ādiccabandhunā brahmacariyaṃ acarimsu varapaññassa santike 1128. 276. 401. 1129. Idam pi Buddhē ratanaṃ paṇitaṃ 225. 233. 234. Buddhā 81. 85. 86. 386. 523.

Bodhi. See -satta.

+ anu. Suṇantu dhammaṃ vimalenā nubuddhaṃ su-
bhāsitaṃ Vāsavassēva devā 384.

+ paṭi. Supinena yathāpi saṅgataṃ paṭibuddho pu-
riso na passati 807.

+ sam. Ko nu aññatra-m-ariyehi padaṃ sambud-
dhum (Ct. jānituṃ) arahati yaṃ padaṃ sam-
ma-d-aññāya parinibbanti anāsava 765.

Sambuddha. Addhā munī si sambuddho
541. Sambuddho paṭijānāsi dhammarājā anuttaro
555. 560. 992. 994. 998. 1003. 1147. Su-
diṭṭhaṃ vata no ajja supphātaṃ suhuttiṃ
yaṃ addasāma Sambuddhaṃ oghattiṇaṃ anā-
savaṃ 178. 180. 597. 995. 1016. 1145. Sam-
buddhena 1031. Sambuddhassa 446.
Sambuddhānaṃ 559.

Sammāsambuddha. See -sāsana. 539.
p. 100. 103. 104.

Susambuddha 764.

Sambodha. See -gāmin.

Sambodhi. See -agga, -kāma, -patta.
Patto ca sambodhiṃ anuttaraṃ sivaṃ 478.

Beluvā = vailva. See -mattī.

Brah, brūh = br̥mh, bṛh; cfr. bah. Imaṃ bhonto
nisāmetha, abhirūpo brahā suci caraṇena c'
eva sampanno yugamattaṃ ca pekkhati 410.
Pasannanetto sumukho brahā uju patāpavā 550.
Kiṃsilo kiṃsamācāro kāni kammāni brūhayaṃ
naro sammāniviṭṭh' assa uttamattaṃ ca pā-
puṇe 324.

Brahman. See -kosa, -khetta, -cariyā, -cārin,
-bandhu, -bhūta. Yo nesaṃ paramo āsi brahmā
dalhaparakkamo sa vāpi methunaṃ dhammaṃ
supinantena nāgamā 293. Bāhetvā sabbapāpa-
kāni vimalo sādhusamāhito t̥hitatto saṃsāraṃ
aticca kevalī so asito tādi pavuccate brahmā
519. Tīhi vijjāhi sampanno santo khīnapunab-
bhavo — evaṃ Vāsetṭha jānāhi — Brahmā Sakko

vijānataṃ 656. Tamonudo Buddho -- sacca-
vhayo brahma upāsito me 1133. Yaṃ kho
mamaṃ deyyadhammaṃ sabbaṃ vissajjitam
mayā, anujānāhi me brahme, n' atthi pañca
satāni me 982. Anusāsa brahme karuṇāya-
māno vivekadhammaṃ 1065. Tittṭhaṃ caram
nisinno vā sayāno vā yāvat' assa vigatamiddho
etaṃ satim adhiṭṭheyya, brahmaṃ etaṃ vi-
hāraṃ idha-m-āhu 157. Na pasū brāhmaṇān'
āsum na hiraññāṃ na dhāniyaṃ sajjhāyadhana-
dhaññāsum brahmaṃ nidhim apālayuṃ 285.

Sabrahmaka. Na khv-āhaṃ taṃ brāh-
maṇa passāmi sadevake loke samārake sa-
brahmaka p. 14. 32. 140. v. 135.

Brāhmaṇa. See -gāma, -dhamma, -bandhu,
-mahāsāla. Kāsibhāradvājo brāhmaṇo p. 12.
13. 14. Aggikabhāradvājo brāhmaṇo p. 21. 79.
103. 112. v. 1008. Kammanā hoti brāhmaṇo
v. 136. 596. 599. Na maṃ vañcesi brāhmaṇo
356. 457. Yo brāhmaṇo puññapekho yajetha
463. 469. 490 etc. Samaṇo vā brāhmaṇo vā
p. 90. Kassako so na brāhmaṇo v. 612 etc.
Na brāhmaṇo aññato suddhim āha 790. Simā-
tigo brāhmaṇo 795. Na brāhmaṇo silavatena
neyyo 803. 843. 946. 911. 976. 979. 1018.
1028. 1029. Brāhmaṇa p. 12. 13. 14. 21. v. 81.
460. 461. 558. 559. 560. 992. 999. 1100. 1140.
1142. 1144. Brāhmaṇaṃ p. 21. 80. v. 100.
129. 130. 518. 599. 620. 802. 1059. 1063.
Brāhmaṇassa p. 12. 21. 80. 102. v. 344.
907. 1115. Brāhmaṇā 138. 140. 566. 288.
289. 290. 291. 298. 301. 382. 457. 458. 1006.
1043. p. 50. 51. 80. Brāhmaṇāse v. 1079 etc.
Brāhmaṇe 287. 997. 1127. Brāhmaṇehi
303. 457. Brāhmaṇānaṃ p. 50. 51. 205.
v. 303. 529. p. 104. Brāhmaṇān' v. 285.
Brāhmaṇesu p. 92. 100.

Abrāhmaṇo v. 650. 457.

Samaṇabrāhmaṇa 441. 859. p. 90. 91. 189.

Sassamaṇabrāhmaṇi p. 100. 14. 32. 143.

Brū. Yassāhutiṃ labhe tass' ijjhe ti brūmi 458. 509. 596. 882. 1046. 1078. Tam ahaṃ brūmi brāhmaṇaṃ 620. Taṃ brūmi upasanto ti 857. 945. 1042. 1082. 1094. Dube vivādassa phalāni brūmi 896. Japp' ābhilepanaṃ brūmi 1033. 1035. 'Brāhmaṇo' ce tvaṃ brūsi mañ ca brūsi 'abrāhmaṇaṃ' 457. Ki 'ssābhilepanaṃ brūsi 1032. Kaṃ brūsi mahāpuriso ti 1040. Sace muni brūsi anoghatipṇe 1081. Tassāpi tvaṃ pucchito brūsi dhīra 380. Vinicchayā yāni pakappitāni te ve muni brūsi anuggahāya 838. Brūti 122. Brūhi 76. 83. 85. 93. etc. 170. 258. 346. 461. 508. 814. 862. 875. 1018. 1034. 1043 etc. 1069. 1096. Icc-abravī Bhagavā pañcasetṭho 355. Taṃ tathāvādinaṃ Māraṃ Bhagavā etad abravi 430. 981. 986.

+ pa. Vibhavaṃ bhavaṃ cāpi yam etam atthaṃ etan te pabrūmi itonidānaṃ 870. 952. 1107. Asataṃ yo 'dha pabrūti 131. Ajānantā no pabrūti: jātiyā hoti brāhmaṇo 649. Ajānataṃ no pabrūhi yathā jānemu brāhmaṇaṃ 599. Muni pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. 848. 869. 873. 1036. 1038. 1092. 1105.

Bhaj. Yo tādisaṃ bhajati appamatto 317. Bhajanti sevanti ca kāraṇatthā 75. Sa lokam bhajate siyaṃ 115. Mitte bhajassu kalyāṇe 338. Jāgariyaṃ bhajeyya ātāpi 926. Bhausutaṃ dhammadharaṃ bhajetha 58. 323. Bhikkhuno vijigucchato bhajato rittam āsanaṃ -- kīvanto tattha bheravā 958. Patilīnacarassa bhikkhuno bhajamānassa vivittamāna-

sam sāmaggiyam āhu tassa tam yo attānam
bhavane na dassaye 810.

Bhaga.

Bhagavat. Bhagavā p. 12. etc. 17. 21.
31. 45. 47. 50. 51. 60. 61. 66. 78. 79. 80.
86. 90. 92. 99. 100. 101. 107. 108. 112. 113.
121. 135. 145. v. 251. 355. 358. 375. 383.
430. 479. 482. 489. 504. 508. 513. 548. 566.
570. 914. 916. 934. 954. 975. 993. 1015.
1025. 1033. 1043. 1057. 1096. 1097. Bha-
gavantaṃ p. 12. 13. 15. 17. 21. 31. 45. 47.
48. 50. 55. 61. 66. 78. 79. 80. 86. 92. 97.
99. 100. 101. 104. 107. 113. 121. v. 31. 446.
Bhagavatā p. 50. 86. 92. 100. 103. 113.
Bhagavato p. 13. 14. 15. 21. 47. 51. 93.
97. 98. 99. 101. 103. 107. 145. v. 934. Bha-
gavati 696. Bhagavanto p. 103.

Bhaginī v. 125.

Bhāgineyya 695.

Bhaj.

Bhatta = bhakta. Adhivāsetu me bhavam
Gotamo svātanāya bhattaṃ saddhim bhikkhu-
saṃghena p. 100. Niṭṭhitaṃ bhattaṃ p. 107.

Dvārabhatta v. 286.

Bhājana. App-ekacce bhājanāni dhovanti
p. 101.

Mattikabhājana v. 577.

Bhāga.

Sahassabhāga 427.

Bhāgaso = bhāga-ṣas. Disvāna -- nivesane
nivese ca vibhatte bhāgaso mite 300. Ni-
vesanāni rammāni suvibhattāni bhāgaso nānā-
dhaññassa pūretvā 305.

Bhakkh = bhax.

Bhikkh = bhix.

Bhikkhā. See -cariyā.

Bhikkhu. See -dhamma, -bhāva, -saṃgha,

-sata. So bhikkhu jahāti orapāraṃ 1 etc. 202. 276. 278. 343. 359. 361. 362. 366 etc. 375. 386. 388. 392. 411. 416. 514. 551. 735. 739. 741. 751. 753. 783. 798. 915. 919. 920. 923. 925. 928. 929. 930. 933. 959. 960. 964. 975. 1039. 1041. 1056. 1104. p. 78. 121. Bhikkhu p. 123. Bhikkhunaṃ 87. 88. 513. Bhikkhunā v. 389. Bhikkhuno 221. 715. 746. 810. 958. 961. p. 122. 135. Bhikkhū p. 99. 145. Bhikkhavo v. 384. 573. Bhikkhavo 280. 385. Bhikkhave p. 78. 123. 135. Bhikkhū p. 123. 135. Bhikkhūnaṃ dhammaṃ deseti v. 1015. p. 145.

Bhaj, bhañj.

+ vi. Paramaṃ paramaṃ ti yo 'dha ñatvā akkhāti vibhajati idh' eva dhammaṃ 87.

Vibhatta 300.

Suvibhatta 305.

Vibhaṅga.

Jātivibhaṅga. Tesāṃ vo 'haṃ vyakkhis-saṃ anupubbaṃ yathātathaṃ jātivibhaṅgaṃ pāṇānaṃ 600.

+ saṃ-vi. Tato ca pāto upavutthuposatho annena pānena ca bhikkhusaṅghaṃ pasannacitto anumodamāno yathārahaṃ saṃvibhajetha viññū 403.

Bhaṇ. Kacci musā na bhaṇati 158. Na kāmakāmā alikaṃ bhaṇanti 239. Saccaṃ bhaṇe nālikaṃ 450. Na vācam payutam bhaṇe 711. Kissa hetu musā bhaṇe 1131. Bhaṇeyya 397. 967. Imā gāthā bhaṇaṃ Māro atthā Buddhassa santiṇe 429. Bālo dubbhāsitaṃ bhaṇaṃ 657. Bhaṇataṃ nānujaññā 397.

Passive. Sake vappe bhaññamāne p. 104. Imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāne p. 145.

Caus. Sabhaggato vā parisaggato vā ekassa

c' eko na musā bhaṇeyya, na bhāṇaye bhaṇa-
taṃ nānujaññā 397.

Bhāṇa.

Bhāṇin.

Mantabhāṇin 850.

Bhand.

Bhadda = bhadra. See -yāna. Bhaddan
te 921.

Bham = bhram. Yānaṃ Bhantaṃ va 816.

Caus. Kiṃ devasaṃgho atiriva kalyarūpo,
dussaṃ gahetvā bhamayatha kiṃ paticca 680.

Bhamu (= *bhramu). 608.

Bhamuka. See -antara.

Bha = bhra, bhrū. See -kuṭi.

Bhar = bhṛ. Yo mātaraṃ vā pitaraṃ vā jīṇṇakaṃ
gatayobbanāṃ pahu santo na bharati 98. 124.
Dhammena mātāpitara bhareyya 404.

Bhata = bhṛta.

Attavetanabhata 24.

Bhataka = bhṛtaka. Nāhaṃ bhatako
'smi kassaci 25.

Bhati = bhṛti. Attho bhatiyā na vijjati 25.

Bhariyā = bhāryā. 314. 290.

Bhara.

Subhara. Santussako ca subharo ca
appakicco ca sallahukavutti 144.

Bhāra.

Pannabhāra 914. 626.

Bhātar = bhrātr. 296. 125.

Bhūna = bhrūṇa. See (ghan, han) -hu.

Bhar = bhṛ (Westergaard, Radices). Abrahmacariyaṃ
parivajjayeyya aṅgarakāsuṃ jalitaṃ va viññū,
asambhūnanto pana brahmacariyaṃ parassa
dāraṃ nātikkameyya 396. (Ct. asambhūnanto
ti asakkonto).

Har = hr. Mettaṃ karotha mānusiya pajāya divā ca
ratto ca haranti ye baliṃ 223. Na hāraye

harataṃ nānujaññā 395. Yo brāhmaṇo so-
kamalaṃ ahāsi 469. Nivesanaṃ yo manaso
ahāsi 470.

Desid. Anagāriyupetassa bhikkhācariyaṃ ji-
gimsato muni pabrūhi me puṭṭho moneyyaṃ
uttamaṃ padaṃ 700.

Jigimsaka. Paṭiggahetvā pana Sakyapuñ-
gavam jigimsako lakkhaṇamantapāragū pa-
sannacitto giram abbhudīrayi 690.

Caus. Hāraye 395.

+ abhi. Caus. Sa piṇḍacāraṃ caritvā vanantam
abhihāraye upaṭṭhito rukkhamaṇasmiṃ 708.
Tato ratyā vivasane gāmantam abhihāraye
710. Agamā Rājagahaṃ Buddho Magadhānaṃ
Giribbajam piṇḍāya abhihāresi ākinṇavara-
lakkhaṇo 408. 414.

Abhihāra. Avhānaṃ nābhinandeyya abhi-
hāraṇ ca gāmato 710.

+ ava, o. Ohārayitvā gihivyañjanāni 64.

+ vi-ava.

Vohāra = vyavahāra. See -kūṭa. Yo hi
koci manussesu vohāram upajīvati vāṇijo so
na brāhmaṇo 614.

+ ā.

Āhara.

Varāhara 234.

Āhāra. See -paccaya. Āhāre udare yato
78. Āhārānaṃ nirodhena n' atthi dukkhassa
sambhavo 747. p. 141.

Anāhāra 985.

Appāhāra 165.

Mitāhāra 707.

Sabbāhāra 748.

+ ud-ā. Dhammaṃ udāhareyya 389.

+ ud. Seyyathāpi bhikkhu visatikhāriko kosalako tila-
vāho tato puriso vassasatassa vassatassa acca-
yena ekamekaṃ tilaṃ uddhareyya p. 123.

+ ni. Desid. Kiñcikkham nijigimsāno 131.

+ abhi-ppa.

Abhippahāraṇa, -ṇī. Esā Namuci te senā kaṇhassābhippahāraṇī, na naṃ asūro jināti 439.

+ paṭi.

Pāṭihāraka = prātihāraka. See -pakkha.

+ pari. Esa muñjaṃ parihare 440.

Passive. Parihīrati for pariherati = parihay-rati = pariharyati. Dipādako 'yaṃ asuci dug-gandho parihīrati nānakuṇapaparipūro vissavanto tato tato 205.

+ vi. Ekaṃ samayaṃ Bhagavā Magadhesu viharati p. 12. 17. 21. 31. 45. 47. 50. 61. 66. 78. 79. 86. 90. 103. 121. 135. Atha āsanesu sayanesu appasaddesu bhikkhu vihareyya v. 925. Viharanto p. 15. 205. Yathābhirantaṃ viharāṃ araṇṇe v. 53. Tassa mēvaṃ viharato pattass' uttamavedanaṃ kāme nāpekkhate cittaṃ 435. p. 135. Upasampajja vihāsi p. 15.

Vihāra. See -vutti. Brahmam etaṃ viharāṃ idh-m-āhu v. 151. Piṇḍaṃ viharāṃ sayanāsanaṃ ca āpaṇi ca saṃghāṭirājūpavāhanaṃ -- saṃkhāya seve varapaññasāvako 391.

Evamvihārin 375. 1056.

Jaṃghāvihāraṃ anucaṃkamāno p. 101. 112.

Divāvihāra. Sucivasane ca deve dussam gaheṭvā atiriva thomayante Asito isi addasa divāvihāre 679.

Sādhuvihārin 45. 46.

+ saṃ. **Saṃhīra** for saṃhera = saṃhaya = saṃharya.

Asaṃhīraṃ asaṃkappaṃ yassa n' atthi upamaṃ kvaci addhā gamissāmi 1149.

Bhas.

Chā = psā.

+ nis. **Nicchāta.** Sa ve icchāya nicchāto 707. (Ct. yāva icchāya chātā (cod. jāto) honti satta khuppiāsaturā viya atittatāya icchāya aniccho hoti anicchattā ca nicchāto hoti anāturo paramatittipatto evaṃ nicchātattā nibbuto hoti vūpasantakilesapariḷāho ti). Viññānūpasamā bhikkhu nicchāto parinibbuto 735 etc. Te ve saccābhisamayā nicchātā parinibbutā 758.

Bhas = bhraç. Tassa sokaparetassa viṇā kacchā abhassatha 449.

Bhā.

Bhānu.

Bhānumat. Ajito addasa Sambuddhaṃ vītaraṃsīm va bhānumaṃ 1016.

+ saṃ-ni.

Sannibha. See -taca.

+ pa. **Pabhāta.**

Suppabhāta. Suditṭhaṃ vata no ajja suppabhātaṃ suhuṭṭhitaṃ yaṃ addasāma Sambuddhaṃ oghatipṇaṃ anāsavaṃ 178.

Pabhā, pabham-. See -kara.

Sayampabha = svayamprabha. Etaṃ gihī vattayaṃ appamatto Sayampabhe nāma upeti deve 404.

+ paṭi. **Paṭibhāti** maṃ Sugatā 'ti; paṭibhātu taṃ Vaṅgīsā 'ti Bhagavā avoca p. 78.

Paṭibhāna.

Paṭibhānavat. Esa bhiyyo pasidāmi su-tvāna munīno vaco, vivattacchaddo Sambuddho akhilo paṭibhānavā 1147. Sātiyesu anassāvī atimāne ca no yuto saṃho ca paṭibhānavā na saddho na virajjati 853. Bahussutaṃ dhammadharaṃ bhajetha mittam ulāraṃ paṭibhānavantaṃ 58.

Bhās. Atha bhāsihi dasa disā 719. (Ct. bhāsissasi pakāsessasi).

+ ava, o. Atha kho aṇṇatarā devatā abhikkantāya

rattiyā abhikkantavannā kevalakappaṃ Jetavanam
obhāsetvā yena Bhagavā ten' upasamkami
p. 17. 45. 123.

+ pa.

Pabhassara — prabhāsvara. Disvāna su-
vannassa pabhassarāni kammāraputtēna su-
nitthitāni saṃghaṭṭamānāni dūve bhujasmiṃ 48.

Bhās = bhāṣ. Kacci samphaṃ na bhāsati 158. Imāṃ
bhonto nisāmetha yathā bhāsati cakkhumā 562.
'Jātiyā brāhmaṇo hoti' Bhāradvājo iti bhāsati 596.
Yaṃ samaṇo bahu bhāsati upetaṃ atthasamhitāṃ
722. 723. Bhāsati 454. Idha bhikkhave bhik-
khu subhāsitaṃ ñeva bhāsati no dubbhāsitaṃ
dhammaṃ ñeva bhāsati no adhammaṃ piyaṃ
ñeva bhāsati no appiyaṃ saccaṃ ñeva bhāsati
no alikaṃ p. 78. Bhāsasi v. 241. 555. Pa-
resam bhāsate piyaṃ 452. Imam atthaṃ
Dhaniyo abhāsatha 30. 409. 419. Bhāsa
346. Bhāsatu p. 51. Bhāse 400. Bhā-
seyya 451. 452. 930. Tassa te nāganāgassa
mahāvīrassa bhāsato sabbe devā anumodanti
543. Namuci karuṇaṃ vācaṃ bhāsamāno
upāgami 426. 253. 254. p. 104. Tena hi brāh-
maṇa supāhi sādhukaṃ manasikarohi bhāsis-
sāmi p. 21. 51.

Bhāsita. Atho pi sakkacca supantu bhā-
sitāṃ v. 222. Bhagavato bhāsitaṃ abhinan-
ditvā p. 93. 97. 145.

Dubbhāsita p. 78. v. 657.

Subhāsita 252. 451. 384. 325. 329. 327.
p. 78.

Bhassa = bhāṣya. See -samussaya.

+ adhi. Atha kho Kasibhāradvājo brāhmaṇo Bhaga-
vantaṃ gāthāya ajjhabbhāsi p. 13. 17. 32. 45.
48. 61. 66. 80. 86. 92. 108. 113.

+ paṭi. Ko nu -- manasā pucchi te pañhe, kam etaṃ
paṭibhāsati 1024.

+ pari. Yo Buddhaṃ paribhāsati atha vā tassa sāvakaṃ paribbājaṃ gahaṭṭhaṃ vā taṃ jaṇṇāvasalo iti 134. Yo lobhagūṇe anuyutto so vacasā paribhāsati aññe 663.

Bhid. Jālaṃ va bhetvā salil' ambucārī 62.

Bhinna. Tato naṃ dukkhaṃ anveti nāvaṃ bhinnāṃ ivōdakaṃ 770.

Bhejja.

Abhejja. Sa ve mitto yo abhejjo parehi 255.

Bheda. See -saṃkin. Vītataṇho purā bhedaṃ pubbamantaṃ anissito vemajjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849.

Bhedana. See -pariyanta.

+ pa. Sabrahmacārīsu khilaṃ pabbinde 973.

Passive. Billimattiyo hutvā pabbhijjimsu p. 122.

Pabheda.

Sakkharappabheda p. 101.

Pabhedana. Aññāvimokhaṃ pabrūmi avijjāya pabhedanaṃ 1107.

+ vi.

Vibhinna. Evaṃ dhamme viyāpanne vibhinnā suddavessikā 314.

Bhisi = br̥ṣī, vr̥ṣī. Baddhā hī bhisiṃ susamkhatā 21. Attho bhisiyā na vijjati 21.

Bhī. Bhāyasī maṃ samaṇā tī, na khv-āhaṃ taṃ āvuso bhāyāmi api ca te samphasso pāpako p. 47. Pañcanna dhīro bhayānaṃ na bhāye v. 964

Bhaya. Santhavāto bhayaṃ jātāṃ 207. 935. Disvā maṃ bhayaṃ āvisi 936. Phalānaṃ iva pakkānaṃ pāto papatanaṃ bhayaṃ evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ 576. Etaṃ bhayaṃ santhave pekkhamāno 37. 49. 51. Bhayānaṃ na bhāye 964.

Akutobhaya 561.

Mahabbhaya 1032. 1033. 753. Oghe jāte mahabbhaye 1092.

Bhiru 437.

Bherava = bhairava. Abhisamkharitvā kuhako bheravaṃ so akittayi 984. Kivanto tattha bheravā yehi bhikkhu na vedheyya 959. Bheravesu ca na sampavedheyya 923.

Pahinabhayabherava 546.

Bahubherava 965.

Bhuj.

Bhuja. Disvā suvaṇṇassa pabhassarāni kam-māraputtēna suniṭṭhitāni saṃghaṭṭamānāni duve bhujaśmim 48. Seḷenti gāyanti ca vādayanti ca bhujāni poṭhenti ca naccayanti ca 682.

Bhuj.

Ahaṃ kho samaṇa kasāmi ca vapāmi ca kasi-tvā ca vapitvā ca bhuñjāmi p. 12. 13. Eko bhuñjati sādūni 102. Tumhādisānaṃ hi adas-sanena añño jano bhuñjati pūralāsaṃ 459. Yo hi koḍi manussesu gāmaṃ raṭṭhaṃ ca bhuñjati 619. So bhuñjati Kassapa āmagandhaṃ 240. Dadāmi bhoge bhuñjassu 421. p. 12. Bhuñ-jatu v. 479. p. 13. Rattim na bhuñjeyya vikālabhojanaṃ 400. Yo dakkhiṇaṃ bhuñjeyya mādisassa 482. p. 80. Laddhā mudhā nibbutim bhuñjamānā 228. Bhutvāna sucibhojanaṃ 128.

Bhutta = bhukta. So pāyāso bhutto sammā-pariṇāmaṃ gaccheyya aññatra Tathāgatassa vā Tathāgatasāvakaṃ vā p. 14.

Bhuttāvi p. 107.

Bhojaniya, bhojaneyya p. 107.

Abhojaneyya v. 81.

Bhoja. See -rājan.

Bhojana 667. Mattaññu hohi bhojane 338.

Parabhojana 366.

Mamsabhojana 242.

Vikālabhojana 400.

Sabhojana 102.

Sucibhojana 128.

Bhojin.

Anavajjabhojin 47.

Bhoga, See -nagara. Uḷāraṃ mānusaṃ bhogaṃ abhijjhāyimsu brāhmaṇā 301. Dhammena bhoge pariyesati p. 86. v. 421. Dhammaladdehi bhogehi dhammādhigatehi ekassa pi dadāti p. 86.

Appabhoga v. 114.

+ pari. Kāme paribhuñjeyyaṃ p. 91. Sālinam annaṃ paribhuñjamāno v. 240.

Bhusa = bhr̥ṣa. See -pamatta.

Bhū. Dūrato āgato si Sabbiya pañhe pucchitum abhikkamkhamāno, tes' antakaro bhavāmi putṭho 511. Kiso vivaṇṇo bhavati hiṃsaṃ attānam attanā 585. 599. 1003. Samsaggajātassa bhavanti snehā 36. Tay' assu dhammā jahitā bhavanti 231. Ye keci ganthā idha mohamaggā aññānapakkhā vicikicchathānā Tathāgataṃ patvā na te bhavanti 347. Dhira ca pajjotakarā bhavanti 349. Sabbe tayi atthabaddhā bhavanti 382. Narassa hi sujātassa ye bhavanti viyañjanā 549. Khattiyā bhojarājāno anuyuttā bhavanti te 553. Ubho pi te pecca samā bhavanti 661. Nabutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā 677. Kismiṃ asante na bhavanti h' ete 869. 870. Muṇḍāpi hi idh' ekacce brāhmaṇā bhavanti yaṃ nūnāhaṃ upasamkamitvā jātiṃ puccheyyaṃ p. 80. 102. 104. Daḷho bhava 701. 340. Dukkhaṃ antakaro bhava 337. Bhavāhi 510. Adhi-manasā bhavātha 692. Bhavantu 145. 222. Jātimaraṇassa pāragā dukkhass' antakarā bhavāmase 32. Khuradhārūpamo bhava 716. Bhavetha viññānaṃ tathāvidhassa 1073. Sabbe pavādā tath' ivā bhaveyyuṃ 906. Rājā ara-

hasi bhavitum 552. Kuhiṃ gamissati bhikkhu
katthavāso bhavissati 412. 414. 691. 692.
693. 694. 1005. 1084. p. 102. Kiṃ su bha-
vissāma ito cutāse 774. Nirāsayo sabbaloke
bhavitvā 56.

Bhavat, bhavas, bho-, bhoti. See -vādin.
Suvijāno bhavaṃ hoti suvijāno parābhavo;
dhammakāmo bhavaṃ hoti dhammadessi parā-
bhavo 92. Atha ca bhavaṃ Gotamo evam
āha p. 13. 21. 25. 51. 100. 103. 121. Buddho
bhavam arahati pūralāsaṃ 486. Muṇḍo ayaṃ
bhavaṃ muṇḍako ayaṃ bhavaṃ p. 80. Sa-
maṇo khalu bho Gotamo p. 99. Anusāsatu
maṃ bhavaṃ 461. Brāhmaṇo no bhavaṃ 457.
Sace me yācamānassa bhavaṃ nānupadassati
sattame divase tuyhaṃ muddhā phalatu sattadhā
983. Bhoti carahi jānāti tam me akkhāhi
pucchitā 988. Bho Gotama p. 14. 15. 21.
25. 50. 86. 100. 121. v. 461. Bho Keniya
p. 102. 103. Bho Sela p. 103. Jīva bho v.
427. 457. Evam bho p. 21. 51. 101. Accha-
riyaṃ vata bho abbhutaṃ vata bho p. 92. Ka-
thaṃ bho brāhmaṇo hoti p. 112. Es' āhaṃ
bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi
p. 15. 112. Bhavantaṃ putṭhuṃ āgamhā
Sambuddhaṃ iti vissutaṃ v. 597. Bhavantaṃ
putṭhuṃ āgamaṃ taṃ suṇoma vaco tava 1110.
Pucchāmi āhaṃ bho-Gotamaṃ vadaṇṇuṃ 487.
Evaṃ bhotā Gotamena anekapariyāyena
dhammo pakāsito p. 15. Yadā cāhaṃ bho-
samaṇeṇā Gotamena saddhiṃ manteyyaṃ mā
me bhonto antarantarākathaṃ opātetha p. 103.
Na kho pana mayaṃ passāma bhoto Gota-
massa yugaṃ p. 12. 15. 51. 102. Bhoto
dinnāṃ mahapphalaṃ v. 486. Ko nu senāpati
bhoto sāvako satthudanvayo 556. 1028. Etaṃ
ce ruccati bhoto Sammāsambuddhasāsaṇaṃ 565.

565. Kathāpariyosānam me bhavanto āga-
mentu p. 103. 101. v. 968 (?). Ye kho te bhonto
samaṇabrāhmaṇā p. 91. Imaṃ bhonto nisā-
metha v. 410. 562. p. 103. Ekamantaṃ ni-
sinno kho āyasmā Vaṅgiso Bhagavantaṃ etad
avoca: idha mayhaṃ bhante rahogatassa pati-
sallinassa evaṃ cetaso parivitakko udapādi p.
61. 98. 99. 121. 122. 123.

Bhūta. Upādānapaccayā bhavo bhūto duk-
khaṃ nigacchati 742. Bhūtā vā sambhavesi
vā sabbe sattā bhavantu sukhittā 147. Yānīdha
bhūtāni samāgatāni bhumāni vā yāni va anta-
likkhe sabbe va bhūtā sumanā bhavantu 222.
Tasmā hi bhūtā nisāmetha sabbe 223. Bhū-
tesu 35. 394. 629.

Abhūta. See -vādin. Sabbaṃ abhūtaṃ
parivajjayeyya 387.

Ekodibhūta. Etesu dhammesu vineyya
chandaṃ bhikkhu satimā suvimuttacitto, kā-
lena so [sammā dhammaṃ] parivīmaṃsamāno
ekodibhūto (Ot. ekaggacitto) vihane tamaṃ
so 975.

Tuphibhūta p. 135.

Pānabhūta. Ye keci pānabhūt' atthi
tasā vā thāvarā vā 146.

Brahmabhūto atitulo Mārasenappamad-
dano sabbāmitte vasīkatvā modāmi akuto-
bhayo 561. 563.

Yathābhūta. Chaviyā kāyo paṭichanno ya-
thābhūtaṃ na dissati 194. 202. 653. p. 135. 143.

Visenibhūta. Sa sabbadhammesu viseni-
bhūto yaṃ kiñci diṭṭhaṃ va suttaṃ mutaṃ
vā, tam eva dassim'vivataṃ carantaṃ ken'
idhalokasmi vikappayeyya 793. 914.

Samaṅgibhūta. Yathāpi nāvaṃ daḥhaṃ
āruhitvā piyen' arittena samaṅgibhūto so
tāraye tattha bahū pi aññe 321.

Sitibhūta 542. Hitvā ratiṃ ca aratiṃ ca

sītibhūtaṃ nirūpadhiṃ sabbalokābhibbhuṃ
vīraṃ 642.

Bhabba — bhavya. Bhabbā te antakiriyāya
727.

Abhabba. Cha cābhiññānāni abhabbo
kātuṃ 231. Kiñcāpi so kammaṃ karoti pā-
pakaṃ kāyena vācā uda cetasā vā abhabbo
so tassa paṭicchadāya 232. Abhabbā te an-
takiriyāya 725.

Abhabbatā ditṭhapadassa vuttā 232.

Bhūmi.

Avivādabhūmi 896.

Vighātabhūmi 830.

Sayānabhūmi 418.

Bhumma — bhaumya. Yānidha bhūtāni
samāgatāni bhummanī vā yāni va anta-
likkhe 222. 236 etc.

Bhava. See -āsava, -upanīta, -upapatti, -taṇhā,
-rāga, -sāta, -sota. Upādānapaccayā bhavo
742. Na te bhavaṃ atṭhamaṃ ādiyanti 230.
Atikkamma bhavaṃ 361. Lobhaṃ ca bhavaṃ
ca vippahāya 367. Vibhavaṃ ca bhavaṃ ca
vippahāya 514. Ete ca nissajja anuggahāya
santo anissāya bhavaṃ na jappe 839. 923.
Rūpesu disvā vibhavaṃ bhavaṃ ca vinicchayaṃ
kurute jantu loke 867. 869. 514. Yassa vana-
thajā na santi keci vinibandhāya bhavāya
hetukappā 16. Bhavāya vibhavāya vā taṇhā
yassa na vijjati 856. Etesu nandiṃ ca nive-
sanaṃ ca panujja viññānaṃ bhavaṃ na tiṭṭhe
1055. Yo nājjhagamā bhaves usāraṃ 5.
Ādīnavaṃ sammāsītā bhavesu 69. Etam pi
disvā amamo careyya bhavesu āsattim akubba-
māno 777.

Itibhavābhavatā 6.

Kāma bhava. See -parikkhāya. Kāma-
bhava asattam 176. 1059. 1091.

Taṇhābhava. See -parikkhīna.

Nandibhava. See parikkhīna.

Punabbhava. Kacci n' atthi punabbhavo 162. Uccinnabhavataṇhassa santacittassa bhikkhuno vitinno jātisaṃsāro, n' atthi tassa punabbhavo 746. 502. Ye ca rūpūpagā sattā ye ca āruppavāsino nirodhaṃ apajānantā āgantāro punabbhavaṃ 754. 733. 730. 743.

Apunabbhava 273. 1121.

Khiṇāpunabbhava 514. 656.

Bhavābhava 496. 801. 877. 1066. 1060. 776. 786. 901.

Sabbabhava. See -ativatta.

Bhavana. Samantam asāro loko, disā sabbā sameritā, icchaṃ bhavanam attano nāddasāsiṃ anositaṃ 937. Taṃ saddaṃ sutvā Tusitā avamsarī so, Suddhodanassa bhavanam upāgami 685. Ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati taṃkitamañce Sūcilomassa yakkhassa bhavane p. 47. 31. Patilīnacarassa bhikkhuno bhajamānassa vivittamānasaṃ sāmaggiyaṃ āhu tassa taṃ yo attānaṃ bhavane na dassaye v. 810.

Bhāva.

Aññathābhāva.

Itthabhāvaññathābhāva 729. 740. 752.

Attabhāva — ātmabhāva.

Saṅgahitattabhāva 388.

Itthabhāva. Ye keo' ime khattiyā brāhmaṇā ca devatānaṃ yaññaṃ akappayimsu āsimsamānā Puṇṇaka itthabhāvaṃ jaraṃ sitā yaññaṃ akappayimsu 1044.

Tuṇhibhāva p. 101.

Pātubhāva 998.

Bhikkhubhāva p. 99.

Vinābhāva. See -santa (as). 588.

Samānabhāva 702.

Caus. Pāmujjakaraṇaṃ ṭhānaṃ pasaṃsāva-
hanaṃ sukhaṃ phalaṇisaṃso bhāveti vahanto
porisaṃ dhuraṃ 256. Asubhāya cittaṃ bhāvehi
ekaggaṃ susamāhitaṃ 341. 342. Evampi sabba-
bhūtesu mānaṃ bhāvaye aparimāṇaṃ 149.
So vitarāgo pavineyya dosaṃ mettaṃ cittaṃ
bhāvayaṃ appamāṇaṃ 507. Apārā pāraṃ
gaccheyya bhāvento maggaṃ uttamaṃ 1130.

Bhāvita. See -attan. Yass' indriyāni bhā-
vitāni ajjhataṃ bahiddhā ca sabbaloke nib-
bijjha imaṃ paraṃ ca lokaṃ kālaṃ kaṃkhati
bhāvito sa danto 516.

Bhāvetabba. Abhiññeyyaṃ abhiññātaṃ
bhāvetabbaṃ ca bhāvitaṃ pahātabbaṃ pa-
hīnaṃ me, tasmā Buddho 'smi brāhmaṇo 558.

+ adhi.

Adhibhū.

Migādhībhū 684.

+ anu.

Anubhāva.

Mahānubhāva p. 91.

+ abhi. **Abhibhuyya.** See -cārin. Abhibhuyya
sabbāni parissayāni careyya ten' attamaṇo sa-
tīmā 45. 733. 1097.

Abhibhūta.

Anabhibhūta 934.

Abhibhū 934. 534.

Mārābhibhū 545. 561.

Sabbābhibhū 211.

Sabbalokābhibhū 642.

+ pa. Upadhīdānā pabhavanti dukkhā 728. 1050.

Pabhava. See -anupassin. Dukkassa ve
maṃ pabhavaṃ apucchasi, taṃ te pavakkhāmi
yathā pajānaṃ 1050.

+ parā. Parābhavantaṃ purisaṃ mayaṃ pucchāma

Gotamañ Bhagavantam putthum āgamma kiñ parābhavato mukhañ 91.

Parābhava. Suvijāno bhavañ hoti suvijāno parābhavo: dhammakāmo bhavañ hoti dhammadessī praābhavo 92.

+ pari.

Paribhotabba. Samaño kho 'daharo' ti na paribhotabbo, daharo pi ce samaño hoti so ca hoti mahiddhako mahānubhāvo p. 91.

Caus.

Paribhāvita. Cittañ mama assavañ vimuttañ dīgharattañ paribhāvitañ sudantañ 23.

+ vi. Kathamsametassa vibhoti rūpañ, sukhañ dukhañ vāpi kathañ vibhoti, etañ me pabrūhi yathā vibhoti, tañ jāniyāma, iti me mano ahū 873.

Vibhūta. See -saññin. Mukhadugga vibhūta-m-anariya bhūnahu pāpaka dukkkatakāri purisanta kalī avajāta mā bahubhāñ' idha, nera-yiko si 664. Rūpe vibhūte na phussanti phassā 872.

Vibhūti.

Vebhūtiya. Musā ca so na bhañati, aho na khīnavyappatho, aho vebhūtiyañ nāha, mantā atthañ so bhāsati 159.

Vibhava. Rūpesu disvā vibhavañ bhavañ ca vinicchayañ kurute jantu loke 867. 869. 514. 856.

Caus. Ye ariyasaccāni vibhāvayanti gambhīrapaññena sudesitāni 230. Idh' eva dhammañ avibhāvayitvā 318. 320.

Vibhāva.

Vibhāvin. Viññū vibhāvī nipuño ca hoti 317.

+ sam. Yañ kiñci dukkhañ sambhoti sabbañ upadhipaccayā p. 136.

Sambhūta.

Attasambhūta 272.

Sambhava. Esa dukkhassa sambhavo 742.
p. 136. v. 724. 741.

Ākiñcaññāsambhava 1115.

Natthisambhava. Khīṇaṃ purāṇaṃ, na-
vaṃ natthisambhavaṃ 235.

Mattisambhava. Na cāhaṃ brāhmaṇaṃ
brūmi yonijaṃ mattisambhavaṃ 620.

+ abhi-saṃ. Kati parissayā loke gacchato amataṃ di-
saṃ ye bhikkhu abhisambhavaṃ pantamhi
sayanāsane 960. Athāparāṇi abhisambha-
veyya parissayāni kusalānuesi 965. 968. Sitaṃ
ca uphaṇṇaṃ ca khudaṃ pipāsaṃ vātātape dāmsā-
sirimsape ca sabbāni p'etāni abhisambhavi-
tvā 52.

Abhisambhava.**Durabhisambhava** 429. 701.

Hū: Hoti 40—42. 80. 82. 85. 210. 274. 317. 322.
329. 376. 393. 528. 533. 559. 588. 589. 593.
596. 599. 620. 649. 650. 651 etc. 707. 732.
742. 757. 761. 763. 766. 788. 818. 826. 828.
829. 837. 842. 880. 890. 899. 920. p. 21. 61.
78. 91. 112. 135. 142. Honti p. 12. 90. 100
—03. v. 94. 136. 200. 227. 230. 462. 468. 864.
865. 1001. Hohi 31. 338. 1029. Hotu 224
etc. 1029. Hontu 145. Ahā 312. 357. 504.
873. 1146. Ahu 139. 354. 829. 938. 978.
984. 994. 1021. Māhu 949. Ahosi p. 15.
80. 91. 102. 103. 104. 122. Nāhosi v. 835.
Hutvā 43. p. 122. Hutvāna v. 281.

+ pa. Samsaggajātassa bhavanti snehā, snehanvayaṃ
dukkham idaṃ pahoti 36. Sātaṃ asātaṃ ti
yam āhu loke taṃ upanissaya pahoti chando
867.

Pahūta. See jivhata, -dhaṇṇa, -paṇṇa. Ca-
rato ca te brahmacariyaṃ aggihuttaṃ ca jūhato
pahūtaṃ cīyate puṇṇaṃ 428. Kuto pahūta

kalahā vivādā paridevasokā sahamaccharā ca 862. 863. Chando nu lokasmiñ kutonidāno, vinicchayā vāpi kuto pahūtā 866 etc.

Pahu. Yo mātarañ vā pitarañ vā jññakañ gatayobbanañ pahu santo na bharati 98. 124.

Mamsa = māmsa. See -avalepana, -bhojana. Mañsesu khīyamānesu bhiyyo cittañ pasīdati 434.

Macchamamsa 249.

Sakuntamamsa 241.

Piṭṭhimamsa = prṣṭhamamsa.

Piṭṭhimamsika 244.

Makasa = maxa, maxikā.

Andhakamakasa 20.

Makkha = maxa. See -pahāyin 437. 631.

Nimmakkha = nirmaxa 56.

Pāpamakkha.

Pāpamakkhin 116.

Mañku. Sutvā paresañ nigghosañ mañku (Ct. dummano) hoti tathāvidho 818. Yutto kathāyañ parisāyamajjhe pasāmsam icchañ vinighāti hoti, apāhatasmiñ pana mañku hoti, nindāya so kuppati randhamesī 826.

Maṅgala. See -vipphāna. Bahū devā manussā ca maṅgalāni acintayuh ākaṃkhamānā sotthānam, brūhi maṅgalam uttamañ 258. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca sa maṅgaladosavipphāno sammā so loke paribajeyya 360.

Maccha = matsya. See -mañsa 605. Mamāyite pasasatha phandamāne macche va appodake khīṇasote 777. 936.

Macchara = matsara.

Paridevamacchara 811.

Vitamacchara 954.

Sahamacchara 862. 863

Sokaparidevamacchara 809.

Maccharin 133. 663.

Amaccharin 852. 860.

Macchhariya. See -yutta. Saha macchhariyena 928.

Majj = mrj.

Maga, miga = mrga. See -adibhū. So ce mukhara jātiko vihesābhirato mago jīvitan tassa pāpiyo rajam vadḍheti attano 275. Parassa ve dhammam anānujānam bālo mago hoti nihīnapañño 880. Santike na vijānanti magā dhammass' akovidā 763. Migo araññamhi yathā abaddho yenicchakam gacchati gocarāya 39. Siho yathā dāṭhabālī pasayha rājā migānam abhibhuyyacāri sevetha pantāni senāsanāni 72.

Magga = mārga. Duggo maggo padhānāya dukkaro durabbhisambhavo 429. Maggo [so] pāraṅga-manāya tasmā Pārāyanam iti 1130. Saṁkilesam na jānāti maggam nirayagāminam 277. 441. 724. Apārā pāram gaccheyya bhāvento maggam uttamam 1130. Mūlhasa vā maggam ācikkheyya p. 15. Yassa maggam na jānāsi āgatassa gatassa vā 582. Magge jīvati 84. 85. 88.

Kummagga = kumārga. See -paṭipanna.

Dhammamagga 696.

Paṭiladdhamagga 55.

Maggāmagga 627.

Mohamagga 347.

Majjha = madhya. See -ga. Majjhe- see -kalyāṇa. Yo saññatatto na karoti pāpam daharo ca majjho ca muni yatatto arosaneyyo na roseti kañci 216. Ya-daggato majjhato sesato vā piṇḍam labhetha paradattūpajivī 217. Majjhe va no bhāsa samantacakkhu Sakko va devānam sahasanetto 346. Majjhe samanasaṁghassa ādicco va virocasi 550. 826. 829. 920. Dukkhamvepakkam yad atthi kammam uddham adho ca tiriyaṁ cāpi majjhe 537. 1055. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanam 645.

949. Ko ubhantaṃ abhiññāya majjhe mantā na lippati 1040. 1042. Majjhe sarasmiṃ tiṭṭha-taṃ -- dipaṃ pabrūhi mārisa 1092.

Vemajjha = (*vaimadhyā). Vītataṇho purā bhedaṃ pubbamantaṃ anissito vemajjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849. (Ot. paccuppanne pi addhani ratto ti ādinā na-yena na upasamkhātaddho).

Sahāyamajjha 40. 41.

Majjhima = madhyama. Dīghā vā ye mahantā vā majjhimā rassakā añukathulā 146.

Mañca. Mañce chamāyaṃ va sayetha santhate 401.

Ṭaṃkitamañca. Ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati ṭaṃkitamañce Sūcilo-massa yakkhassa bhavane p. 47.

Maṇi. See -ratana.

Maṇika.

Udakamaṇika. App-ekacce udakamaṇi-kaṃ patiṭṭhāpenti p. 101.

Maṇḍala. See -māla.

Gomaṇḍala. See -paribbūha.

Nalāṭamaṇḍala p. 104.

Sahassamaṇḍala 688.

Mattikā = mṛttikā. See -bhājana.

Mattha = masta. See -luṅga.

Math. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittaṃ 50.

Mad. Laddhā parabhojanaṃ na majje 366. Kicca-karo siyā naro na ca majje 676.

Matta. Atisāraṃ diṭṭhiyā so samatto mānena matto paripunnamānī 889.

Mada. See -pamāda. 245. 399.

Vitamada 328.

Majja = madya. See -pa, -pāna. Majjaṇ ca pānaṃ na samācareyya 398.

Unmādana. See -anta. 399.

+ pa. Sāsane Gotamassa na-ppamajjeyya 933. 925.

Pamatta. See -bandhu. Na tassa paññā ca sutañ ca vaḍḍhati yo sāhaso hoti naro pamatto 329. Sayam na seve pasutam pamattam 57. Na pamattāya nametha māmako 806. Disvāna rūpesu vihaññamāne ruppanti rūpesu janā pamattā 1121. Mā vo pamatte viññāya [maccurājā] amohayittha vasānuge 332. Madā hi pāpāni karonti bālā karonti c' aññe pi jane pamatte 399.

Appamatta 70. 186. 255. 317. 404. 507. 779. 934. 1056. 1121. 1142. p. 15. v. 213. 567. p. 135. v. 223. 445. 1045.

Bhusappamatta 230.

Pamāda. See -anupatita. Pamādo rajo pamādā pamādānupatito rajo 334. Pamādena na samvase 942.

Appamādo ca dhammesu, etaṃ maṅgalam uttamam 264. Saddhāya taratī ogham appamādena aṇṇavam 184. Appamādena vijjāya abbahe sallam attano 334.

Madappamāda 218.

+ sam. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammādayanti satte etesu dhammesu vineyya chandam kālena so pavise pātarāsam 387.

Madd = mṛd. Abalā nam baliyanti, maddante nam parissayā 770.

Pamaddana.

Parasenappamaddana p. 102.

Mārasenappamaddana v. 561. 563.

Madhu.

Madhura. Kāmā hi citrā madhurā manoramā virūparūpena mathenti cittam 50.

Man. Maññāmi taṃ vedagum 1049. 1142. 840. 'Idam saccaṃ' ti maññati 756. 806. Dhona na hi tena maññati yadidaṃ ditthasutam mutesu vā

813. Subhato nañ maññatī bālo 199. Samo vīseṣī uda vā nihīno yo maññatī so vivadetha tena 842. Yena yena hi maññanti tato tam hoti aññathā 588. 757. Etādisena kāyena yo maññe unnametave param vā avajāneyya — kim aññatra adassanā 206. Tam tam aham dhīra tath' eva maññe 349. Khīṇāsavañ tam maññe 539. Upekhako sadāsato na loke maññate samañ na vīseṣī na nīceyyo 855. Seyyo na tena maññeyya nīceyyo atho vāpi sarikkho 918. 'Samo' ti attānañ anūpaneyya 'hīno' na maññetha 'vīseṣi' vāpi 799. Vivekañ yeva sikkhetha, etad ariyānaṃ uttamañ, tena seṭṭho na maññetha sa ve nibbānasantike 822. Sabbe tayī atthabaddhā bhavanti ye vāpi c' aññe vādino maññamānā 382. Saddhāpakatam esānañ dātave tad amaññisum 286.

Desid. Vīmaṃsamāno visamañ samañ ca 215. Pabbajjañ kittayissāmi yathā pabbaji cakkhumā yathā vīmaṃsanāno so pabbajjañ samarocayi 405.

Vīmaṃsaka.

Pañhavīmaṃsaka 827.

Vīmaṃsīn 877.

Manas, mano-, manasi-, mana. See -pañha, -padosa, -kar. Hirī isā, mano yottañ, sati me phālapācanañ 77. Kacci mano supañhito sabbabhūtesu tādiso 154. Ettha me rañjati mano 424. Pappuyya tam atthañ yathā mano ahu 829. Iti me mano ahū 873. Atho pi evamecittassa jhāne na ramati mano 985. 1143. Mano hi me brāhmaṇa tena yutto 1144. Kuto samuṭṭhāya mano vitakkā kumārakā dhammakam iv' ossajanti 270. Ajjhatacintī na mano bahiddhā nicchāraye saṅgahitattabhāvo 388. Yo Sugatesu manañ padosaye 659. Vācañ manā ca paṇidhāya pāpakañ 660. Vācañ ma-

nañ satatañ parirakkhe 678. Ye suppayuttā manasā dāhena 228. Anuttarā te vacasā manasā kammanā ca 330. 365. Atha tvañ pavitakkam agamā manasā diṭṭhigatāni cintayanto 834. Muddhañ muddhādhipātāñ ca manasā yeva pucchatha 1004. 1005. 1024. Manasā nāvilo siyā 1039. Passāmi nañ manasā cak-khunā va 1142. Sayam eva sāmāñ manasā-bhisitto 889. Nivesanañ yo manaso ahāsi 470. Yad āvilattañ manaso vijaññā 'Kaṇhassa pakkho' ti vinodayeyya 967. Yañ kiñci manas' icchasi tassa tass' eva pañhassa ahañ antañ karomi te 512. 1030.

Attamana = āttamanas. Careyya ten' attamaṇo satimā 45. So Bāvarī attamaṇo udaggo tañ devatañ pucchati vedajāto 995. Attamaṇo pamodito udaggo pītisomanassajāto Bhagavantañ pañhañ pucchi p. 92. 93. 97. Attamaṇā te bhikkhū Bhagavato bhāsitañ abhinandañ p. 145.

Duṭṭhamana = duṣṭamanas. Vadanti ve duṭṭhamanāpi eke atho pi ve saccamaṇā vadanti 780.

Dummana = durmanas. Tato so dummano yakkho tatth' ev' antaradhāyatha 449.

Domanassa = daurmanasya. 592. Domanassāna c' ūbhayañ 1106.

Somanassadomanassa 67.

Nicamana. Sutvāna Buddhassa subhāsitañ padañ nirāmagandhañ sabbadukkhappanūdanañ nīcamano vandi Tathāgatassa 252.

Pitimana = prītimanas. 766.

Muditamana. Disvāna deve mudita-maṇe udagge 680.

Saccamana = satyamanas 780.

Sumana. Bāvarī brāhmaṇo bhoto - - udagga-

citto sumano pāde vandati cakkhumā 1028.
Sabbe va bhūtā sumanā bhavantu 222.

Somanassa. See -jātā, -domanassa.

Manasa = manas.

Adhimanasa = adhimanas. Adhimanasā bhavātha 692.

Nibbānamanasa 442.

Mānasa. Evam pi sabbabhūtesu mānasam bhāvaye aparimāṇam 149. 150.

Pasannamānasa 402.

Vivittamānasa 810.

Mānasāna.

Rakkhitamānasāna 63.

Manu. See -ja.

Manussa = manuṣya. See -pūjita, -phassa, -loka. Attatṭhapaṇṇā asuci manussā 75. Bahū devā manussā ca 258. 333. Yathā āpo ca paṭhavi ca hiraṇṇam dhanadhāniyam evam gāvo manussānam 307. Ukkhādhāro manussānam kacci apacito tayā 335. Rājā mukham manussānam 568. Yathā etāsu jātisu liṅgam jātimayam puthu evam n' atthi manussesu liṅgam jātimayam puthu 607. Paccattam sasarīresu manussesv-etam na vijjati, vokāraṇ ca manussesu samaññāya pavuccati 611. Yo hi koci manussesu gorakkham upajīvati 612.

Devamanussa p. 100. v. 527. 521.

Sadevamanussa. So imam lokam sadevakam samārakam sabrahmakam sasamanabrahmaṇim pajam sadevamanussam sayam abhiññā sacchikatvā pavedeti p. 100. 14. 32.

Mānusa, -ī. Uḷāram mānusaṁ bhogaṁ abhijjhāyimsu brāhmaṇā 301. Rāgaṁ vina-yetha mānusesu dibbesu kāmesu cāpi bhik-

khu 361. Mettañ karotha mānusiya pajāya 223.

Gandhabbamānusa 644.

Mānusaka 524. 641.

Mānava. Api ce vassasatañ jīve bhiyyo vā pana mānavo nātisaṅghā vinā hoti jahāti idha jivitañ 589. Saṅghātivāsī agiho carāmi nivuttakeso abhinibbutatto alippamāno idha mānavehi 456.

Mānava. Ahañ Pokkharasātissa Tārūkhaśāyañ māṇavo 594. 1027. Māgho māṇavo p. 86. 112. 113. v. 1022. p. 121. v. 997. 1029. p. 112.

Mānavaka. See -sata. p. 103.

Māna. See -atimāna, -anusaya, -pahāyin, -satta. Yassa rāgo ca doso ca māno makkho ca pātito 631. 469. 494. Sa mānañ eti 846. Na tena mānañ kubbetha 917. Yo mānañ udabbadhi 4. Mānañ ca pari jāneyya 943. 537. 786. Mānena matto 889. Nihīno sena mānena 132.

Amāna. See -satta.

Giddhimāna 328.

Pahīnamāna 370.

Mānin.

Paripunnamānin 889.

Samanamānin 282.

Māyā. See -kata. Yamhi na māyā vasatī na māno 494. 245. 469. Tandim māyañ hassaṃ khiddaṃ methunañ vippajāhe savi-bhūsañ 926. Māyañ ca mānañ ca pahāya 786. 537.

Amāya 941.

Māyāvin 89. 116. 357.

Manta. See -gu, -pāraga, -pāragū, -bhānin. Mūlañ papañcasamkhāya 'mantā asmi' sabbam uparundhe 916. Akiñcano manta

carāmi 455. Mantā atthaṃ so bhāsatī 159. Ko ubhantam abhiññāya majjhe mantā na lippati 1040. 1042. Mantā 249. Mante ganthetvā 302. Mante vāceti p. 101. v. 1004. Āgatāni hi mantesu mahāpurisalakkhaṇā 1000. 1018. p. 102.

Mant = mantr. Yo atthaṃ pucchito santo anatthaṃ anusāsati paṭicchannena manteti 126. Yādā cāhaṃ bho-samaṇena Gotamena saddhiṃ manteyyaṃ p. 103. So pi tayā mantayitvājjhagamā v. 379.

+ ā. Tato āmantayī sisse brāhmaṇe manta-pārage 997. Upasāṃkamitvā mittāmacce ñātisāloHITE āmantesi p. 101. 103. 112.

Amantanā hoti sabāyamajjhe 40.

+ ni. Tam enaṃ Bāvarī disvā āsanena niman-tayī 981.

Nimantita p. 101. 102.

+ ati. Gottatthaddho ca yo naro saṃ ñātiṃ atimañ-ñeti 104. Atha jīvitena paññāya silabbatena nāññaṃ atimaññe 931. Na paro paraṃ ni-kubbetha, nātimaññetha kathaci naṃ kañci 148.

Atimāna. Atimāne ca no yuto 853. Ati-māne na tiṭṭheyā 942.

Kodhātīmāna 968.

Mānātīmāna 245. 830. 862. 863.

Atimānin 244.

Anatimānin 143.

+ ava. Paṭiṃ bhariyā avamaññatha 314.

+ pari. Desid. Kālena so [sammā dhammaṃ] pa-rivīmaṃsamāno ekodibhūto vihane tamaṃ so 975.

+ vi. Caus. Sayam attanā so 'kusalo' vadāno aññaṃ vimāneti 888.

+ saṃ. **Sammata.**

Dukkhasammata 760.

Mūgasammata 713.

Sādhussammata p. 90. 91.

Sukhasammata v. 760.

Mu.

Muta. Na pāraṃ diguṇaṃ yanti, na idaṃ ekaguṇaṃ mutaṃ 714. Sa sabbadhammesu visenibhūto yaṃ kiñci dīṭṭhaṃ va sutāṃ mutaṃ vā 793. 914. Tasmā hi dīṭṭhaṃ va sutāṃ mutaṃ vā silabbataṃ bhikkhu na nissayeyya 798. 901. 1082. Dīṭṭhe sute silavate mute vā 790. 797. 802. 887. Yadidaṃ dīṭṭhasutam mutesu vā 812. 813.

Amuta.

Asutāmuta 1122.

Dīṭṭhasutamuta 1086.

Muti. Muty- see -apekha. Na vedagū dīṭṭhiyā na mutiyā sa mānaṃ eti 846.

Mutimat. Antagū si pāragū dukkhassa, arahāsi, khīṇāsavaṃ taṃ maññe, jutimā mutimā pahūtapapañño 539. Mutimā 61. 321. 385. 881.

Muni. See -dassana, -pavara. Sa piṇḍacāraṃ caritvā nikkhamma nagarā muni Paṇḍavaṃ abhihāresi 414. 523. 527. 545. 708. 779. 780. 812. 821. 844. 850. 860. 914. 941. 946. 954. 1127. Muni 209. 210. 216. 220. 462. 541. 711. 780. 845. 877. 723. 811. Munidha 912. Muni 508. 540. 700. 1085. Muni 838. 1052. 1058. 1075. 1081. Munim 83. 87. 165. 211. 212. 218. 359. 484. 703. 1077. 1090. Mun' idha 1078. Tam āhu ekaṃ muninaṃ carantaṃ 208. Sampannaṃ munino cittaṃ kammanā vyappathena ca 164. 221. 823. 1147. Tasmā munayo pariggahaṃ hitvā acarimsu khemadassino 809. 1077. 1078.

Mahāmuni 31.

Sakyamuni 225.

Mona = mauna. See -patha. Ekāsanassa sikkhetha samaṇopāsanassa ca, ekattaṃ monaṃ akkhātaṃ, eko ve abhiramissati 718. Yo ca jānaṃ saṃyatatto jānaṃ na bahu bhāsati sa muniṃ monaṃ arahati sa muniṃ monaṃ ajjhagā 723.

Moneyya. See -sampanna, -setṭha. Ana-gāriyupetassa bhikkhācariyaṃ jigimsato muniṃ pabrūhi me puṭṭho moneyyaṃ uttamaṃ padaṃ 700. 701. 716.

+ sam.

Sammuti. Sakaṃ sakaṃ sammutiṃ āhu saccaṃ 904. Samañña h' esā lokasmiṃ nāma-gottaṃ pakappitaṃ sammuccā samudāgataṃ tattha tattha pakappitaṃ 648. Yā kāc' imaṃ sammutiyo puthujjā sabbā va etā na upeti vidvā 897. 911.

Mand.

Manda. Dukkhaṃ mando paraloke attani passati kibbisakārī 666. 'Paṇḍito' ti samaññaṭo ekacariyaṃ adhiṭṭhito, athāpi methune yutto mando va parikissati 820. Yo ve avidvā upadhiṃ karoti punappunaṃ dukkhaṃ upeti mando 728. Atha Vetaṇṇaṃ pana duggaṃ tiṇha-dhāraṃ khuradhāraṃ upenti, tattha mandā papatanti pāpakarā pāpāni karitvā 674.

Mandira. Kusināraṇ ca mandiram 1012.

Kosalamandira 996.

Mar = mr. Appaṃ vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati, yo ce pi aticca jīvati atha kho so jarasāpi miyyati 804. Na hi so upakkamo atthi yena jātā na miyyare jaraṃ pi patvā maraṇaṃ 575.

Mata. Yadā ca so mato seti uddhumāto vinilako apaviddho susānaṣmiṃ anapekhā honti nātayo 200. Saṃgāme me mataṃ seyyo 440.

Amata. See -ogadha. Saccam ve amatā vācā 453. Chandarāgaviratto so bhikkhu paññānavā idha ajjhagā amataṃ santiṃ nibbānapadam accutaṃ 204. Kati parissayā loke gacchato amataṃ disaṃ 960. Khamā virāgaṃ amataṃ paṇitaṃ yad ajjhagā Sakyamunī samāhito — na tena dhammena sam' atthi kiñci 225. Te pattipattā amataṃ vigayha laddhā mudhā nibbutiṃ bhuñjamānā 228.

Mara.

Amara. Ye vāpi loke amarā bahū tapā 249.

Marana. See -kovida, -saṃsāra. Santike maraṇaṃ tava 426. Jaram pi patvā maraṇaṃ 575. Jātassa maraṇaṃ hoti 742. Idh' eva dhammaṃ avibhāvayitvā avitippakamkho maraṇaṃ upeti 318. Marañena pi taṃ pahiyati yaṃ puriso 'mama-y-idan' ti maññati 806. Evaṃ jātānaṃ maccānaṃ nīccaṃ maraṇato bhayaṃ 576. Sahassabhāgo maraṇassa ekaṃso tava jīvitaṃ 427.

Jarāmarana p. 205.

Jātimarana. Atāri jātimaraṇaṃ asesam 355. Jahetvā jātimaraṇaṃ asesam 500. Jātimaraṇaṃ upātivatto 520. Jātimaraṇassa pārāgā dukkhass' antakārā bhavāmase 32.

Pahīnajātimarana 351.

Maccu = mṛtyu. See -tara, -dheyya, -parāyana, -parikkhaya, -pareta, -mukha, -rājan, -vasa. Evaṃ abbhāhato loko maccunā ca jarāya ca 581. Acchidā maccuno jālaṃ tataṃ māyavino dalhaṃ 357. Maccuno vasam āgama phandant' ev' idha paṇiṇo 587.

Macca = martya. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati addhā pīṭhano hoti laddhā macco yad icchati 766. Na maccha-

maṁsaṁ - - sodhenti maccaṁ avitippakamkhaṁ
249. Animittam anaññātaṁ maccānaṁ idha
jivitaṁ 574. Evaṁ jātānaṁ maccānaṁ niccaṁ
maraṇato bhayaṁ 576. Pekkhataṁ yeva ñāti-
naṁ passa lālapatam puthu ekameko va mac-
cānaṁ go vajjho viya niyyati 580. Maccāna
577.

Māra.

Samāra.

Samāraka p. 14. 32. 143.

Maru = marut. Yadāpi āsi asurehi saṅgamo jayo su-
rānaṁ asurā parājitā tadāpi n' etādiso loma-
haṁsano, kim abbhutaṁ daṭṭhu marū pamoditā
681. Anekasākhā ca saḥassamaṇḍalam chattaṁ
marū dhārayum antalikkhe 688.

Mala. See -moha. Niddhame malam attano 962.

Vimala. Virocasi vimalo sabbaloke 378.
476. 519. 1131. 637. 384.

Sokamala. Yo brāhmaṇo sokamalaṁ
ahāsi 469.

Mas = mṛṣ.

+ anu. } Atha kho Bhagavā jivhaṁ ninnāmetvā ubho
+ paṭi. } pi kaṇṇasotāni anumasi paṭimasi ubho pi
nāsikasotāni anumasi paṭimasi p. 104.

+ saṁ.

Sammasitar. Ādīnavam sammasitā bha-
vesu 69.

Mass = mṛṣ.

Mārīsa = māriṣa, mārṣa. 814. 1028. 1036.
1038. 1047. 1092. Mārisā 682.

Mah.

Mahat, mahab- see -bhaya; mahap- see
-phala; mahā- see -anubhāva, -isi, -uda, -udadhi,
-kāya, -gedha, -purisa, -moha, -yañña, -rājan,
-lābha, -vīra, -sāla; mah- see -iddhi, -ogha;
maha. Mahā kho Keṇiya bhikkhusaṅgho p.
100. Piṅgiyo ca mahā isi 1008. Eko ahaṁ

Sakka mahantam ogham anissito no visahāmi
tāritum 1069. Ekaṃ samayaṃ Bhagavā Añ-
guttarāpesu cārikaṃ caramāno mahatā bhikkhu-
saṅghena saddhiṃ p. 99. v. 1027. Atha kho
Kāsibhāradvājo brāhmaṇo mahatiyā kamsa-
pātiyā pāyasaṃ vaḍḍhetvā Bhagavato upanā-
mesi p. 13. Dīghā vā ye mahantā vā 146.
Daharā ca mahantā ca 578.

Comp. Appamatto ayaṃ kali yo akkhesu
dhanaparājayo, ayaṃ eva mahattaro kali yo
Sugatesu manam padosaye 659.

Pitāmaha. See -yuga.

Mahallaka. Atha kho sambahulā Kosa-
lakā brāhmaṇamahāsālā jinnā vuddhā ma-
hallakā addhagatā vayo anuppattā yena
Bhagavā ten' upasaṃkamimsu p. 50. 91.
Catuppade pi jānātha khuddake ca mahal-
lake v. 603. Mahallakānaṃ p. 104.

Mā. [Māham nassaṃ momuho antarāya] 1120. Mā
jātim puccha 462. Mā me bhonto antaranarā
katham opāsetha p. 103. Yo katvā pāpakam
kammaṃ 'mā maṃ jaññā' ti icchati yo paṭi-
channakammanto v. 127. Tā su taṃ mā palo-
bhayum 703. Mā te vijjittha kiñcanaṃ 1098.
Mā mohayī jānam anomapañña 352. 353. Mā
no kaṃkhāyitaṃ ahu 1021. 949. Mā vo pa-
matte viññāya [maccurājā] amohayittha vasānuge
332. Khāṇo ve mā upaccagā 333. Mā lokam
punar āgami 339. Mā maṃ ṭhānā acāvayi 442.
1066. 339. 664.

Mā.

Mita. See -āhāra. Nivesane nivese ca vi-
bhatte bhāgaso mite 300.

Mātar, mātā- see -upatṭhāna, -pitar; matti-
see sambhava. Mātā yathā niyaṃ puttam
āyusā ekaputtam anurakkhe 149. 296. Māta-
raṃ 60. 98. 124. 125. Mātito p. 112.

Matta = mātra. See -ñū. Annañ ca laddhā vasanañ ca kāle mattaṃ se jaññā idha tosa-nattham 971.

Apumatta. Apumattena pi puññena attho mayhaṃ na vijjati 431.

Appamatta = alpamātra. Appamatto ayaṃ kali 659.

Okāsamatta. Acchariyaṃ vata bho abhutaṃ vata bho, yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsamattam pi nālatthaṃ tam me idaṃ samaṇena Gotamena okāsa-kammaṃ kataṃ p. 92.

Pañcamatta p. 12.

Yugamatta v. 410.

Vematta = vaimātra.

Vemattatā. Api ca mēttha puggala-vematattatā viditā p. 99.

Satthimatta p. 145.

Sāsapamatti = sarśapa- etc. p. 122.

Māsa. p. 99. v. 233.

Puṇṇamā = pūrṇamā. Puṇṇāya puṇṇa-māya p. 135.

Maya.

Ayomaya. See -kūṭa.

Jātimaya 601.

Tammaya = tanmaya 846.

Muñjamaya 28.

Lohamaya 670.

44 upa-

Upamā. „Dighaṃ kho bhikkhu Padume ni-
raye āyupamāṇaṃ, taṃ na sukaraṃ saṃkhātum
ettakāni vassāni iti vā ettakāni vassasatāni iti
vā ettakāni vassasahasāni iti vā ettakāni vassa-
satasahasāni iti vā“ ti. „Sakka pana bhante
upamā kātun“ ti p. 123. Yassa n' atthi u.
keci 1137. Attānaṃ upamaṃ katvā 705.

Aggisikhūpama 708.

Addhakumbhūpama 721.

Khuradhārūpama 716.

Tathūpama 229. 233.

+ ni.

Nimitta. Nimittam parivajjehi subham rāgūpasamhitam 341.

Animitta. Animittam ca bhāvehi mānānsayam ujjaḥa 342.

+ pa. Vinicchaye thatvā sayam pamāya (Ct. sayam ca satthārādim nimminivā) uddham so lokasim vivādam eti 894.

Pamāna. Atthaṅgataṣṣa na pamānam atthi, yena nam vaju tam tassa n' atthi, Ṭabbesu dhāmesu samūhatesu samūhatā vādapathāpi sabbe 1076.

Appamāna. So vitarāgo pavineyya dosaṃ mettā cittaṃ bhāvayaṃ appamānaṃ 507.

Appamañña. Rattindivam satatam appamatto sabbā disā pharate appamaññaṃ 507.

Āyuppamāna p. 123.

+ pari.

Parimāna.

Aparimāna. Evam pi sabbabhūtesu mānasam bhāvaye aparimānaṃ 148.

+ vi.

Vimāna. See -dassī.

Māla 401.

Maṇḍalamāla. Keṇiyo pana jaṭilo sāmāññaṃ maṇḍalamālaṃ paṭiyādeti p. 101.

Māluvā = mālu. Puthu visattā kāmēsu māluvā va vitattā vane 272.

Mith.

Mithu = mithas. Te vādakāṃ paṇisaṃ vi-gayha bālaṃ dahanti mithu aññamaññaṃ 825. 882.

Mithuna.

Methuna = maithuna. Methunam anu-yuttassa vighātaṃ brūhi mārisa 814. 815. Eko pubbe caritvāna methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu pu-thujjanaṃ 816. Etam pi disvā sikkhetha methunaṃ vippahātave 817. 926. Na nise-vetha methunaṃ 821. Aññatra tamhā sa-mayā utuveramaṇim pati antarā methunaṃ dhammaṃ nāssu gacchanti brāhmaṇā 291. Sa vāpi methunaṃ dhammaṃ supinantena nāgamā 293. Virato methunā dhammā 704. Abrahmacariyā virameyya methunā 400. Mu-nim carantaṃ virataṃ methunasma 218. Na sambādhe na methune 609. Athāpi methune yutto mando va parikissati 820. Disvāna Taṇhaṃ Aratiṃ Ragaṃ ca nāhosi chando api methunasmiṃ 835.

Micchā = mithyā. Lābho siloko sakkāro mic-chā laddho ca yo yaso 438. 815.

Mid (Dhātum.) = mrd.

Mudu = mrd. 143. 447.

Maddava = mardava. 292.

Ajjavamaddava 250.

Mid (Dhātum., Westergaard, Benfey, Edgren).

Mitta = mittra. See -amacca, -du. Na so mitto yo sadā appamatto bhedāsankī randham evānupassī 255. Bahussutaṃ dhammadharaṃ bhajetha mittam ulāraṃ paṭibhānavantaṃ 58. Nikkāraṇā dullabhā ajja mittā 75. Gāvo no paramā mittā 296. Mitte suhaje anukampa-māno 37. Mitte bhajassu kalyāṇe 338. Kathaṃ mittāni ganthati 185. Yo mittesu pakub-bati 254.

Amitta.

Sabbāmitta 561.

Metta = maittra. Mettaṃ cittaṃ bhāvayaṃ appamāṇaṃ 507. Mettaṃ upekhaṃ karuṇaṃ

vimuttiñ āsevamāno muditañ ca kāle 73. Mettañ ca sabbalokasmiñ mānasam bhāvaye aparimāṇaṃ 150. Mettañ karotha mānusiya pajāya 223. Mettāya phasse tasathāvarāni 967.

Meda. See -vaṇṇa. 196.

Midh = mṛdh. (Westergaard, cfr. Zachariae, Beitr. zur ind. lex. p. 66—67).

Middha.

Thīnamiddha 437.

Vigatamiddha 151.

Miss (Dhātum.) = miç, mix (Whitney).

Missa = miçra.

Pubbalohitamissa 671.

Missita.

Asūcikaṃmissita 243.

Mih.

Megha.

Mahāmegha 30.

Mutta = mūtra. See -puṇṇa.

Mihi = smi. See si.

Mi, mi.

+ pa. **Pamāya** bījaṃ. (Ct. himsitvā vadhivā) 209.

Mukha. See -dugga. Kim parābhavato mukhaṃ 91 etc. Sāvitti chandaso mukhaṃ, rājā mukhaṃ manussānaṃ, nadīnaṃ sāgaro mukhaṃ etc. 568 etc. Mukhaṃ jivhāya chādeti 1022. Mukhena vamat' ekadā pittaṃ 198. Yo nindiyāṃ pasāṃsati taṃ vā nindati yo pasāṃsiyo vicināti mukhena so kaṃ 658. 608. Purisassa hi jātassa kuṭharī jāyate mukhe yāya chindati attānaṃ bālo dubbhāsitaṃ bhaṇaṃ 657.

Aggihuttamukha 568.

Ukkāmukha 686.

Uttarāmukha 1010.

Pamukha.

Buddhapamukha p. 107.

Maccumukha 776.

Sammukha. Atha kho āyasmā Vaṅgiso

Bhagavantam sammukhā sārūppāhi gāthāhi
abhitthavi p. 79. 97. 104.

Sumukha 550.

Mukhara. See -jātika.

Mugga = mudga. See -mattī.

Muc. Passive. Ko sujghatī muccati bajjhatī ca,
ken' attanā gacchati Brahmaloḥam 508.

Mutta. See -saddhā.

Abbhamutta 687.

+ adhi. Passive. Dvīsu mahāpurisalakkhaṇesu kaṁ-
khati vicikicchati nādhimuccati na sampa-
sīdati p. 103. Vinayassu mayī kaṁkham, adhi-
muccassu brāhmaṇo 559.

+ pa. Pamūṇca maṁ Sakka kathamkathāhi 1063.
Vācam pamuṇce kusalam 973. Te uggaha-
yanti nirassajanti kapīva sākham pamuṇcam
gahāya 791.

Duppamuṇca. Icchānidānā bhavasāta-
baddhā te duppamuṇcā 773.

Pass. Etaṁ kaṁ kaṁ kasitvāna sabbadukkhā
pamuccati 80. 170.

Pamutta. Khettamūlabhandhanā pamutto
524 etc. Saṅgā pamuttam 212. Ye vīta-
rāgā susamāhitindriyā cando va Rāhugahaṇā
pamuttā 465.

Caus. Yathā ahū Vakkali muttasaddho Bha-
drāvudho Āḷavi-Gotamo ca evam eva tvam pi
pamuṇceyassu saddham (Ot. yathā V-tthero
saddhādhimutto abhosi saddhādhuren' eva ara-
hattam pāpūni evam eva tvam pi muṇceyassu sad-
saddham tato saddhāya adhimuccanto sabbe saṁ-
khārā añceā ti ādinā nāyena vipassanam āra-
bhivā) gamissasi [tvam] Pīṇiya maccudheyya-
pāram 1146. Cfr. Morris in J. P. T. Soc. 1884
p. 101, 1885, 46.

Pamocana. Soraccaṁ me pamocanam
78. Pucchāma maccupāsā pamocanam 166.

Nāhaṃ gamissāmi pamocanāya kathaṃka-
thiṃ Dhotaka kañci loke 1064.

+ vi-ppa.

Vippamutta. Catūh' apāyehi ca vippa-
mutto 231. Saṃyojaniyehi v. 363. Sabbā-
yatanehi v. 373. Sa vedagū sabbadhi v. 472.
V. ca kāmehi 483. Sa v. diṭṭhigatehi dhīro
913. Taṃ passatha sabbhadhi vippamuttaṃ
176. 218. Akiñcanā sabbadhi vippamuttā 501.

Sabbasaṃyojanavippamutta 492.

+ vi. Pass. Nirodhe ye vimuccanti te janā mac-
cuhāyino 755. Saṭṭhimattānaṃ bhikkhūnaṃ anu-
pādāya āsavehi cittāni vimuccimsu p. 145.

Vimutta 354. 475. 522. 536. 877. 992. 1071.
1073. 23. 211. 534. 1101. 1114. 491.

Paññāvimutta 847.

Suvimutta. See -citta.

Vimutti 54. 73.

Cetovimutti. See -sampanna, -hīna.

Paññāvimutti 725 etc.

Vimuttin 745.

Mokkh = mox.

Mokkha.

Āññamokkha 773.

+ paṭi.

Pātimokkha. Paṭipadaṃ vadehi, bhaddan
te, pātimokkhaṃ athavāpi samādhiṃ 921.
Saṃvuto pātimokkhasmiṃ indriyesu ca pañ-
casu satī kāyagatā ty-atthu 340.

+ vi.

Vimokho tassa kīdiso 1088.

Āññāvimokhaṃ pabrūhi avijjāya pabhe-
dānaṃ 1105.

Saññāvimokhe parame vimutto 1071.

Mucch (Dhātum.) = murch.

Mucchā = murchā.

Sārambhakakkassakusāvamucchā

326.

Muñja. Esa muñjam parihare 440. (Ct. saṅgāmāvacarā anivattino purisā attāno anivattanakabhāvaṃ nāpanatthaṃ sīse vā dhaje vā āvudhe vā muñjatipaṃ bandhanti taṃ ayam pi pariharati-cceva maṃ dhārehi tava senā parājit' assa).

Muṇḍa. Muṇḍo ayam bhavaṃ muṇḍako ayam bhavaṃ p. 80.

Muṇḍaka p. 21. 80.

Muṇḍiya = maṇḍya. v. 249.

Mūd. Sabbāmitte vasīkatvā modāmi akutobbhayo 561.

Mudita. See -mana. Mettaṃ upekhaṃ karuṇaṃ vimuttiṃ āsevaṃāno muditaṃ ca kāle 73.

+ anu. Vijjācaraṇasampannaṃ dhammato anumodasi p. 29 note. Tassa te nāganāgassa mahāvīrassa bhāsato sabbe devā anumodanti v. 543. Tato ca pāto upavutthuposatho annena pānena ca bhikkhu saṅghaṃ pasannacitto anumodamaṇo yathārahaṃ saṃvibhajetha viññū 403. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā imāhi gāthāhi anumodi p. 107. Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ abhinanditvā anumoditvā attamaṇo pamodito udaggo pītisomaṇassajāto Bhagavantaṃ uttariṃ pañhaṃ apucchi p. 93. 97. Atha kho Bhagavā Keniyaṃ jaṭilaṃ imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi p. 108.

+ pa.

Pamodita. Iti attamaṇo pamodito udaggo pītisomaṇassajāto Bhagavantaṃ pañhaṃ pucchi p. 92. 93. 97. Kim abbhutaṃ daṭṭhu marū pamoditā v. 681.

Pāmuja = *prāmodya. See -karaṇa.

+ sam. Nisajja rājā sammodi 419. Upasaṃkamitvā Bhagavatā saddhiṃ sammodi p. 86. 92. 100. 103. Sammodimsu p. 50. 113.

Sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdimsu p. 50. 86. 92. 100. 103. 113.

Muddhan — mūrdhan. Muddha- see -adhipāta, -pāta, -vāsin. Sace me yācamānassa bhavaṃ nānupa-
dassati sattame divase tuyhaṃ muddhā phalatu
sattadhā 983. Avijjā muddhā [ti] jānāhi 1026.
Na so muddhaṃ pajānāti 987. Tam me ak-
khāhi pucchitā muddhaṃ muddhādhipātāṃ ca
988. 990. 1004. 1025. Setaṃ ca chattaṃ dhari-
yanta muddhani 689. Muddhani muddhapāte
vā nāṇaṃ tassa na vijjati 987.

Mudhā 228.

Mus (Dhātum. = sammose, Singhalese: mulāvīmehi = er-
ror, delusion, infatuation, straying) = mṛṣ, cfr.
mus (Westerg.). Methunam anuyuttassa mus-
sat' (Ot. nassati) evāpi sāsanaṃ, micchā ca
paṭipajjati, etaṃ tasmiṃ anāriyaṃ 815. (Cfr.
Morris in J. P. T. S. 1884 p. 94).

Musā = mṛṣā. See -vāda. Yo attahetu para-
hetu dhanahetu ca yo naro sakkhiputtṭho musā
brūti 122. Kacci musā na bhaṇati 158. 397.
967. 1131. Musā na bhāse 400. Yena yena
hi maññanti tato taṃ hoti aṇṇathā, taṃ hi tassa
musā hoti, mosadhammaṃ hi ittaraṃ 757.
'Musā' ti vā so vivadetha kena 843. Yam āhu
'saccaṃ tathiyaṃ' ti eke taṃ āhu aṇṇe 'tuc-
chaṃ musā' ti 883. p. 143.

Mosa. See -dhamma, -vajja.

Amosa. See -dhamma.

Muh.

Mūlha = mūḍha. Mūlhasa vā maggaṃ
ācikkheyya p. 15.

Caus. Mā mohayī jānaṃ anomapañña 352.
353. Mā vo pamatte viññāya [maccurājā] amo-
hayittha vasānuge 332. Intens.

Momuha. [Nāhaṃ nassaṃ momuho an-
tarāya] 1120. Maññāma' ahaṃ momuham
eva dhammaṃ 840. Ito ca nāddakkhi aṇuṃ
pi saññaṃ tasmā tuvaṃ momuho dahāsi 841.

Moha. See -antara, -dhamma, -magga. Rāgaṃ

ca dosaṃ ca pahāya moham 74. 493. Kacci moham atikkanto 160. Yo imam palipatham duggam saṃsāram moham accagā 638. Asa-
tam yo 'dha pabrūti moheṇa paliguṇṭhito 131.
Paññāvimuttassa na santi mohā 847.

Niddhantakasāvamoha 56.

Pahinamalamoha 1132.

Mahāmoha 730.

Vitamoha 13.

Sabbamoha 161.

Mogha.

Amogha. Addhā amoghā mama puc-
chanā ahū 504. 567. 354. 356.

Mohana. Etaṃ apuññāyatanam vivajjaye
ummādanam mohanam bālakantaṃ 399. Tiṭ-
ṭham naro mohanasmim pagālho dūre vivekā
hi tathāvidho so 772.

+ pa.

Pamūlha 774.

Pamoha 841.

+ sam-pa.

Sampamūlha. Yam pare sukhato āhu tad
ariyā āhu dukkhato, yam pare dukkhato āhu
tad ariyā sukhato vidū, passa dhammam durā-
jānam, sampamūl'h' ettha aviddasū 762.

+ sam.

Sammūlha 583.

Muhutta = muhūrta. 1138.

Mūga = mūka. See -sammata.

Amūga. Sa pattapāṇi vicaranto amūgo
mūgasammato appam dānam na hīleyya datāram
nāvajāniya 713.

Elamūga = eḍamūka.

Anelamūga. Tanhakkhayam patthayam
appamatto anelamūgo sutavā satimā sam-
khātadhammo niyato padhānavā 70.

Mūla. See -dassāvi, -phala, -bandhana. Kodhātima-
nassa vasaṃ na gacche, mūlam pi tesam pali-

khāṇā tiṭṭhe 968. Mūlāṃ papañcasamkhāya
'māntā asmīti' sabbam uparundhe 916. Yassā-
nusayā na santi keci mūlā akusalā samūhatāse
14. 869.

Rukkhamūla 958. p. 80. v. 708. 709.

Rogamūla 530.

Sāṅgamūla 532.

Medh, midh, mṛdh, meth, mith. Cfr. Weterg.
Medha.

Assamedha 303.

Purisamedha 303.

Medhaka = medhaga (Abhidh. 400) = mṛdh,
mṛdha. Sayam eva so medhakaṃ (Ct. kala-
haṃ) āvaheyya 893. Hitvāna sabbāni viniccha-
yāni na medhakaṃ kurute jantu loka 894.
Janam passatha medhakaṃ 935.

Medhā.

Sumedha 177. 211. 460. 1101.

Medhāvin. Medhāvi 1008. Medhāvi-
naṃ 323. Medhāviṃ 627.

Medhasa = medhas.

Bhūrimedhasa 1131. 1136. 1138.

Ya-d (not arranged). Yo 1—5. 8—13. 17. 33. 34. 84.
86—88. 90. 96. 98. 100. 104. 106. 116 etc. 190.
206. 214 etc. 218. 229. 254. 255. 376. 398. 473.
476. 477. 487. 503. 500. 279. 463. 467. 471.
490. 503. 536. 564. 621. 633. 638. 639. 661.
662. 623. 625. 626. 629. 728. 438. 469.
470. 482. 639. 647. 658. 659. 662. 663. 769.
1112. 383. 329. 810. 393. 376. p. 90. 86. 99.
770. 215. 948. 621. 768. 804. 782. 1071. 1129.
1136. Cutim yo 643. Soyo 255. (so)-yo 1136.
(So)-yo 317. Tam-yam 54. 806. Tam-yo p. 32.
(Tam)-yo 782. Tassa-yo 329. 810. Eso-yo 393.
Yo-tam 782. 816. Yo-sa 293. 878. Yassa-sa
360. Yo-naṃ 770. Yam-naṃ 289. Yo-so 322.

343. 366. 768. 804. 842. 948. 1071. Yo-taṃ
 782. Yo-tassa 1088. Yo so-so 375. Yo-(so)
 1129. Yo-tathāvidho 818. Ye te-te p. 90. 91.
 104. Ye-te p. 91. Yaṃ-tadam p. 143. Yaṃ tad
 286. 762. Yan taṃ 875. 1050. Yaṃ-taṃ 721.
 883. 838. 768. 903. 949. Yaṃ-naṃ 280. Yaṃ-
 tena 226. Yad-tad 778. 797. Yad-taṃ 721.
 119. 143. p. 32. 92. Yaṃ ñaṃ 671. Yaṃ yaṃ
 1103. 1143. -kaṃ ñaṃ 226. Yo-'yaṃ 383.
 Yo koci 612. Ye keci 146. 347. Yā 38. 249.
 261. 452. 541. 817. 830. Yā kāci (plur.) 897. 916.
 Yaṃ kiñci p. 136. v. 224. 738. 775. 914. 917.
 1030. 1053. Ya-d for (yas) yo 217. 240. 458.
 Yad 231. 534. 537. 595. 796. Yaṃ 722. 882.
 798. 910. 1053. 1069. Yadidaṃ p. 102. v. 831.
 Yaṃ (acc. fem.) 443. 454. Yaṃ-tattha 824.
 Yad ākaṃkhasi p. 32. v. 225. Yaṃ sudullabhaṃ
 138. Yaṃ piyaṃ 452. Yad idaṃ 712. 812. 813.
 Yaṃ padaṃ 765. Yaṃ nirayaṃ 660. Yaṃ
 deyyadhammaṃ 982. Yaṃ etaṃ pañhaṃ-taṃ
 1037. Yaṃ brāhmaṇaṃ 1059. Yaṃ etaṃ atthaṃ
 838. Yad (quod) 784. 570 (= yasmā). Yaṃ
 (quod)? 1065. 1097. Yaṃ (quod) 178. 310. 540.
 459. 479. Yan nūnaṃ p. 80. 91. 104. Yena
 145. 417. 441. 575. 859. p. 101. Yen' esā p.
 103. Yena yena 588. 757. Yena-tena 831.
 888. p. 12. 14. 17. 21. 31. 45. 47. 50. 61. 66.
 78. 80. 86. 92. 97. 113. 121. 123. 100. 101.
 107. 108. 112. Yena-taṃ 1076. Yen' atthena
 430. Yena-tad p. 99. Yen' idaṃ 730. Yāya
 333. 632. 657. Yāy' 451. Yasmā 316. Yassa
 6. 7. 14. 15. 16. 117. 188. p. 14. 15. v. 268. 369.
 458. 470. 472. 473. 474. 478. 483. 515. 516.
 532. 582. 536. 631. 634. 635. 644. 645. 715.
 783. 784. 856. 861. 902. 950. 951. 998. 1001.
 1048. 1088. 1137. Yass' 801. Yassa-sa 360.
 Yasmiṃ 214. 255. 884. Yasmiṃ-tassa 1088.

Yamhi 469. Ye 135. 146. 147. 201. 223. 315. 464. 465. 497. 382. 387. 394. 490. 491. 495. 578. 636. 726. 729. 730. 737. 754. 755. 827. 832. 891. 864. 1058. 1084. 1135. p. 135. Ye-tesaṃ 1038. Ye-te 227. 228. 230. 273. 330. 549. 755. 847. 1078. 1082. 1087. p. 91. Ye te-te p. 90. 91. 104. 135. Ye keci 146. 347. 381. 382. 728. 895. 1043. 1079. Te-ye 677. Ye-tesu 833. Yā (plur.). Yā kāci 897. 916. Yāni 222. 538. 940. Yāni-tesaṃ 1035. Yehi 845. 959. 1100. p. 102. Yesaṃ 431. 560. 496. 499. 808. 974. Yes' idha 833. Yāsu 296. Yesu 494. Yato-273. p. 112.

Yaka — yakṛt, yakan. See -peḷa.

Yakkha — yasa. Tato so dummano yakkho tatth. ev' antaradhāyatha 449. Kharo ca yakkho Sūcilomo ca yakkho p. 47. Yakkha 273. Yakkhaṃ p. 47. Yakkhassa p. 47. Mohantarā yassa na santi keci sabbesu dhammesu ca ñāpadassī sarīraṇ ca antimaṃ dhāreti patto ca sambodhiṃ anuttaraṃ sivaṃ — ettāvatā yakkhassa suddhi 478. Ettāvat' aggaṃ no vadanti h' eke yakkhassa suddhiṃ idha paṇḍitāse udāhu aññaṃ pi vadanti etto 875. 876.

Yaj. [Yo] yācayogo dānapatī gahattho puññatthiko yajati puññapekho dadaṃ paresaṃ idha annapānaṃ kattha hutaṃ yajamānassa sujje 487 etc. Yo yajati tividhaṃ yaññasampadaṃ ārādhaye dakkhiṇeyyehi tādi 509. Yajassu, bahu te dhanāṃ 302. Yajassu yajamāno Māgha sabbattha ca vipassādehi cittaṃ 506. Yo brāhmaṇo puññapekho yajetha 463 etc. Yajanto p. 86. Yajataṃ v. 569. Yajamāna v. 506. 487. Yaṭṭhu- see -kāma. Yajitvā 509. Yajitvāna 303. 979.

Yāja- see -yoga.

Yājaka 618. 652. 313. 312.

Yāga 303.

Yañña = yajña. See -kāla, -patha, -sampadā. Mantāhutī yaññaṃ utūpasevanā 249. Tanḍulaṃ sayanaṃ, vatthaṃ sappitelaṃ ca yāciya dhammena samudānetvā tato yaññaṃ akāppayum 295. 458. 1048 etc. Yaññaṃ yaṭṭhukāmo 461. 506. Tādisaṃ yaññaṃ āgataṃ bhakuṭiṃ vinayitvāna pañjalikā namassatha pūjetha annapānena 484. Nekā sataśahassiyo gāvo yaññe aghātai 308. Yaññe rat' āhaṃ 461. Upaṭṭhi-tasmiṃ yañña-smiṃ nāssu gāvo haniṃsu te 295. Aggihuttamukhā yaññā 568. Yaññehi 1047.

Mahāyañña p. 102. v. 978.

+ ā.

Āyāga 486.

Yattha = yatra. Yattha gantvā na socati 79. 445. 995. Yattha edisakaṃ passati yājakaṃ garahati jano 313. Yattha hataṃ ijjhate brūhi me taṃ 461. 567. 706. 724. 760. 1037. Kata-maṃ taṃ upādānaṃ yattha loko vihaññati 170. So 'haṃ ajja pajānāmi yattha dinnaṃ mahap-phalaṃ 191.

Yathā. See -kamma, -anudhamma, -kara, -taccha, -bhūta, -vādin. Mātā yathā ñiyaṃ puttāṃ āyusā ekaputtāṃ anurakkhe evaṃ pi sabbabhūtesu mānasam bhāvaye aparimāṇaṃ 149. 221. 307. 321. 547. 577. 591. 598. 607. 807. 812. 845. 920. 1074. 1134. 1146. Yathā idaṃ tathā etaṃ 203. 319. 705. 781. 1129. 1131. p. 112. v. 233. Tathā-yathā see under tathā. Sadevakassa lokassa yathā dissati cakkhumā sabbāṃ tamaṃ vinodetvā eko carati majjhagā 956. 137. 405. 562. Ajito addasa Sambuddhaṃ vītaraṃsiṃ va bhānumaṃ candaṃ yathā panna-rase pāripūriṃ upāgataṃ 1016. 38. 39. 44. 64. 72. 279. 392. 669. 831. Kaccāsu te tattha

yathā carantā atāru jātiñ ca jarañ ca mārīsa
1079. 1080.

Yadā ca so mato seti uddhumāto vinīlako
apaviddho susānasmim anapekhā honti nātayo
200. 696. p. 103. Phassena yadā phutth' assa
paridevañ bhikkhu na kareyya 923. Vadāpi
asurehi saṅgamo -- tadāpi n' etādiso lomahañ-
sano 681.

Yadi. Anāvaranadassāvī yadi Buddho bha-
vissati manasā pucchite pañhe vācāya vissa-
jessati 1005. Imgha aññe pi pucchassu puthū
samanabrāhmaṇe yadi saccā damā cāgā khantya
bhiyyo 'dha vijjati 189. N' eso samaṇo, sa-
maṇako eso, yāva jānāmi yadi vā so samaṇo
yadi vā samaṇako p. 47. Gāme vā yadi vā-
raññe 119. 381. Caram vā yadi vā tiṭṭham
nisinno uda vā sayam 193.

Yāvat, yāvatā, yāva- see -tatiya. Yāva
dukkhā nirayā idha vuttā tattha pi tāva cirañ
vasitabbam 678. Yāva loke avattiṃsu sukham
edhitth' ayam pajā 298. Yato kho ubhato su-
jāto hoti mātito ca pitito ca saṃsuddhagahaniko
yāva sattamā pitāmahayugā akkhitto anupak-
kuṭṭho jātivādena ettāvatā kho brāhmaṇo hoti
p. 112. Tato kiṇe pataṅge ca yāva kuntaki-
pillike (jānātha) v. 602. N' eso samaṇo, sa-
maṇako eso, yāva jānāmi yadi vā so samaṇo
yadi vā samaṇako p. 47. Ye te bhikkhave
kusalā dhammā -- tesam vo bhikkhave kusa-
lānam dhammānam -- kā upanisā savanāyā 'ti
iti ce pucchitāro assu te evam assu vacanīyā:
yāva d' eva dvayatānam dhammānam yathā-
bhūtam nānāyā 'ti p. 135. Tiṭṭham caram ni-
sinno vā sayāno vā yāvat' assa vigatamiddho
etañ satim adhiṭṭheyya 151. Rūpā saddā rasā
gandhā phassā dhammā ca kevalā itthā kantā
manāpā ca yāvat' atthīti vuccati 759.

Yat.

+ ā.

Āyatana. 'Sambādho 'yaṃ gharāvāso rajas-sāyatanaṃ' iti 406.**Apuññāyatana** 399.**Sabbāyatana** 373.**Yad.**

+ paṭi. Caus. Keṇiyo pana jaṭilo sāmañ ñeva maṇḍalamālaṃ paṭiyādeti p. 101. Paṭiyādentam p. 102. Paṇītaṃ khādaniyaṃ bhojaniyaṃ paṭiyā-dāpetvā p. 107.

Yam.**Yata.** See -attan, -cārin. Niccam munī rak-khati pāṇine yato 220. Āhāre udare yato 78.**Vācayata** 850.

+ ā.

Āyata.**Lokāyata.** See -lakkhaṇa.**Āyati.** Etaṃ bhayaṃ āyatiṃ pekkhamāno 49.**Āyatika.** Virattacittā āyatike bhavas-miṃ 235.

+ ni.

Niyata 70.**Niyāma.** See -dassin, 55.

+ pa.

Payata. Parehi dinnaṃ payataṃ paṇītaṃ 240.

+ sam.

Saññata, saññata. See -attan. Kacci pānesu saññato 156. Udare saññato siyā 716, 88.**Asaññata** 89. Ye idha kāmesu asaṇṇatā janā 243, 247. Parapāṇarodhāya gihī asaṇṇato 220.**Samyama, saññama.** Ārati viratī pāpā majjapānā ca saññamo appamādo ca dhammesu, etaṃ maṅgalaṃ uttamaṃ 264, 326, 655, 898.**Yas.**

+ upa-ā.

Upāyāsa. Upāyāsā ca te sabbe viddhastā
vinalīkatā 542.

Yasas = yaṣas. Micchā laddho ca yo yaso 438.
817. 138.

Yasassin = yaṣasvin. 343. p. 91. v. 1117.
298. 179. p. 90.

Yā. Sanantā yanti kussobbhā, tuṇhī yāti mahodadhi
720. Sabbe maccuvasaṃ yanti 578. Kammani-
bandhanā sattā rathassāṇīva yāyato 654. Sa
yānabhūmiṃ yāyitvā yānā oruḥa khattiyo pat-
tiko upasaṃkamma āsajja naṃ upāvisi 418.

Yattā = yātrā.

Samkappayattā 1144. (Ct. samkappa-
gamanena).

Yāna. See bhūmi. Eko pubbe caritvāna
methunaṃ yo nisevati yānaṃ bhantaṃ va taṃ
loke hīnaṃ āhu puthujjanaṃ 816. Yānā oru-
ḥa 418.

Devayāna 139.

Pattayāna 606.

Bhaddayāna 417.

+ anu.

Anuyāyin.

Ananuyāyin. Saññāvimokhe parame vi-
mutto tiṭṭhe nu so tattha anānuyāyī 1071.
1073.

Yu.

Yuta. Pesuṇeyye ca no yuto 852. 853.

Yūtha. Nāgo va yūthāni vivajjayitvā 53.

Yoni. See -ja.

+ ā.

Āyuta.

Nārivaragaṇāyuta 301.

+ ud.

Uyyuta. Vihesaṃ uyyutā 247. Nicc' uyyutā
pecca tamaṃ vajanti ye 248.

+ sam.

Samyuta. Dukkheṇa saññutaṃ 574. Avijjā muddhā [ti] jānāhi, vijjā muddhādhipatīṇi saddhā-satisamādhīhi chandaviriyeṇa samyutā 1026.

Yuj.

Yutta. Yutto kathāyaṃ parisāya majjhe pa-samsam icchāṃ vinighāti hoti 826. Athāpi methune yutto mando va parikissati 820. Mano hi me brāhmaṇa tena yutto 1144. Samantā dhajiniṃ disvā yuttam Māraṃ savāhanam yuddhāya paccuggacchāmi mā maṃ tñānā acē-vayi 442.

Macchariyayutta 863.

Yuga. See -matta. Na kho pana mayaṃ passāma bhoto Gotamassa yugaṃ vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balivadde vā p. 12. Dhonena yugaṃ samāgamā 834. Ye puggalā attha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227.

Pitāmahayuga. Saṃsuddhagahaṇiko yāva sattamā pitāmahayugā p. 112.

Yoga. See -khema, -visamyutta. Hitvā mā-nusakaṃ yogaṃ dibbaṃ yogaṃ upaccagā 641.

Yoga = yogya.

Yācayoga. [Yo] yācayogo (O. yācituṃ yutto) dānapatī gahaṭṭho puññatthiko yajati puññapekho dadāṃ paresaṃ idha annapānaṃ āradhaye dakkhiṇeyyehi tādi 487. 488. 489. 505. 509. p. 86.

Yājayoga (O. yāgādhimutta) 1046.

Yotta = yoktra 77.

+ anu.

Anuyutta. Yo lobhagūṇe anuyutto 663. Methunam anuyuttassa vighātaṃ brūhi mā-risa 814. 815. Khattiyā bhojarājāno anuyuttā bhavanti 553.

Jhānānuyutta 972.

+ pa.

Payutta. Tena kho pana samayena Kāsi-bhāradvājassa brāhmanassa pañcamattāni naṅgala-satāni payuttāni honti vappakāle p. 12.

Caus. Payojaye dhammikaṃ so vaṇijjaṃ 404.

Suppayutta. Ye suppayuttā manasā dalhena nikkāmino Gotamasāsanamhi v. 228.

+ vi-ppa.

Vippayutta. Sa pannabhāro muni vippayutto na kappiyo n' ūparato na patthiyo 914.

Vippayoga.

Piyavippayoga 41.

+ sam.

Samyutta, saññutta.

Ājaññasamyutta 300. 304.

Atthīnahārusaññutta 194.

Samyojana, saññojana. See -atiga, -khaya, -chida, -dassin, -vippamutta. Sandālayitvāna samyojanāni 62. 74.

Kimsamyojana. Kiṃ su samyojano loko 1108.

Nandīsamyojana. Ākiñcaññāsambhavaṃ nandīsamyojanaṃ iti 1115. Nandī-samyojano loko 1109.

Sabbasamyojanaṃ chetvā 621.

Samyojaniyehi vippamutto 363.

Sabbasamyojaniye vītivatto 375.

Samyoga.

Mārasamyoga 733.

Sabbasamyoga 522.

+ paṭi-sam. Sa kena vādaṃ paṭisamyujeyya 843.

+ vi-sam.

Visamyutta. Saṅgātigaṃ visamyuttam tam ahaṃ brūmi brāhmaṇaṃ 621. 626. 634.

Sabbayogavisamyutta 641.

Yudh.

Yuddha. Yuddhāya paccuggacchāmi 442. Pubbe va n' atthi yadidaṃ yuddhāya 831.

Yodha. See -ājīva.

Yuvan. Yuvā ca daharo cāsi 420.

Yobbana = yauvana 218.

Atitayobbana 110.

Gatayobbana 98. 124.

Yūh = ūh (Dhātum.).

+ ā. Aññāya sabbāni nivesanāni anikāmayaṃ aññataram pi tesam sa ve munī vitagedho agiddho nāyūhatī, pāragato hi hoti 210. (Ct. tassa tassa nivesanassa nibbattakaṃ kusalam akusalam vā na karoti). Cfr. Morris in P. T. S. J. 1885. p. 58. 1886 p. 155.

+ vi.

Viyūha = vyūha. See -sutta.

Rac.

+ ā.

Aracaya.

Āracayāracaya. Jivhaṃ baḷisena gahetvā āracayāracayā vihananti 673. (Ct. -ārajayārajayā - āracayāracayā ti pi pāṭho āvichitvā āvichitvā ti attho).

Raj, rañj. Kāmesv-ādīnavam disvā nekkhammaṃ daṭṭhu khemato padhānāya gamissāmi, ettha me rañjati mano 424. Na so rajjati kāmesu 160. Dhono na hi tena maññati yadidaṃ diṭṭhasutam mutesu vā, nāññena visuddhim icchatī, na hi so rajjati no virajjati 813.

Ratta = rakta.

Nānāratta. Nānārattehi vatthehi 287.

Rāgaratta 795.

Bhavarāgaratta 1046.

Rajas, raja. See -upavāhana, -siras. Pamādo rajo pamādā pamādānupatito rajo 334. Yo appadutṭhassa narassa dussati suddhassa possassa anaṅgaṇassa tam eva bālaṃ pacceti pāpaṃ sukhumo rajo paṭivātaṃ va khitto 662. Jivitaṃ tassa pāpiyo, rajaṃ vaddheti attano

275. Rājam ākirasī ahitāya 665. 'Sambādho 'yaṃ gharāvāso rajassa yatanam' iti 406. Athā-param pañca rajāni loke yesaṃ satīmā vina-yāya sikkhe: rūpesu saddesu atho rasesu gandhesu phassesu sahetha rāgaṃ 974.

Vigatarajam anaṅgaṇaṃ visuddhaṃ pat-taṃ jātikkhayaṃ tam āhu buddhaṃ 517.

Viraja. Cittaṃ yassa na kampaṭṭi asokaṃ virajaṃ khemaṃ 268. So devayānaṃ āru-ya virajaṃ so mahāpathaṃ kāmarāgaṃ vi-rājetvā brahmalokūpago ahu 139. 636. 1105.

Rāga. See -upasaṃhita, -patha, -ratta, -rāgin, -viratta. Rāgo ca doso ca kutonidānā 270. 631. Yo rāgaṃ udacchidā asesam 2. 74. 493. Rāgaṃ vinayetha mānusesu dibbesu kāmesu cāpi bhikkhu 361. 974.

Kāmarāga 139.

Chandarāga. See -vinodana 364.

Bhavarāga. See -pareta, -ratta.

Vitarāga 11. 507. 529. 1071. 214. 465. 499.

Virāga. See -nirodha 225.

Sandīṭṭhirāga 891.

Rāgin.

Rāgarāgin. Na rāgarāgi na pi rāga-ratto 795.

+ abhi.

Abhiratta. Sandīṭṭhirāgena hi te 'bhi-rattā 891.

+ vi. Evaṃ tattha virajjati 739. 813. 853.

Viratta. See -citta.

Chandarāgaviratta 204.

Saññāvirattassa na santi ganthā 847.

Caus. Ajjhattaṃ ca bahiddhā ca kāye chandaṃ virājaye 203. Kāmarāgaṃ virājetvā Brahmalokūpago ahu 139. Pañca kāmāgūṇe loke manochaṭṭhā pāveditā, ettha chandaṃ virā-jetvā evaṃ dukkhā pamuccatī 171.

+ sam.

Sāratta = saṁratta.

Asāratta. Virato methunā dhammā hitvā kāme parovare aviruddho asāratto pānesu tasathāvare 704.

Ratana = ratna. See -vara, -samannāgata. Saggesu vā yaṁ ratanaṁ paṇitaṁ na no samaṁ atthi Tathāgatena 224. 836.

Assa-, itthi-, gahapati-, cakka-, pariṇāyaka-, maṇi-ratana p. 102.

Sabbaratana p. 102.

Randha = randhra. Na so mitto yo sadā appamatto bhedāsanki randham evānupassī 255.

Randhamesin 826.

Ram. Jhāne na ramatī mano 985.

Rata. Yaññe rat' āhaṁ 461. Dhamme ca ye ariyapavedite ratā 330. Ye ca phassaṁ pariññāya aññāya upasame ratā 737.

Jhānarata 503. 212. 1009.

Dhammarata 327.

Samgaṇikarata 54.

Sorata = surata. Ussadā yassa na santi sorato so 515. Akhila ādiccabandhu sorato si 540. Sorataṁ 513. Soratā 309.

Soracca. See -saṇṭhita. Brahmācariyaṁ ca sīlaṁ ca ajjavaṁ maddavaṁ tapaṁ soraccaṁ avihiṁsaṁ ca khantiṁ cāpi avaṇṇayaṁ 292. Soraccaṁ me pamocanaṁ 78.

Ramma = ramya. Nivesanāni rammāni 305.

Ramaṇiya 1013.

Caus. Sa jhānapasuto dhīro vanante ramito siyā 709.

Rama.

Manorama 1013. 50. 337.

Rati 41. 270. 59. 642.

Arati 270. 436. 938. 642. 969.

Ratti = rātrī. Rattiṁ- see -divaṁ. Ratta-

see -ñū. Ajja pannaraso upasatho, divyā rattī upatthitā 153. Imañ rattim p. 123. Rattim na bhuñjeyya vikālabhojanañ 400. Abhikkantāya rattiyā p. 17. 45. 107. 122. 123. 135. Ratyā vivasane v. 710. Divā ca ratto ca 223.

Ciraratta. Bahūni ca duccaritāni caritvā gañchisi kho papatañ cirarattañ 665. 670.

Digharatta. See -anusayita. Gopī mama assavā alolā dīgharattañ samvāsiyā manāpā 22. 23. 649.

Sattaratta. Yan tañ saraṇaṃ āgamha ito atthami cakkhumā sattarattena Bhagavā dant' amha tava sāsane 570.

+ abhi. Eko ve abhiramissati 718. Nāhañ tattha abhiramijñ 1085.

Abhiranta.

Yathābhirantañ viharañ araññe 53.

Abhirata.

Kalahābhirata 276.

Nibbānābhirata 86.

Viheṣābhirata 275.

+ ā.

Ārāma p. 17. 21. 45. 50. 66. 121.

Dhammārama 327.

Āratī virati pāpā 264.

+ upa.

Uparata. Na kappiyo n' ūparato na patthiyo 914.

+ vi. Etam pi disvā virame kathojjañ 828. Virame kukkucçañ 925. Abrahmacariyā virameyya methunā 400.

Virata. Vibhūsanatthānā virato 59. 175. 367. 530. 704. 900. 943. 953. 1070. 218.

Virati pāpā 264.

Veramaṇī. See Abhidhāna 160.

Utuveramaṇī. Aññatra tamhā samayā utuveramaṇim pati antarā methunañ dhammañ nāssu gacchanti brāhmaṇā 291.

Rasa.

Rasañ upasamassa ca 257. Rasena nānugijjheyya 922. Rūpā ca saddā ca rasā ca gandhā phassā ca ye sammadayanti satte 387. 759. Saccarū have sādutarañ rasānañ 182. Rasesu gedhañ akarañ alolo 65. Rasesu nānugijjhati 854. Rasesu giddhā 243. Rūpesu saddesu atho rasesu gandhesu phassesu sahetha rāgañ 974.

Dhammapītirasa 257.

Pavivekarasa 257.

Basmi, ramsi = raçmi.

Vitaramsi. Ajito addasa Sambuddhañ vitarañsiñ va bhānumañ 1016.

Rassa = hrasva 683.

Rassaka = hrasvaka 146.

Rah.

Rahas, raho- see -gata. Piṇḍaṇ ca bhikkhu samayena laddhā eko paṭikamma raho niside 388.

Rahada = hrada. Rahado pūro va paṇḍito 721.

Udakarahada 467.

Rādh.

+ apa.

Aparaddhā suddhim akevalīno 891.

+ ā.

Āraddha. See -citta.

Caus. Ārādhaye dakkhiṇeyyehi tādi 488. 509.

+ vi. Caus. Sa vedhatī kammañ virādhayitvā 899.

Ric, Riñc. Buddho jhānañ na riñcati 157. Paṭisallānañ jhānañ ariñcamāno 69.

Ritta. See -āsana, -pesuṇa. Kāmehi ritto 844. Bhajato rittam āsanañ 958. Rittassa munino carato kāmesu anapekhino oghatinṇassa pihayanti kāmesu gathitā pajā 823.

Ru.

+ vi.

Viruta 927.

Rud. Isim avocum rudantañ 691. Khā-danti hi tattha rudante sāmā sabalā kākola-gaṇā ca 675.

Runna. Na hi ruṇṇena sokena santim pap-poti cetaso 584.

Rukkha = vṛxa. See -mūla. 'Alatthañ yad idaṃ sādhu' 'nālatthañ kusalāṃ' iti, ubhayen' eva so tādī rukkhañ va upanivattati 712.

Tinarukkha 601.

Ruc. Etañ ce ruccatī bhoto Sammāsambuddhasāsa-nañ 565.

Caus. Asatañ dhammañ roceti 94. Dham-maṃ imañ rocaṇe yo gahaṭṭho 398. Tatth' eva pabbajjam arocayittha 252.

Ruci. Sakam hi katham accaṇeṇya chandānu-nīto ruciyaṃ nivṛṭṭho 781.

Suruci 548.

+ ā. Caus. Atha kho Keṇiyo jaṭilo - - Bhagavato kālaṃ ārocāpesi: kālo bho Gotama, niṭṭhi-taṃ bhattañ p. 107.

+ vi. Ādicco va virocasi 550. Virocasi vimalo sabbaloke 378.

+ sam. Caus. Yathā vīmaṃsamāno so pabbajjam samarocayi 405. Sampiyen' eva saṃvāsam saṅgantvā samarocayum 290. Te ca tattha dhanam laddhā sannidhiṃ samarocayum 306.

Lok.

Loka. See -antagū, -abhibhū, -nātha, -nāyaka, -pariyāya, -vidū. Loko 168. 443. 581. 654. 937. 1108. 1117. Lokam 115. 185. 219. 339. 516. 520. 756. 779. 1118. Lokena 73. Lo-kassa 86. 172. 377. 588. 760. 956. p. 143. Loke 9. 59. 83. 115. 135. 171. 259. 298. 359. 360. 394. 455. 466. 490. 496. 501. 522. 534. 560. 599. 633. 634. 768. 772. 775. 776. 783. 786. 794. 796. 816. 845. 847. 861. 864. 868. 886. 894. 912. 913. 940. 947. 948. 950. 960.

974. 993. 998. 1040. 1048. 1053. 1054. 1064.
1068. 1077. 1087. 1122. p. 14. 32. 103. Lo-
kasmim 544. 648. 728. 799. 864. 894. 915.
922. 998. 1035. 1048. 1103. p. 102. Lokasmi
598. 1049.

Idhaloka 458. 1043. 793. 802.

Devamanussaloka 1047. 1063.

Paraloka 579. 666.

Brahmaloka 1117. 508. 509.

Manussaloka 683.

Sabbaloka 348. 25. 56. 378. 1104. 150.

+ ā.

Āloka. Nivutānaṃ tamo hoti andhakāro
apassataṃ, satañ ca vivaṭaṃ hoti āloko pas-
satāṃ iva 763.

+ anu-vi. Atha kho Sundarikabhāradvājo brāhmaṇo
Aggim jāhitvā agghittam paricaritvā utthāyāsanaṃ
samantā catuddisā anuvilokesi p. 80. Atha
kho Bhagavā tuṇhībhūtaṃ bhikkhusaṃghaṃ anu-
viloketvā bhikkhū āmantesi p. 135.

Ruj.

Roga. See -bandhana, -mūla 51. Tayo rogā
pure āsum: icchā anasanaṃ jarā 311.

Aroga 1075. 788. 24.

Ārogya 749.

Luj = ruj.

+ pa.

Paloka.

Palokin. Mosadhammaṃ palokinam
(Ok Cb and Ct. palokitam) 739. Ct. jarāma-
raṇehi palujjanadhammaṃ.

Rudh.

Rodha.

Parapāṇarodhāya gihī asaṇṇato 220.

+ anu.

Anurodha. See -vippahīna.

+ vi-ā.

Vyāruddha. Phandamānaṃ pajam disvā macche appodake yathā aññamaññehi vyārundhe disvā maṃ bhayaṃ āvisi 936.

+ upa. Mūlaṃ papañcasamkhāya 'mantā asmīti' sabbam uparundhe 916. Samkhāre uparundhiya 751.

Passive. Yattha ca sabbaso dukkhaṃ ase-saṃ uparujjhati 724. 1037.

Uparodhana. 'Sukhaṃ' ti ditṭham ariyehi sakkāyass' uparodhanaṃ 761. Sabbasaṃ-khārasamathā saññāya uparodhanā evaṃ dukkhakkhayaṃ hoti 732.

+ ni. Passive. Yattha c' ete nirujjhanti taṃ nesaṃ dukkhasammataṃ 760.

Nirodha. See -kusala, -gāmin. Āruppehi nirodho santataro p. 142. Nirodhaṃ appa-jānantā āgantāro punabbhavaṃ 754. Samkhārānaṃ nirodhena n'atthi dukkhassa sambhavo 731. 734. Viññāṇassa nirodhena etth' etaṃ uparajjhati 1037. Nirodhe ye vimuccanti 755.

Asesavirāganirodha p. 136.

Dukkhanirodha p. 135.

+ pari. Yo hanti parirundhati gāmāni nigamāni ca 118.

+ vi. Passive. Sabbena lokena avirujjhamāno 73. Visenikavā pana ye caranti ditṭhīhi ditṭhiṃ avirujjhamānā 833.

Viruddha 248. 630.

Aviruddha 365. 704. 854. 630.

Virodha. See -vipphāna.

Rup. Sallaviddho va ruppanti 767. Ruppanti rūpesu janā pamattā 1121.

Rus = ruṣ.

Rusita. Sutvā rusito bahuṃ vācam sama-nānaṃ puthuvacanānaṃ pharusena ne na paṭi-vajjā 932. Rusito pi vācam pharusāṃ na vajjā 971.

Caus. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginiṃ sasum hanti roseti vācāya 125. 130. 216.

Rosaneyya.

Arosaneyya. Yo saññatatto na karoti pāpaṃ daharo ca majjho ca munī yatatto arosañjeyyo na roseti kañci 216.

Rosaka 133.

+ vi-ā.

Vyārosanā paṭighasaññā nāññamaññassa dukkham iccheyya 148.

Rūpa. See -upaga, -saññin. Kathaṃsametassa vibhoti rūpaṃ 873. 874. Nāmaṃ ca rūpaṃ ca paṭicca phassā 872. Yattha nāmaṃ ca rūpaṃ ca asesam uparujjhati 1037. Rūpe sneham na kubbaye 943. Rūpe vibhūte na phusanti phassā 872. Rūpā 387. 759. Rūpāni cakkhumanto dakkhinti p. 15. Rūpe pariññāya 755. Rūpehi āruppā santatarā p. 142. Rūpesu disvā vibhavaṃ bhavaṃ ca 867. 974. 1121.

Abhirūpa 410.

Arūpa. Ye ca rūpe pariññāya arūpesu su-saṇṭhitā nirodhe ye vimuccanti te janā mac-cuhāyino 755.

Āruppa (= ārūpya). See -vāsin. Rūpehi āruppā santatarā p. 142. Āruppehi nirodho santataro p. 142. Ct. arūpabhavā arūpasamāpattiyo vā).

Ekarūpa.

Anekarūpa 1082. 1079. 728. 1049. 918.

Evarūpa = evaṃrūpa 279. 280.

Kalyarūpa. Kiṃ devasaṃgho atiriva kalyarūpo 680. Ten' amha tuṭṭhā atiriva kalyarūpā 683.

Akalyarūpa. Ath' attano gamanam anusaranto akalyarūpo gaḷayati assukāni 691.

Tathārūpa p. 103. 100.

Taramānarūpa = tvaramāna- v. 417.

Nāmarūpa 537. 909. 1036. 355. 756. 950. 1100.

Papañcanāmarūpa 530.

Patirūpa = prati-. See -vāsa. Atha tattha ayogūlasannibham bhojanam atthi tathā patirūpaṃ 667. Patirūpena caraṃ 89.

Pātirūpika 246.

Patitarūpa 379. 380.

Piyarūpa. Pañcakāmaguṇe hitvā piyarūpe manorame 337. 1086.

Viraṅgarūpa. Parosahassaṃ kho pan' assa puttā bhavanti sūrā viraṅgarūpā parasenapamaddanā p. 102.

Samattarūpa = samāpta-.

Susamattarūpa 402.

Sarūpa.

Sāruppa = sārūpya. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sāruppāhi gāthāhi abhiththavi p. 79. 97. 104. Sāruppaṃ attano veditvā na ca bhikkhu himseyya kañci loke v. 368.

Lakkh = lax.

Lakkhaṇa. See -gū, -sampanna. Āthabhaṇaṃ supinaṃ lakkhaṇaṃ no vidahe atho pi nakkhattaṃ 927. Jātiṃ gottaṃ ca lakkhaṇaṃ mante sisse punāpare muddhaṃ muddhādhipātāṃ ca manasā yeva pucchatha 1004. Lakkhaṇe Itihāse ca sanighaṇḍusakeṭubhe sadhamme pāramiṃ gato 1020. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca 360. Tiṇ' assa lakkhaṇā gatte 1019. Lakkhaṇānaṃ pavicayaṃ Bāvarissa naruttama taṇhacchida pakāsehi 1021.

Akiṇṇavaralakkhaṇa 408.

Mahāpurisalakkhaṇa 549. 1000. 1001.

Lokāyatamahāpurisalakkhaṇa p.
101—104.

Salakkhaṇa. Gottam brūhi salakkha-
ṇaṁ 1018.

Lag.

Naṅgala — lāṅgala p. 12.

Yuganaṅgala 77.

Latā.

Pūtilatā 29.

Lap. Hīnā narā maccumukhe lapanti avītatanhāse
bhavābhavesu 776.

Intens. Pekkhatam yeva nātīnam passa lāla-
pataṁ puthu ekameko va maccānam go vajjho
viya niyyati 580.

Caus. Lābhakamyā janaṁ na lāpayeyya 929.

+ abhi.

Abhilāpa.

Vācābhilāpa 49.

+ pa.

Palāpa 89.

+ sam. Sace pi so sallape sāvakena 389.

Lamb.

+ ā.

Ālamba.

Anālamba. Ko sū 'dha taratī oghaṁ,
ko 'dha taratī aṇṇavaṁ, appatitṭhe anā-
lambe ko gambhīre na sīdati 173.

Ārammaṇa — ālambana. Ārammaṇaṁ
yajamānassa yaññaṁ 506. Gedhaṁ brūmi 'ma-
hogho' ti ājavaṁ brūmi jappanaṁ ārammaṇaṁ
pakappaṇaṁ 'kāmapaṁko duraccayo' 945. Āram-
maṇaṁ brūhi samantacakkhu yaṁ nissito ogham
imaṁ tareyya 1069. Ārammaṇā yassa na
santi keci 474.

Las.

Lasa.

Alasa 96.

Lasikā 196.

Lāsa — dāṇa.

Pūralāsa — puroḍaṇa 459. 467.

Līnga. Tiṇarukkhe pi jānātha, na cāpi paṭijānare, liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo 601.

Lip. Puṇḍarīkaṃ yathā vaggu toyē na upalippati evaṃ puññe ca pāpe ca ubhaye tvaṃ na lippasi 547. Vāri pokkharapatte va āragge-r-iva sāsapo yo na lippati kāmesu 625. 811. 812. Na lippatī diṭṭhasutesu dhīro 250. 778. Sa vippamutto diṭṭhigatehi dhīro na lippatī loke anattagarahī 913. Ko ubhantam abhiññāya majjhe mantā na lippati 1040. Padumaṃ va toyena alimpamāno 71. 213. Alippamāno (read: alimpamāno) idha mānavēhi 456.

+ abhi.

Abhilepana. Ki 'ssābhilepanaṃ brūsi, kiṃ sutassa mahabbhayaṃ 1032. 1033.

+ ava.

Avalepana.

Tacamamsāvalepana. Aṭṭhīnahārusaṇṇutto ta'camamsāvalepano chaviyā kāyo paṭicchanno yathābhūtaṃ na dissati 194.

+ upa. Puṇḍarīkaṃ yathā vaggu toyē na upalippati 547. Evaṃ muni nōpalippati 812.

Upalitta. Pariggaḥesu muni nōpalitto 779.

Anupalitta. Etesu dhammesu anūpalitto 392. 211. Anūpalitto idha huraṃ vā Tathāgato arahati pūralāsaṃ 468. Diṭṭhe sute sīlavate mute vā puññe ca pāpe ca anūpalitto 790. Jalena paṃkena c' anūpalittaṃ 845.

Li.

Līna.

Alīna. See -citta.

+ ā.

Ālaya. Yassālayā (Ot. taṇhā) na vijjanti

635. Chetvā āsavāni ālayāni vidvā so na
upeti gabbhaseyyam 535.

Kāmālaya. Kāmālaye asattam 177.

+ pati.

Patilina. See -cara. 852.

+ pati-sam.

Patisallīna. Atha kho āyasmato Vāṅgissassa rahogatassa patisallīnassa evaṃ cetaso parivitaṅko udapādi p. 61. (Oṭ. cittena tehi tehi viṣayehi patinivattitvā sallīnassa).

Paṭisallāna, paṭisallāna. Paṭisallānaṃ jhānaṃ ariñcamāno 69. Atha kho āyasmā Vaṅgiso sāyaṇhasamayāṃ paṭisallānā vuṭṭhito yena Bhagavā ten' upasaṅkami p. 61.

Lu.

Luta. Yass' assu lutāni bandhanāni 532.

Luñga.

Matthaluṅga = mastuluṅga 199.

Lup = lubh.

Lolupa.

Alolupa 707. 165.

Nillolupa 56.

Lubh.

Ludda = lubdha. (Trenckner, P. M. 63 refers it to rudra).

Dussīlaluddā pharusā anādarā 247.

Lobha. See -kodha, -guṇa, -pāpa. Lobham 367. 371. 706. 928. Ye vāpi lobhā vicaranti loke 864.

Vītalobha 10. 469. 494.

+ pa. Caus. Nariyo munim palobenti, tā su tam
mā palobhayum 703.

Lul. Ind.

Lola. Cakkhūhi n' eva lol' assa 922.

Alola 65.

Pādalola 63. 925. 972.

Lūkhaṣa = lūxa, rūxa 244.

Loman = roman. See -jāta, -haṁsa, -haṁsana.

Anulomika.

Pabbajitānulomika. Iriyāpatham pabbajitānulomikaṃ sevetha naṃ atthadassī mutimā 385.

Loha. See -maya.

Lohita. See -missa.

Sālohita (= *sam-lohita).

Ñātisālohita. Suṇantu me bhonto mittā-maccā ñātisālohitā p. 101.

Purānasālohita. Tena kho pana samayena Sabhiyassa paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā honti p. 90.

Vamsa. See -kaḷṛa. Vamso visālo va yathā visatto puttesu dāresu ca yā apekḥā 38.

Vaka = vṛka. Khādanti naṃ supāṇā ca sigālā ca vakā kimī 201.

Vakka = vṛkka 195.

Vaggu = valgu. See -vada 547. 350. 668.

Vac. Yesaṃ ca attho puññānaṃ te Māro vattum arahati 431. Disvāna Bhagavantaṃ etad avoca p. 12. 15. 21. 31. 47. 51. 61. 78. 80. 86. 98. 100. 102. 103. 121. 123. 124. 135. 145. 205. v. 692. Disvāna deve muditamane udagge vittinṃ karitvā idam avocāsi tattha 680. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum p. 50. 55. 121. v. 691. Idam vatvā Sugato athāparaṃ etad avoca Satthā p. 78. 123. 124. 135.

Passive. Kāmā te paṭhamā senā dutiyā arati vuccati 436. 759. 848. 861. 946.

Vutta. Abhabbatā diṭṭhapadassa vuttā 232. 917. Evaṃ vutte Bhagavā Aggikabhāradvājaṃ brāhmaṇaṃ etad avoca p. 21. 24. 25. 55. 100. 103. 121. Ete kho vasalā vuttā v. 135. 678. 866.

Vaṇṇiya. Iti ce bhikkhave pucchitāro assu te evaṃ assu vaṇṇiyā p. 135.

Caus. Kati vāceti brāhmaṇo 1018. 1020
Tīni mānavakasatāni mante vāceti p. 101.

Vacana. Aññātam etaṃ vacanaṃ Asitassa
yathātatham 699. Tassa taṃ vacanaṃ sutvā
984. 986. 997. 981.

Adhivacana, Tasmā imassa dhammapari-
yāyassa Pārāyanan t' eva adhivacanaṃ
p. 205.

Dūtavacana 417.

Puthuvacana 932.

Buddhavadana 202.

Vacas, vaco. Ādiccabandhussa vaco ni-
samma 54. 356. 988. 994. 1006. 1057. 1110.
1147. Dhamme ca ye ariyapavedite ratā anu-
tarā te vacasā manasā kammanā ca 330. 365.
Yo lobhagūṇe anuyutto so vacasā paribhāsati
aññe 663. Parassa ce hi vacasā nihīno tumo
sahā hoti nihīnapañño 890.

Suvacas. Karaṇīyam atthakusalena yan
taṃ santaṃ padaṃ abhisamecca sakko ujū
ca sūjū ca su v a c o c' assa mudū anati mānī 143.

Sovacassa (= *sauvacasya).

Sovacassatā 266.

Vaci. See -duccarita. Bhavāsavā yassa vacī
kharā ca vidhūpitā atthagatā na santi 472.
Cudito vacībhi satimābbhinande 973.

Vāc, Vācā. See -pariyanta, -yata. Subhā-
sitā ca yā vācā 261. 451. p. 78. Saccam ve
amatā vācā 453. Ananvayaṃ piyaṃ vācam
yo mittesu pakubbati 254. Namuē karuṇaṃ
vācam bhāsamno upāgami 426. 454. Tasmā
sucipesalasādhugūṇesu vācam manaṃ satatam
parirakkhe 678. Vācam manaṃ ca paṇidhāya
pāpakam 660. Vācam pamuñce kusalam nāti-
velam 973. Sutvā rusito bahum vācam samāṇa-
nam puthuvacanānam 932. Tam eva vācam
bhāseyya yāy' attānam na tāpaye pare ca na

vihimseyya 451. Rusito pi vācam pharusam na vajjā 971. Na vācam payutam bhaṇe 711. 930. Vāriṃ yathā ghammani ghammatatto vāc' ābhikaṃkhāmi, sutassa vassa 353. 1061. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upatṭhite roseti vācā na ca deti 130. Kiñcāpi so kammaṃ karoti pāpakaṃ kāyena vācā uda cetasā vā 232. Yo mātaraṃ vā pitaraṃ vā -- hanti roseti vācāya 125. Manasā pucchite pañhe vācāya vissajessati 1005.

Vākya. Nānājanā janapadehi saṅgatā tava vīra vākyaṃ abhikaṃkhamānā 1102.

+ pa. Handa te naṃ pavakkhāmi 701. Tam te pavakkhāmi yathā pajānaṃ 963. 1050. Yo attano sīlavatāni jantu anānuputṭho ca paresa pāvā anariyadhammaṃ kusalā tam āhu yo ātumaṇaṃ sayam eva pāvā 782. Tath' eva pāvā 888. Diṭṭhīhi naṃ pāvā tathā vadānaṃ 789. Pass. Asito tādi pavuccate brahmā 519. Pavuccati 436. 437. 513. 518. 523. 611. 808. **Pavutta.** Ōatvā pavuttā Samaṇena dhammā 868.

Suppavutta 383.

Pavattar = pravaktar. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ Buddhaṃ verabhayātītaṃ mayaṃ pucchāma Gotamaṃ 167.

Vaj.

Vāja, vāca. See -peyya.

Vaj = vraj. Saṃkappayattāya vajāmi niccaṃ 1144. Yaṃ yaṃ disaṃ vajati bhūripaṇṇo sa tena ten' eva' nato 'ham asmi 1143. Pecca tamaṃ vajanti 248. Jātimaraṇasaṃsāraṃ ye vajanti punappunaṃ 729. Āsavāssa na vijjanti yehi maccuvasaṃ vaje 1100. Paṇṇāya taṃ nātitaranti sabbe tṭhito vajantaṃ viya sīghagāmiṃ 381. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ janaṃ hantvā kiñcikkham ādeti 121.

- + pa. Sace sa pabbajati agārā anagāriyaṃ vivat-tacchaddo sambuddho arahā bhavati anuttaro 1003. p. 103. Pabbajanti p. 15. Yo maṃ icchati anvetu yo vā n' icchati gacchatu, idhāhaṃ pabbajissāmi varapaññassa santike 564. Pabbajissāma 565. Pabbajjaṃ kittayissāmi yathā pabbaji cakkhumā 405. 406. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407.

Pabbajita. See -anulomika. Dhammacariyaṃ brahmacariyaṃ etad āhu vasuttamaṃ, pabbajito pi ce hoti agārasmā anagāriyaṃ 274. Tamhā kulā pabbajito [mhirāja] na kāme abhi-patthayaṃ 423. p. 99. 112. Dussaṅgahā pabbajitāpi eke v. 43.

Cirapabbajita p. 91.

Caus. Catunnaṃ māsānaṃ accayena āradhacittā bhikkhū pabbājenti upasampādentī bhikkhubhāvāya p. 99. Pabbājentu p. 99.

Pabbajjā. 'Sambādho 'yaṃ gharāvāso rajassāyatanāṃ' iti 'abbhokāso ca pabbajjā' 406. Svākhātāṃ brahmacariyaṃ sandiṭṭhikam akālīkaṃ yattha amoghā pabbajjā appamattassa sikkhato 567. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjaṃ alattha upasampadaṃ p. 15. 107. 99. 'Tath' eva pabbajjaṃ arocayittha v. 252. 405. Samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāya p. 91.

- + pari. Yo 'dha kāme pahatvāna anāgāro paribbaje 639. Etam ādīnavaṃ nātvā taṇhādukkhassa sambhavaṃ vītataṇho anādāno sato bhikkhu paribbaje 741. 751. 753. 1039. Yassa maṅgalā samūhatā uppādā supinā ca lakkhaṇā ca sa maṅgaladosavippahīno [bhikkhu] sammā so loke paribbajeyya 360.

Paribbāja 134.

Paribbājaka p. 90. 91. 97. v. 533. 537.

Vajj — varj, vrj.

Vagga — varga. See -gata, -sārin.

+ pari. Caus. Yo kāme parivajjeti sappassēva padā siro 768. Nimittam parivajjehi subham rāgūpasamhitam 341. Tasmā jantu sadā sato kāmāni parivajjaye tato adinnaṃ parivajjayeyya 395. 396. 397.

Parivajjayitar 537.

+ vi. Caus. Etaṃ apuññāyatanam vivajjaye 399. Pabbajitvāna kāyena pāpakammaṃ vivajjayi 407. Nāgo va yūthāni vivajjayitvā 53.

Vañc. Caus. Yo brāhmaṇam vā samaṇam vā aññaṃ vāpi vanibbakaṃ musāvādena vañceti 1 00 Na maṃ vañcesī brāhmaṇo 356.

Vañcana. Theyyam musāvādo nikatī vañcanāni ca 242.

Vata. Lābhā vata no anappakā ye mayam Bhagavantam addasāma 31. Appam vata jivitaṃ idaṃ 804. 178. 191. 358. 676. 970. Acchariyam vata bho abbhutaṃ vata bho, yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsamattam pi nālatthaṃ tam me idaṃ samaṇena Gotamena okāsakammaṃ kataṃ p. 92.

Vatt — vrt. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati p. 12. Kammanā vattati loko kammanā vattati pajā v. 654. Yāva loke avattiṃsu sukham editth' ayaṃ pajā 298.

Caus. Dhammena cakkam vattemi cakkam appativattiyam 554. So...vattessati cakkam 684. So dhammacakkam...vattessat' ayaṃ bahujaṇahitānukampī 693. Etaṃ gihī vattayaṃ appamatto Sayampabhe nāma upeti deve 404.

Vatta — vṛtta. Tassa vattam anusikkhantā 294.

Gahaṭṭhavattam pana vo vadāmi yathā-karo sāvako sādhu hoti 393.

Vutti = vṛtti. Gāthābhigītāṃ paṇḍanti bud-dhā, dhamme satī brāhmaṇa vuttir esā 81. Kicchā vatāyaṃ idha vutti yaṃ jano passati kibbisakārī 676.

Akusitavutti 68.

Dūravihāravutti 220.

Nivātavutti 326.

Sallahukavutti 144.

Vattin = vartin.

Cakkavattin = cakravartin. See -rathe-sabho. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī p. 102.

Vattana = vartana.

Cakkavattana = cakravartana. Sutvāna ghosaṃ [Jina] varacakkavattane v. 698.

+ ati. Taṇhādutiyo puriso ... saṃsāraṃ nātivattati 740. 752.

Ativatta.

Sabbabhavātivatta 1133.

Svātivatta = su-ativarta? Ditthīnivesā na hi svātivattā (Ct. sukkena ativattitabbā na honti) 785.

+ upa-ati.

Upātivatta. Diṭṭhivīsūkāni upātivatto 55. Sabbaṃ rāgapathaṃ u. 370. Paravediyaṃ diṭṭhim u. 474. Jātimaraṇaṃ u. 520. Kaṇhāsukkaṃ u. 526. Tasmā vivādāni u. 907. Kathaṃkathaṃ sabbaṃ upātivattā 500.

+ vi-ati.

Vitativatta. Itibhavābhavataṇ ca vītivatto 6. Sabbasaṃyojana ca vī- 375.

Avitativatta. Tasmā vivādāni avītivatto 796.

+ sam-ati. Yo kāme parivajjeti sappassēva padā siro so imaṃ visattikaṃ loke sato samativattati 768.

+ anu. Caus. Ko te imaṃ anuvatteti dhamma-cakkaṃ pavattitaṃ 556. 557.

- + ā. Yan nūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyaṃ p. 91.
- + ni. Nivattitu- see -kāma, nivutta- = nivṛtta, see -kesa. Viriyam me dhuradhorayhaṃ, yogakkhemādhivāhanaṃ gacchati anivattantaṃ yattha gantvā na socati 79. Aggīva daḍḍhaṃ anivattamāno 62.
- + upa-ni. 'Alatthaṃ yad idaṃ sādhu, nālatthaṃ kusalāṃ' iti ubhayen' eva so tādī rukkhaṃ va upanivattati 712.
- + pa. Caus. Mayā pavattitaṃ cakkam dhammacakkam anuttaraṃ Sāriputto anuvatteti anujāto Tathāgataṃ 557. 556.
- + pati.

Pativattiya.

Appativattiya. Dhammena cakkam vattemi cakkam appativattiyaṃ 554.

+ vi.

Vivatta = vivṛtta, see -chadda.

Vatthi = vasti. Vatthino 195.

Vad. Tathūpamaṃ sappurisaṃ vadāmi 229. Gaḥaṭṭhavattaṃ pana vo vadāmi 393. Idaṃ vadāmīti na tassa hoti dhammesu niccheyya sammugghāṭaṃ 837. Yam etaṃ pañhaṃ apucchī Ajita taṃ vadāmi te 1037. 'Buddho' ti bho Sela vadāmīti p. 102. Kam maggajinaṃ vadanti buddhā v. 85. 86. 523. Yasmiṃ pare [vācā] pariyantaṃ vadanti 214. Tuvaṃ hi Buddhāṃ pavaraṃ vadanti 377. Vadanti ve duṭṭhamanāpi eke, atho pi ve saccamanā vadanti, vādaṃ ca jātaṃ muni no upeti 780. 'Accanta-suddhīti' na te vadanti 794. Taṃ vāpi ganthaṃ kusalā vadanti yaṃ nissito passati hīnaṃ aññaṃ 798. Ettāvata' aggam pi vadanti h' eke yakkhassa suddhiṃ idha paṇḍitāse 876. 875. Sakam sakam dīṭṭhi paribbasānā viggayha nānā 'kusalā' vadanti 878. Evaṃ pi viggayha vi-

vādiyanti, kasmā na ekaṃ samaṇā vadanti 883. 884. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885. Evam pi tithyā puthuso vadanti 891. Puthū hi aññassa vadanti dhammaṃ nihīnato samhi dāḥaṃ vadānā 905. Atisitvā aññena vadanti suddhiṃ 908. Na hi tena suddhiṃ kusalā vadanti 830. 909. 'Santi loke munayo' janā vadanti 1077. Na diṭṭhiyā na sutiyā na ñāṇena mun' idha Nanda kusalā vadanti 1078. Ye kec' ime samaṇabrāhmaṇāse diṭṭhena sutenāpi vadanti suddhiṃ sīlabbatenāpi vadanti suddhiṃ 1079. 1080. 1081. Yā uppatī sāssa vighātabhūmi, mānātimānaṃ vadate paṇ' eso 830. Vitagedho amaccharī na ussesu vadate muni na samesu na omesu 860. 954. Ayaṃ hi dhammo nipuṇo sukho ca yo 'yaṃ tayā Bhagavā suppvutto tam eva sabbe sussūsamānā tvaṃ no vada pucchito buddhasettha 383. Ye diṭṭhiṃ uggayha vivādiyanti 'idam eva saccan' ti ca vādiyanti te tvaṃ vadassu: na hi te dha atthi vādamhi jāte paṭisenikattā 832. So tesu gutto yatacāri gāme rusito pi vācam pharusam na vajjā 971. Yena vajju puthujjanā atha samaṇabrāhmaṇā taṃ tassa apurekkhataṃ, tasmā vādesu n' ejati 859. Atthaṃ gatassa na paṇāpam atthi, yena naṃ vajju taṃ tassa n' atthi 1076. Sayam samatāni pakubbamāno yathā hi jāneyya tathā vadeyya 781. Upayo hi dhammesu upeti vādam, anūpayam kena katham vadeyya 787. Sakāyane cāpi dāḥaṃ vadāno kam ettha bālo ti param daheyya, sayam eva so medhakaṃ āvaheyya param vadam bālam asuddhadhammaṃ 893. Sayam attanā so 'kusalo' vadāno aññaṃ vimāneti 888. Sakāyane cāpi dāḥaṃ vadāno 893. 910. Diṭṭhihi naṃ pāva tathā vadānaṃ 789. Evam pi tithyā puthuso vivitṭhā sakāyane

tattha dalham vadānā 892. 824. 825. 876.
879. 885. 898. 905.

Vada.

Evamvagguvada 955.

Suddhimvada 910.

Vajja — vadya.

Avajja = avadya 534. 900.

Anavajja. See -bhojin. Catūhi aṅgehi samannāgatā vācā subhāsītā hoti na dubbhāsītā anavajjā ca ananuvajjā ca viññūnam p. 78. Dānañ ca dhammacariyā ca nātakānañ ca saṅgaho anavajjāni kammani v. 263.

Sāvajjānavajjam yad atthi kiñci 534. Silabbataṃ vāpi pahāya sabbaṃ kammañ ca sāvajjānavajjam etaṃ 900.

Kathojja o: kalaha, = kathā + udyā. Vudenti te aññāsītā kathojjam 825. 828.

Mosavajja = mṛṣodya. Kodho mosavajjañ ca kathamkathā ca 866. Esa khv-assa mahāgedho mosavajjam (Ct. musāvāda) pagāhati 819. Mosavajje na niyyetha 931. 943.

Vadaññū — vadanya. Ahaṃ hi dāyako dānapati vadaññū yācayogo p. 86. Pucchām' aham bho Gotamañ vadaññū v. 487.

Avadaññū. Yo lobhagūṇe anuyutto so vacasā paribhāsati aññe asaddho kadariyo avadaññū macchari pesunīyasmiṃ anuyutto 663.

Vadāniya — vadanya.

Avadāniya. Kāmesu giddhā pasutā pamūlhā avadāniyā te visame nivittā dukkhūpanitā paridevayanti: kiṃ su bhavissāma ito cutāse 774.

Vāda. See -kāma, -patha, -sīla. Sacco nu vādo katamo imesaṃ, sabbe va hīme 'kusalā'

vadānā 879. Vādaṃ hi eke paṭiseniyanti 390. Vadanti ve duṭṭhamanāpi eke atho pi ve sac-camanā vadanti, vādaṇ ca jātaṃ muni no upeti 780. 787. Yam assa vādaṃ parihīnam āhu apāhataṃ pañhavimamsakā ye paridevatī socati hīnavādo, upaccagā man ti anutthunāti 827. Pasamsito vā pana tattha hoti akkhāya vādaṃ parisāya majjhe 829. Sa kena vādaṃ paṭisamyujeyya 843. Vādaṃ hi jāte 832. Tasmā vādesu n' ejati 859.

Janavāda. See -dhamma.

Jātivāda 315. 596. p. 112.

Dhammasandosavāda v. 327.

Paravāda 819.

Musāvāda 100. 242.

Santivāda 845.

Hinavāda 827.

Vādin. Ye kec' ime brāhmaṇā vādasilā vud-dhā cāpi brāhmaṇā santi keci sabbe tayi attha-baddhā bhavanti ye vāpi c' aññe vādino mañ-ñamānā 382.

Abhūtavādin 661.

Tathāvādin 430.

Nipaccavādin 217.

Nivissavādin 910. 913.

Bhovādi 620.

Yathāvādin 357.

Saccavādin 59.

Vādiyati. Idh' eva suddhim iti vādiyanti, nāññesu dhammesu visuddhim āhu 824. 892. Idam eva saccan ti ca vādiyanti 832.

Cl. 10. Buddho ti kho bho Keniya vadesi, Buddho ti bho Sela vadāmi p. 102. Etādisaṇ ce ratanaṃ na icchasi nāriṃ narindehi bahūhi patthitaṃ diṭṭhigataṃ silavatānujīvitam bhavū-papattiṃ ca vadesi kīdisaṃ v. 836. Kiṇ ca dvayataṃ vadetha p. 135. Vadenti te

aññasita kathojjam v. 825. Pahīnajātimaranaṃ asesam niggaṃha dhonaṃ vadessaṃmi dhammaṃ 351.

Caus. Seḷenti gāyanti ca vādayanti ca 682.

+ anu.

Anuvajja = anuvadya.

Ananuvajja. Catūhi aṅgehi samannāgatā vācā subhāsītā hoti na dubbhāsītā anavajjā ca ananuvajjā ca viññūnaṃ p. 78.

+ abhi. Aññaṃ ito y' ābhivadanti dhammaṃ v. 891.

Caus. Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi p. 17. 45. 61. 66. 121. 122. v. 1010.

+ ava, o. Itthaṃ sudaṃ Bhagavā āyasantaṃ Rāhulaṃ imāhi gāthāhi abhiṇṇaṃ ovadati p. 60
Te cāpi nūna pajaheyya dukkhaṃ ye tvaṃ muni aṭṭhitaṃ ovadeyya v. 1058.

+ upa. Na ca khuddaṃ samācare kiñci yena viññū pare upavadeyyuṃ 145.

Upavādaṃ bhikkhu no kareyya kuhiñci 929.

Parūpavāda. Dhammaṃ paṇitaṃ tam udāhareyya na pesuṇaṃ no pi parūpavādaṃ 389.

+ pa.

Pavāda. See -sita. Sabbe pavādā tath' ivā bhaveyyuṃ suddhī hi nesam paccattam eva 906.

Pavādiya. Kasmā nu saccāni vadanti nānā pavādiyāse 'kusalā' vadānā 885.

+ paṭi. Sutvā rusito bahuṃ vācam samanānaṃ puthu-vacanānaṃ pharusena ne na pativajjā 932.

+ vi. Ekaṃ hi saccam na dutiyaṃ atthi yasmim pajāno vivade pajānaṃ 884. Samo visesī udavā nihīno yo maññati so vivadetha tena 842. 843.

Vivāda. See -jāta. Tesam no jātivādasmiṃ vivādo atthi Gotama, 'jātiyā brāhmaṇo hoti' Bhāradvāja iti bhāsati, ahañ ca 'kammanā'

brūmi 596. Ete ca ñatvā 'upanissitā' ti ñatvā munī nissaye so vīmaṁsī ñatvā vimutto na vivādam eti 877. Vinicchaye ṭhatvā sayam pamāya uddham so lokasmiṁ vivādam eti 894. Dve vivādassa phalāni brūmi 896. Ete vivādā samaṇesu jātā 828. Kuto pahūtā kalahā vivādā 862. 863. Tasmā vivādāni avītivatto 796. 907.

Avivāda. See -bhūmi.

Vivādiyati. Ye diṭṭhim uggayha vivādiyanti 832. Evam pi viggayha vivādiyanti 879. 883. 904. 'Idam eva saccaṇ' ti vivādiyanti 895. Etam pi disvā na vivādiyetha (not -dayetha, as printed) 830. 896.

Vand. Yo 'vandati ṣman' na unṇameyya 366. Pāde vīra pasārehi, Sabhiyo vandati Satthuno 547. Bāvarī brāhmaṇo bhoto pāde vandati 1028. Pāde vīra pasārehi nāgā vandantu Satthuno 573. Candam yathā khayātitaṁ pecca pañjalikā janā vandamānā namassanti evaṁ lokasmi Gotamaṁ 598. Sutvāna Buddhassa subhāsitaṁ padaṁ nirāmagandham sabbadukkhappanūdanaṁ nīcamano vandi Tathāgatassa 252.

Vandita.

Akkutṭhavandita 702.

Vadh.

+ ud-ā. Yo mānam udabbadhī asesam 4. (Ct. anavasesappahānavasena ucchindanto vadheti)?

Vajjha = vadhya. Go vajjho viya niyyati 580.

Avajjhā brāhmaṇā āsum ajeyyā dhammarakkhitā 288.

Vadha. See -bandhana.

Bādh.

+ ā.

Ābādha. Atha kho Kokāliyo bhikkhu ten' evābādhena kālamakāsi p. 122.

+ sam.

Sambādha. Sambādho 'yaṃ gharāvāso.
Sambādhe 609.

Asambādha 150.

Vidh = vyadh.

Viddha.

Sallaviddha 767. 331.

+ apa.

Apaviddha. Yadā ca so mato seti uddhumāto vinīlako apaviddho susānasmiṃ ana-
pekhā honti nātayo 200.

+ nir. Yass' indriyāni bhāvitāni ajjhataṃ bahiddhā ca
sabbaloke nibbijjha imaṃ paraṃ ca lokam
kālam kamkhati bhāvito sa danto 516. Nib-
bijjha sabbaso kāme sikkhe nibbānam attano 940.

+ paṭi. Ete ca paṭivijjhi yo gahaṭṭho sutavā ariya-
sāvako sapañño 90.

Vedh = vyath. Sace cuto silavatāto hoti sa vedhatī
kamman virādhayitvā 899. Cutūpapāto idha
yassa n' atthi sa kena vedheyya kuhiñci jappe
902. Uccāvacesu sayanesu kīvanto tattha bhe-
ravā yehi bhikkhu na vedheyya nigghose saya-
nāsane 959. Nindāpasamsāsu avedhamānam
213.

Vedhā = vyathā.

Avedha = avyathā. See -dhamma.

+ pa. Nindāya na ppavedheyya 928.

+ sam-pa. Bheravesu ca na sampavedheyya 928.

Asampavedhin. Khilā nikhātā asampa-
vedhī 28.

+ sam.

Samvedhita. Patthayamānassa hi jappitāni
samvedhitaṃ cāpi pakappitesu 902.

Van.

Vana. (Ct. v. 16 taṇhāy' etaṃ adhivacanam).

Nibbana. Nikkāmo nibbano nātho 1131.
(Ct. kilesavanavirahito).

Vanatha. See -ja.

Vanibbaka = vanīpaka. Yo brāhmaṇaṁ vā samaṇaṁ vā aññaṁ vāpi vanibbakaṁ musā-vādena vañceti 100.

Vana. See -anta, -pagumba, -rāji, -saṇḍa. Puthū vi-sattā kāmesu mālavā va vitatā vane 272. Siho va nadati vane 562. 1015. 684. Munim vanasmim jhāyantaṁ ehi passāma Gotamaṁ 165. Evam gihī nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221.

Vap. Ahaṁ kho samaṇa kasāmi ca vapāmi ca kasitvā ca vapitvā ca bhuñjāmi, tvam pi samaṇa kasassu ca vapassu ca kasitvā ca vapitvā ca bhuñ-jassu p. 12.

Vappa = vāpya. See -kāla.

Vam. Mukhena vamat' ekadā pittaṁ semhaṇ ca va-mati kāyamaḥ sedajallikā 198.

Vambh (Dhātum. vabh = garahāyaṁ). Cfr. Morris in P. T. S. J. 1884 p. 95. Parassa ce vambha-yitena hīno 905.

Var = vr.

Varattā = varatrā. Chetvā nandhim varat-taṇ ca 622.

Uru.

Ūru. Na jaṅghāhi na ūrūhi 610.

Uras, ura. See -ga. Na soṇiyā na urasā 609. Yasmiṇ ca seti urasīva putto 255.

Vanna = varṇa. See -āroha, -upasamhita, -da. Na vaṇṇena sareṇa vā liṅgaṁ jātimayaṁ n' eva 610. Sake vaṇṇe bhaṇṇamāne p. 104.

Anomavanna v. 686.

Abhikkantavanna p. 17. 122. 45.

Uttamavanna.

Uttamavannaṇi v. 551.

Dubbanna = durvarṇa 426.

Medavanna v. 447.

Vivanna 585.

Vitavanna 1120.

Suvanna. See -daṇḍa, -nekkha. Tato kumāraṃ jalitamiva suvaṇṇaṃ ukkā mukhe va sukusalasampahaṭṭhaṃ daddallamānaṃ si-riyā anomavaṇṇaṃ dassesu puttaṃ Asitavha-yassa Sakyā 686. Disvā suvaṇṇassa pa-bhassarāṇi kammāraputtēna suniṭṭhitāni saṃ-ghaṭṭamānāni duve bhuja-smiṃ 48.

Suvaṇṇavanna 548.

Vaṇṇayati. Khantiṃ cāpi avaṇṇayum 292. 294.

+ pari. Yam buddhasēṭṭho parivaṇṇayi 226.

Vaṇṇavat. Sukhumālā mahākāyā vaṇṇa-vanto yasassino brāhmaṇā 298.

Unṇā = ūṇa. Unṇ' assa bhamukantare 1022.

+ ā. **Āvaṭa** = āvrta. Mohadhammena āvaṭo 276. Caus. Gāmakathāya āvaraye sotāṃ 922.

Āvarana, anāvarana. See -dassāvin. Pa-hāya pañcāvaraṇāni cetaso 66.

+ pra-ā.

Pāruta = prāvṛta. Rukkhamūle sasīsaṃ pā-rutaṃ nisinnaṃ p. 80.

+ ni. **Nivuta** = nivṛta. Kena-ssu nivuto loko 1032. Nāhaṃ 'sabbe samaṇabrāhmaṇāse jātijaṛāya ni-vutā' ti brūmi 1082. Nivutānaṃ tamo hoti andhakāro apassatāṃ 763.

Tamonivuta. No ce hi jātu puriso kilese vāto yathā abbhaghanaṃ vihāne tāmo v' assa nivuto loko na jotimanto pi narā tapeyyum 348.

Caus. Na ne jāti nivāreti duggaccā gara-hāya vā 141. Na naṃ jāti nivāresi brah-malokūpapattiya 139. Na ne koci nivāresi kuladvāresu sabbaso 288.

Nivāraṇa. Savanti sabbadhī sotā, sotānaṃ

kiñ nivāraṇaṃ 1034. Kukkuccānaṃ nivāraṇaṃ 1106.

+ nir.

Nibbuta = nirvṛta. Nibbuto gini 19. Sabbasokaṃ atikkanto asoko hoti nibbuto 593. 638. 707. 1041. Attadaṇḍesu nibbutaṃ 630.

Nibbuti. Yaṃ kiñci dhammaṃ abhijaṇṇā ajjhattaṃ athavāpi bahiddhā na tena mānaṃ kubbetha na hi sā nibbuti sataṃ vuttā 917. Laddhā mudhā nibbutiṃ bhuñjamānā 228. Santīti nibbutiṃ ñatvā 933.

Nivarana. N' atthi nivaranaṃ tava 541. Yo nivarane pahāya pañca 17. (Ct. ettha 'nivaranaṃ ti cittaṃ hitapaṭipattiṃ vā, nivarantīti nivaranaṃ paticchādentīti attho).

+ abhi-nir.

Abhinibbuta. See -atta.

Diṭṭhadhammābhinibbuta 1087.

+ pari-nir.

Parinibbuto nu kho me upajjhāyo udāhu no parinibbuto p. 61. Danto parinibbuto tti-tatto v. 370. Parinibbuto udakarahado va sīto 467. Nicchāto parinibbuto 735. 737. 739. Parinibbutam vedaya 346. Pucchāma muninṃ pahūtapaññaṃ tiṇṇaṃ pāragataṃ parinibbutaṃ tti-tattaṃ 359.

Aciraparinibbuta p. 61.

+ sam-pa. Caus. Atha kho Keṇiyo jaṭilo buddhapa-mukhaṃ bhikkhusaṃghaṃ paṇītena khādaniyena bhojaniyena sahatthā santappesi sampa-vāresi p. 107.

+ pari.

Parivuta. Tīhi māṇavakasatehi parivuto p. 101.

Bhikkhusaṃghaparivuta p. 135.

Caus. Parivāreti.

Parivāraka. See -soḷasa.

+ vi. Paticchannaṃ vā vivareyya p. 15. Atha kho

Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sīsam vivari p. 80.

Vivaṭa = vivṛta. See -cakkhu. Satañ ca vivaṭam hoti āloko passatām iva v. 763. Vivaṭa kuṭi 19. Vivaṭam disvāna pahānam āsavānam 374. Tam eva dassim vivaṭam carantam ken' idhalokasmi vikappayeyya 793.

+ sam.

Samvuto pātimokkhasmim indriyesu ca pañcasu satī kāyagatā ty-atthu 340.

Susamvuta 413.

Samvara. Sotānam samvaram brūhi 1034.

Var = vr.

Vata = vrata. See -anujivita, -upapanna, -sampanna. Sīluttamā saññāmenāhu suddhim vataṃ samādāya upatṭhitāse 898. Sayam samādāya vatāni jantu uccāvacaṃ gacchati sañña-satto 792.

Abbata = avratā. 839.

Silabbata, silavata. Silabbataṃ vāpi yad atthi kiñci 231. Tasmā hi diṭṭhaṃ va sutam mutam vā silabbataṃ bhikkhu na nissayeyya 798. Silabbataṃ vāpi pahāya sabbam 900. Diṭṭhim pi lokasmim na kappayeyya nānena vā silavatena vāpi 799. Na brāhmaṇo silavatena neyyo 803. Atha jivitena paññāya silabbatena nāññam atimaññe 931. Na diṭṭhiyā na sutiyā na nānena silabbatenāpi na suddhim āha 839. 1079. Sace cuto silavatāto hoti sa vedhatī kammaṃ virādhayitvā 899. Na brāhmaṇo aññato suddhim āha diṭṭhe sute silavate mute vā puññe ca pāpe ca anūpalitto attañjaho na idha pakubbamāno 790. 797. 887. Yo attano silavatāni jantu anānuputtḥo ca paresa pavā anariyadhammaṃ kusalā tam āhu 782. Kāni silabbatān' assu pahitattassa bhikkhuno 961.

Subbata = suvrata. Asamā ubho dūravihāra-vuttino: gihī dāraposī amamo ca subbato 220. Tañ ca maggañ na jānanti yena gacchanti subbatā 441. Chadanañ katvāna subbatānañ 89.

Vatavat 624.

Vara. See -āyuta, -āhara, -cakkavattana, -ñū, -da, -pañña, -medhasa, -lakkhana, -sāvaka. Varo varaññū varado varāharo anuttaro dhammavarañ adesayi 234.

Dhammavara 233. 234.

Pavara = pravara. Sārathīnañ pavarañ 83. Tuvañ hi Buddhañ pavarañ vadanti 377. Usabhañ pavarañ virañ 646.

Munipavara 698.

Ratanavara 683.

Vas = vaç.

Vasa = vaça. See -anuga, -gata. Kāmānañ vasam upāgaṃ 315. Sokassa vasam anvagū 586. Maccuno vasam āgama 587. Kodhāti-mānassa va'saṃ na gacche 968.

Atthavasa = arthavaça. Annadā baladā c' etā vappadā sukhadā tathā, etam atthavasañ ñatvā nāssu gāvo haniṃsu te 297.

Maccuvasa = mṛtyuvaça. Sabbe maccuvasañ yanti 578. Āsavāssa na vijjanti yehi maccuvasañ vaje 1100.

Vasin = vaçin. Vasi, see -kar. Dhammesu vasi pāragū anejo 372. Vasiñ karitvā saṃkappañ satiñ ca suppatiṭṭhitañ raṭṭhā raṭṭhañ vicarissañ sāvake vinayañ puthu 444.

Vasā = vaçā. Atthi va'sā atthi dhenupā 26. 27.

Vasala = vṛṣala. See -adhama. Kodhano upanāhi ca pāpamakkhi ca yo naro vipannadiṭṭhi māyāvi tañ jaññā 'vasalo' iti 116 etc. Vasalañ p. 21. Ete kho vasalā vuttā v. 135.

Vasalaka p. 21.

Vas.

Us = uṣa.

Unha = uṣṇa. Sītañ ca unhañ ca 52.

Accunha = atyuṣṇa. Sītañ accunhañ
adhivasayeyya 966.

Vas.

Vasana. Annañ ca laddhā vaṣaṇaṇ ca kāle
971.

Sucivasana 679.

Vattha = vastra. See -guyha. Taṇḍulaṁ sa-
yanaṁ vatthaṁ sappitelaṇ ca yāciya 295. 304.
Nānārattehi vatthehi sayaneh' āvasatthehi ca
- - te namassiṃsu brāhmaṇe 287. Annānaṁ atho
pānānaṁ khāḍaniyānaṁ atho pi vatthānaṁ
laddhā na sannidhiṁ kayirā 924.

Kāsāyavattha 64.

Vāsa.

Vāsin.

Kāsāyavāsin 487.

Samghātivāsin 456.

+ ni. Caus. Atha kho Bhagavā pubbaṅhasamayaṁ
nivāsetvā pattacīvaraṁ ādāya yena Kasibhāra-
dvājassa brāhmaṇassa kammanto ten' upasaṁ-
kami p. 12. 21. 107.

Vas. Yamhi na māyā vasatī na māno 469. 494. Ye
ca dūre vasanti avidūre 147. Yasmiṁ kāmā na
vasanti 1088. So Assakassa visaye Alakassa
samāsane vaṣī Godhāvarīkule uñchena ca pha-
lena ca 977.

Vusita = uṣita. See -brahmacariya. Vusi-
taṁ brahmacariyaṁ p. 15.

Vusitavat. Pajjena katena attanā parinib-
bānagato vitṭṇakamkho vibhavañ ca bhavañ
ca vippahāya vusitavā khīnapunabbhavo sa
bhikkhu 514.

Vasitabba. Yāva dukkhā nirayā idha vuttā
tattha pi tāva ciraṁ vasitabbaṁ 678.

Vatthu = vastu. See-gāthā. Na tassa puttā pasavo khettaṃ vatthum na vijjati 858. Saṃkhāya vatthūni pamāya bījaṃ sineham assa nānuppavecche 209. Khettaṃ vatthum hiraṇṇaṃ vā gavāssaṃ dāsaṇḍaṃ thiyo bandhū puthu kāme yo naro ānugijjhati 769.

Sakhattavatthu. Dukkhaṃ pariṇāya sakhattavatthum 473.

Vāsa. See -upagata. Atthāya vata me Bud-dho vāsāyālavim āgamā 191. Āmantanā hoti sahāyamajjhe vāse thāne gamane cārikāya 40.

Ekarattivāsa 19.

Katthavāsa 412.

Patirūpadesavāsa 260.

Samānavāsa 18.

Vāsin.

Āruppavāsin 754.

Merumuddhavāsin 682.

+ adhi. Caus. Adhivāsetu me bhavam Gotamo p. 100. 101. Sītaṃ accuphaṃ adhivāsa-yeyya v. 966. Adhivāsesi Bhagavā tuṇhībhāvena p. 101.

+ ā. Sace agāraṃ āvasati 1002. Iti disvā nāgāram āvase 805. Dījo yathā kubbanakaṃ pa-hāya bahupphalaṃ kānanam āvaseyya 1134. Dussaṅgaḥ pabbajitāpi eke atho gahatthā gha-ram āvasantā 43.

Āvasatha 287.

Pulavāvasatha 672.

Āvāsa.

Gharāvāsa. 'Sambādho 'yaṃ gharāvāso rajassāyatanam' iti, 'abbhokāso ca pabbajjā' iti disvāna pabbaji 406.

+ adhi-ā. Sace agāraṃ ajjhāvasati rājā hoti cakkavattī p. 102. 103.

+ upa. Tato ca pakkhass' upavass' uposotham v. 402.

Upavuttha. See -uposatha.

Uposatha = upavasatha. Ajja pannaraso uposatho, divyā rattī upatthitā, anomanā mañ Satthāram handa passāma Gotamañ 153. Etañ hi atthañgikam āh' uposathañ 401. 402.

Upavutthuposatha 403.

Tadahuposatha p. 135.

+ ni.

Nivāsa.

Pubbenivāsa 647.

+ pa. Sa jappatī patthayatīdha suddhiñ satthā va hīno pavasañ gharamhā 899.

+ vippa. Nāhañ tamhā vippavasāmi muhuttam api 1140. Kin nu tamhā vippavasasi muhuttam api 1138.

Vippavāsa.

Avippavāsa. Passāmi nañ manasā cak-khunā vā rattindivañ brāhmaṇa appamatto, namassamāno vivasemi rattiñ, ten' eva maññāmi avippavāsañ 1142.

+ paṭi. Tena kho pana samayena Selo brāhmaṇo Āpane paṭivasati p. 101. Tena kho pana samayena sambahulā abhiññātā brāhmaṇamahā-sālā Icchānaṃkale paṭivasanti p. 112.

+ pari. Sace bhante aññatitthiyapubbā imasmiñ dham-mavinaye ākaṃkhantā pabbajjañ ākaṃkhantā upasampadañ cattāro māse parivasanti-- ahañ cattāri vassāni parivasissāmi p. 99. So Nālako upacitapuññasañcayo Jinañ patikkhañ parivasī rakkhindriyo v. 697. 'Pāramañ' ti diṭṭhīsu paribbasāno yad uttariñ kurute jantu loke 'hīnā' ti aññe tato sabbam āha, tasmā vi-vādāni avitvatto 796. Sakam sakam diṭṭhiñ paribbasānā viggayha nānā 'kusalā' vadanti 878. Parassa ve dhammam anānujānañ bālo mago hoti nihīnapaṇṇo, sabbe va bālā sunihīna-paṇṇā, sabbe v' ime diṭṭhi paribbasānā 880. 895.

+ vi. Caus. Namassamāno vivassemi rattim 1142.
Vivasana. Tato ratyā vivasane gāmantam
 abhihāraye 710.

+ sam. Pamādena na samvase 942.

Samvāsa. Suddhā suddhehi samvāsam
 kappayavho patissatā 283. Na brāhmaṇā añ-
 ñam agamum na pi bhariyam kiṇimsu te, sam-
 piyen' eva samvāsam saṃgantvā samaroṇayum
 290.

Abhiṇhasamvāsa. Kacci abhiṇha-
 samvāsā nāvajānāsi paṇḍitaṃ 335.

Samvāsiya. Gopī mama assavā alolā
 dīgharattam samvāsiyā manāpā, tassā na
 suṇāmi kiñci pāpaṃ 22.

Vasā 196.

Vasu. See -uttama.

Vass = vṛṣ. Vārim yathā ghammani ghammatatto vāc'
 ābhikaṃkhāmi, sutassa vassa 353. Sutvā de-
 vassa vassato imam attham Dhaniyo abhā-
 satha 30.

Vassa = varṣa. See -sata, -sahassa. Attha-
 cattārisam vassāni brahmacariyam carimsu te
 289. Satta vassāni Bhagavantam anubandhim
 padāpadam 446. p. 99. 123. Catunnam vassā-
 nam accayena p. 99. v. 1073.

Ganavassa.

Ganavassika. Gūthakūpo yathā assa
 sampunṇo gaṇavassiko yo ca evarūpo assa
 dubbisodho hi saṅgaṇo 279.

Vuṭṭhi = vṛṣṭi. Saddhā bijam tapo vuṭṭhi
 77. Vuṭṭhim pi saheyyum āgataṃ 20.

+ pa. Atha ce patthayasī pavassa deva 18. Ninnāñ
 ca thalañ ca pūrayanto mahāmegho pāvassi
 tāvad eva 30.

Vah. Pāmujjakaraṇam thānam pasamsāvahanam su-
 kham phalānisamso bhāveti vahanto porisam
 dhuraṃ 256. Yathā naro āpagaṃ otaritvā ma-

hodikaṃ salilaṃ sīghasotaṃ so vuyhamāno
anusotaḡāmi kiṃ so pare sakkhati tārayetuṃ 319.
Caus. Tato palāpe vāhetha assamaṇe samana-
mānine 282.

Ogha. See -atiga, -tama, -tiṇṇa. Tiṇṇo pāra-
gato vineyya oghaṃ 21. Ko sū dha tarati
oghaṃ 173. 174. 183. 184. 219. 273. 471. 495.
Te pahāya tare oghaṃ nāvaṃ sitvā va pārāgū
771. Saññāṃ pariññā vitareyya oghaṃ parigga-
hesu muni nōpalitto 779. Kathaṃ nu dhīrā vi-
taranti oghaṃ jātijaraṃ sokapariddavaṃ ca 1052.
1059. 1064. 1069. 1070. Oghe jāte 1092.

Mahogha. Yo mānaṃ udabbadhī asesāṃ
naḷasetuṃ va sudubbalaṃ mahogho 4. Ge-
dhaṃ brūmi 'mahogho' ti 945.

Vayha = vahya.

Dhorayha. (Cfr. Subhūti, Index to the
Abhidh.)

Dhuradhorayha. Viriyam me dhura-
dhorayha 79.

Vāha.

Tilavāha p. 123. v. 677.

Vāhana.

Savāhana. Samantā dhajiniṃ disvā yut-
taṃ Māraṃ savāhanaṃ yuddhāya paecug-
gacchāmi mā maṃ ṭhānā acāvayi 442.

+ adhi.

Adhivāhana.

Yogakkhemādhivāhana 79.

+ ā. Kiṃ su succinnaṃ sukhaṃ āvahāti 181. Sayam
eva so medhakaṃ āvaheyya 893.

Āvahana.

Pasamsāvahana v. 256.

Āvāha. Kiṃ nū bhoto Keniyassa āvāho vā
bhavissati vivāho vā p. 102.

+ upa.

Upavāhana.

Samghāṭirajūpavāhana 391. 392.

+ vi.

Vivāha p. 102.**Yūh** = ūh.**Viyūha** = vyūha. See -sutta.

Vā (not arranged). 49. 123. 134. 141. 145. 206. 217. 249. 564. 579. 582. 589. 610. 658. 769. 789. 790. 812. 813. 829. 843. 856. 887. 901. 909. 919. 958. 970. 987. 995. 1030. 1122. Vāpi 112. 661. 773. 951. Vā-vā 98. p. 21. v. 124. 129. 130. 147. 151. 376. 389. 397. 468. 470. 496. p. 90. 102. 104. 968. 801. Vā-vā 633. 793. 798. 802. 901. 1082. Vā-va 147. 222. Vā-va 795. Vāpi-vā 858. Vā-vāpi 799. Athavā 134. Athavāpi v. 917. Vā-yadivā 119. 381. 738. Vā-yadivā-udavā 193. 232. 842. 1075. Vā-vā-vā p. 32. v. 224. Vā-vā-vāpi 100. 249. 1024. Vā-vā-vā-vā p. 123. v. 146. Vā-vā-vā-vā-vā p. 12. 13.

Vā.

Vāta. See -vega. Vāto va jālamhi asajja-māno 71. 348. 433. 591. Vātaṃ va 213. Catubbhi vātehi asampakampiyo 229.

Nivāta. See -vutti. Gāravo ca nivāto ca santuṭṭhi ca kataññutā kālena dhammasava-nam, etaṃ maṅgalam uttamam 265.

Paṭivāta. Tam eva bālaṃ pacceti pāpaṃ sukhumo rajo paṭivātaṃ va khitto 662.

+ nir. Kathaṃ disvā nibbāti bhikkhu anupādiyaṇo lokasmim kiñci 915. Virattacittā āyatike bhavasmim te khīṇabījā avirūhichandā nibbanti dhīrā yathāyam padīpo 235. Yad atthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa taṃ amoghaṃ, nibbāyi so ādu saupādiseso, yathā vimutto ahu taṃ suṇāma 354.

Nibbāna = nirvāṇa. See -abhipatthayāna, -gāmin, -patti, -pada, -manas, -sacchikiriyā, -santika. Taṇhāya vippahānena 'nibbānaṃ' iti

vuccati 1109. 1108. Akiñceṇaṃ anādānaṃ etaṃ dīpaṃ anāparaṃ 'nibbānaṃ' iti naṃ brūmi jaramaccuparikkhayaṃ 1094. Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū, te ve saccābhisamayā nicchātā parinibbutā 758. Nibbijjha sabbaso kāme sikkhe nibbānaṃ attano 940. 1061.

+ pari-nir. Ko nu aññatra-m-ariyehi padaṃ sambud-dhum arahati yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā 765.

Caus. Yathā saraṇaṃ ādittaṃ vārinā parinibbaye evaṃ pi dhīro sappañño paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamṃsaye 591.

Vāma. Vāmena hatthena havyasesaṃ gahetvā dak-
khiṇena hatthena kamaṇḍaluṃ gahetvā yena
Bhagavā ten' upasumkamaṃ p. 80.

Vāri. See -gocara, -ja, -bindu. Vāri pokkharapatte
va āragge-r-iva sāsapo yo na lippati kāmesu
625. Paṇṇe vāri yathā na lippati 811. Pa-
dume vāri yathā na lippati 812. Vāriṃ yathā
ghammani ghammatatto vāc' ābhikaṃkhāmi su-
tassa vassa 353. Yathā saraṇaṃ ādittaṃ vā-
rinā parinibbaye 591.

Vās.

Vāsana.

Vāsita.

Pubbavāsanavāsita. Paccekaganino
sabbe sabbalokassa vissutā jhāyī jhānaratā
dhīrā pubbavāsanavāsitā 1009.

Vi. See -kāla, -mala.

Vinā. See -bhāva. Api ce vassasataṃ bhiyyo
vā pana mānava nātisaṃghā vinā hoti jahāti
idha jivitaṃ 589.

Vic.

+ vi.

Vivitta = vivikta. See -mānasa. Yehi vivitto

vicareyya loke na tāni uggaṃha vadeyya nāgo 845. Mitte bhajassu kalyāṇe pantaṃ ca sayanāsanam vivittam appanigghosaṃ 338. Sikhī yathā nilagīvo vihaṅgaṃ haṃsassa nōpeti javam kudācanaṃ evam gihi nānukaroti bhikkhuno munino vivittassa vanamhi jhāyato 221.

Viveka. See -dassin, -dhamma. Vivekaṃ yeva sikkhetha, etad ariyānam uttamaṃ, tena seṭṭho na maññetha sa ve nibbānasantike 822. Pucchāmi taṃ ādiccabandhum vivekaṃ santipadaṃ ca mahesiṃ 915. Satto guhāyaṃ bahunābhichanno tiṭṭhaṃ naro mohanasmim pagālho dūre vivekā hi tathāvidho so, kāmā hi loke na hi suppahāyā 772. Sutvāna tava sāsaṇam viveke sikkhissā-mase 814.

+ pa-vi.

Paviveka. See -rasa.

Vij.

Vega.

Vātavega. 1074.

+ sam.

Samvigga = samvigna. Atha kho Kasibhāra-dvājo brāhmaṇo samviggo lomahatṭhajāto yena Bhagavā ten' upasaṃkami p. 14.

Samvega. Attadaṇḍā bhayaṃ jātaṃ, jānaṃ passatha medhakaṃ, samvegaṃ kittayissāmi yathā samviditaṃ mayā 935.

Vid. Amosadhammaṃ nibbānaṃ tad ariyā saccato vidū 758. Yam pare dukkhato āhu tad ariyā sukhato vidū 762. Yo vedi jātimaraṇassa antaṃ 467. Cutim yo vedi sattānaṃ upapattiṃ ca sabbaso 643. Pubbenivāsaṃ yo vedi 647. Adhideve abhiññāya sabbaṃ vedī parovaraṃ 1148. Yo evaṃ jānāti sa vedi dhammaṃ 878. Atha kho Keniyo jaṭilo Bhagavato adhiyāsanaṃ viditvā utthāyāsanaṃ yena sako assamo ten' upasaṃkami p. 101. Parovaraṃ ariyadhammaṃ

viditvā mā mohayī jānaṃ v. 353. 365. Sārappaṃ attano viditvā na ca bhikkhu himseyya kañci loke 368. Ummādanantaṃ iti naṃ viditvā 398, Viditvā lokapariyāyaṃ 581. Evam pi viditvā 806. Yaṃ viditvā 1053. 1066. 1067. 1085. Etaṃ viditvāna 1068.

Vidita. Tathā hi te vidito esa dhammo 504. Api ca mētha puggalavemattatā veditā p. 99.

Caus. Taṃ vāpi dhīrā munin vedayanti v. 211. Parinibbutaṃ vedaya 346. Icc-etam attham Bhagavā punappunaṃ akkhāsi, taṃ vedayi mantapāragū 251.

Vedita. Sukhaṃ vā yadivā dukkhaṃ adukkhamasukhaṃ sahā ajjhataṇ ca bahiddhā ca yaṃ kiñci atthi veditaṃ 738.

Vida.

Kovida. Maggāmaggassa kovidaṃ 627.

Akovida 763.

Kammavipākakovida 653.

Jātimaraṇakovida 484.

Vidū. So Sakyaputto vidhuro anāsavo muddhādhipātassa vidū narāsabho 996. Te gaṇitā vidūhi tilavāhā ye Padume niraye upanītā 677.

Lokavidū p. 100.

Sabbavidū v. 177. 211.

Vijjā. See -gata, -pariyitthi, -sampanna. Avijjā muddhā [ti] jānāhi vijjā muddhādhipātini 1026. Kacci vijjāya sampanno 162. 163. Appamādena vijjāya abbahe sallam attano 334. Tihi vijjāhi sampanno 656.

Avijjā. See -paccaya. Avijjā h' ayaṃ mahāmoho yen' idaṃ saṃsitāṃ ciraṃ 730. 1026. Subhato naṃ maññati bālo avijjāya pūrakkhato 199. 277. Avijjāya nivuto loko 1033. Avijjāy' eva sā gati 729.

Tevijja. Anuññātapatīññātā tevijja mayam

asm' ubho 594. Tevijjānaṃ yad akkhātaṃ
tatra kevalino 'smase 595.

Vitti. Disvāna deve muditamane udagge vit-
tiṃ karitvā idam avocāsi tattha 680.

Vidvas. Chetvā āsavāni ālayāni vidvā so
na upeti gabbhaseyyaṃ 535. 792. 897. 947.
1056. 1060.

Avidvas. Yo ve avidvā upadhiṃ karoti
punappunaṃ dukkham upeti mando 728.

Aviddasu. Passa dhammaṃ durājānaṃ,
sāpamūlha' ettha aviddasū 762.

Veda. See -gū, -jāta. Sabbaṃ vedam aticca
vedagū so 529. Tato vedena mahatā santham-
bhitvāna māṇavo ekaṃsaṃ ajinaṃ katvā pādesu
sirasā pati 1027. Vedāni vīceyya kevalāni
529. Vidvā ca vedehi samecca dhammaṃ na
uccāvacaṃ gacchati bhūripaṇṇo 792. Tiṇṇaṃ
vedāna pāragū 1019.

Jātaveda. Mā jātiṃ puccha, caraṇaṃ ca
puccha, kaṭṭhā have jāyati jātavedo 462.

Paravediya. Āsaṃ anissāya vivekadassī
paravediyaṃ diṭṭhiṃ upātivatto ārammaṇā
yassa na santi keci Tathāgato arahati pūra-
lāsaṃ 474.

Vedanā. See -paccaya. Ajjhattaṃ ca ba-
hiddhā ca vedanaṃ nābhinandato evaṃsatassa
carato viññāṇaṃ uparujjhati 1111. Vedanānaṃ
tv-eva asesavirāgaṇirodhā n' atthi dukkhassa
sambhavo p. 139. Evaṃ tattha virajjati veda-
nānaṃ khayā bhikkhu nicchāto parinibbuto
v. 739.

Uttamavedanā. Tassa mévaṃ viharato
pattass' uttamavedanaṃ kāme nāpekkhate
cittaṃ 435.

Sabbavedanāsu vitarāgo 529.

+ ann. Anuvicca papañcanāmarūpaṃ ajjhattaṃ ba-
hiddhā ca rogamūlaṃ rogamūlabandhanā pa-

mutto anuvidito tādī pavuccate tathattā
530.

Anuvidita 530. Anuviditaṃ 528.

+ pa. Caus. So imam lokam -- sayam abhiññā sacchikatvā pavedetī p. 100.

Pavedita. Ajjhattasantīti yam etam atthaṃ kathan nu dhīrehi paveditaṃ taṃ 838. Pañca kāmagaṇā loke manochaṭṭhā paveditā 171.

Ariyapavedita. Dhamme ca ye ariya-pavedite ratā anuttarā te vacasā manasā kammanā ca 330.

+ nir. Aladdhā tattha assādam vāysa' etto apakkami, kāko va selam āsajja nibbijjāpema (Ct. nibbijjam apema) Gotamā 448; cfr. Samyutta-Nik. 1. p. 124.

Nibbidā. See -bahula.

+ abhi-nir. Caus. Sabbe samaggā hutvāna abhinibbijjayātha naṃ 281.

+ paṭi. Caus. Eko ca dūto āgantvā rājino paṭive-dayi 415.

+ sam.

Samvidita. Samvegaṃ kittayissāmi yathā samviditaṃ mayā 935.

Vind. Vicināti mukhena so kalim, kalinā tena sukhaṃ na vindati 658. Kathaṃ su vindate dha-naṃ 185. Ap' ettha mudum vindema 447. Pass. Attho bhisiyā na vijjati 21. 25. 431. Pāpam pana me na vijjati 23. Yadi saccā damā cāgā khantiyā bhiyyo 'dha vijjati 189. Samādhinā tena samo na vijjati 226. Atthi saddhā tato viriyaṃ paññā ca mama vijjati 432. 715. Paccattaṃ sasariṇesu manussesv-etam na vijjati 611. Na tassa puttā pasavo, khettaṃ vatthum na vijjati 858. 987. Tatiyā hi na vijjati 1001. Tanhā yassa na vijjati 856. 1088. Āsā yassa na vijjanti 634. Yassālayā na vijjanti 635. Āsavāssa na vijjanti ye maccu-

vasaṃ vaje 1100. Andhakamakasā na vijjare 20. Nekkhammaṃ datṭhu khemato uggahītaṃ nirattaṃ vā mā te vijjittha kiñcanaṃ 1098.

Vitta. Saddh' idha vittaṃ purisassa seṭṭhaṃ 182. 181. Yaṃ kiñci vittaṃ idha vā huraṃ vā 224. Yajassu, bahu te vittaṃ 302.

Pahūtavitta 102.

+ abhi. Santaṃ vidhūmaṃ anighaṃ nirāsaṃ app-ev' idha abhivinde sumedhaṃ 460.

+ saṃ. Yassa n' atthi 'idam me' ti 'paresaṃ vāpi kiñcanaṃ' mamattaṃ so asaṃvindaṃ 'n' atthi me' ti na socati 951.

Vis = viç.

Vis = viç.

Vessa = vaiçya.

Vessāyana = *Vaiçyāyana. Na brāhmaṇo no 'mhi na rājaputto na vessāyano uda koci no 'mhi 455.

Vessika.

Suddavessika. Evaṃ dhamme viyāpanne vibhinṇā suddavessikā, puthū vibhinṇā khattiyā 314.

Vesiyā = veçyā. Sehi dārehi asantutṭho vesiyāsu dissati paradāresu 108.

+ ā. Maṃ bhayaṃ āvisi 936.

+ upa. Pattiko upasamkamma āsajja naṃ upāvisi 418. Disvāna vāsūpagataṃ tato dūtā upāvisuṃ 415.

+ ni.

Nivittṭha. Sakam hi diṭṭhiṃ katham acca-
yeyya chandānuniṭo ruciyaṃ nivittṭho 781. Pā-
paṃ saḥāyaṃ parivajjayetha anattadassim vi-
same nivittṭhaṃ 57. Anattani attamāni passa
lokaṃ sadevakaṃ nivittṭhaṃ nāmarūpasimiṃ 'idam
saccaṃ' ti maññati 756. Kāmesu giddhā pasutā
pamūlhā avadāniyā te visame nivittṭhā dukkhū-
panitā paridevayanti 774. Yaṃ nissitā tattha

subhaṃ vadānā paccekasaccesu puthū nivittā 824. Evam pi tithyā puthuso nivittā sakāyane tattha dalhaṃ vadānā 892. Kiṃsilo kiṃsamācāro kāni kammāni brūhaṃ naro sammā nivittā' assa uttamatthaṃ ca pāpuṇe 324.

Nivissa. See -vādin.

Nivesa. Nivesane nivese ca 300.

Diṭṭhinivesā na hi svātivattā 785.

Nivesana. Yena brāhmaṇassa nivesanaṃ ten' upasaṃkami p. 21. Etesu nandiṃ ca nivesanaṃ ca panujja viññāṇaṃ bhava na tiṭṭhe 1055. Nivesanaṃ yo manaso ahāsi pariggahā yassa na santi keci anupādiyaṇo idha vā huraṃ vā Tathāgato -- 470. Tena kho pana samayena Aggikabhāradvājaṃ brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggaḥitā p. 21. Yass' ūbhayante paṇidhīdha n' atthi bhavābhavāya idha vā huraṃ vā nivesanā tassa na santi keci dhammesu niccheyya samuggahitā 801. Aññāya sabbāni nivesanāni anikāmayā aññataram pi tesā sa ve muni vītagedho agiddho nāyūhatī, pāragato hi hoti 210. Nivesanāni ramāni suvibhattāni bhāgaso nānādhaññassa pūretvā brāhmaṇānaṃ adā dhaṇaṃ 305. Diṭṭhinivesā na hi svātivattā, dhammesu niccheyya samuggahitā, tasmā naro tesu nivesanesu nirassati ādiyati - cca dhammaṃ 785. Na kammaṇā no pi sutena neyyo anūpanīto so nivesanesu 846.

+ nir.

Nibbittā. Nāhaṃ bhatako 'smi kassaci nibbittāna carāmi sabbaloke, attho bhatiyā na vijjati 25.

+ pa. Agginisamaṃ jalitaṃ pavisanti 668. Asippattavanaṃ pana tiṇhaṃ taṃ pavisanti samacchidagattā 673. Pavisa samaṇa p. 31. Kālena so pavise pātārāsaṃ 387. Atha kho

Bhagavā -- Sāvattiyaṃ piṇḍāya pāvīsi p. 21.
32. v. 979.

+ pati-pa. **Patipavitttha.** Tasmim patipaviṭṭhamhi añño āgañchi brāhmaṇo 979.

Vis = viṣ = vr̥ṣ. (Cfr. Westergaard's Radices, and my „Nogle Bemærkn.“ in K. D. Vidensk. Selsk. Forh. 1888 p. 34).

+ pa. Saccena danto damasā upeto vedantagū vusita-brahmacariyo kālena tamhi havyaṃ pavecche (Ct. paveseyya) yo brāhmaṇo puññapekho ya-jetha 463 etc.

+ anu-ppa. Yo jātam ucchijja na ropapeyya jāyantam assa nānuppavecche (Ct. yo ariyamagga-bhāvanāya jātam ucchijja na ropapeyya jāyantam anāgatam pi c' assa jāyantassa nānuppavecche tam etc.) tam āhu ekaṃ muninaṃ carantam, addakkhi so santipadam mahesi 208. Saṃkhāya vatthūni pamāya bījaṃ sineham assa nānuppavecche, sa ve muni jātikkhayantadassī takkaṃ pahāya na upeti saṃkham 209.

Vis = viṣ.

Visaya = viṣaya. So Assakassa visaye Alakassa samāsane vasī Godhāvarīkule uñchena ca phalena ca 977.

+ pari.

Parivesanā. Tena kho pana samayena Kasi-bhāradvājassa brāhmaṇassa parivesanā vaṭṭati p. 12.

Visa = viṣa.

Sappavisa 1.

Visāna = viṣāna 309.

Viha. See -gama.

Vi.

Vayas. Samaṇabrāhmaṇā jinnā vuddhā mahallakā uddhagatā vayo anuppattā p. 50. 91.

Vāyasa. Medavaṇṇaṃ va pāsāṇaṃ vāyas

anupariyagā 447. 448. Soṇā sigālā paṭigijjhā kulalā vāyasā ca vitudanti 675.

Vira. See -rūpa. Chetvāna vīro ghibbandhanāni 44. Pāde vīra pasārehi 547. 573. 1102. Sabbalokābhibbhum vīraṃ 642. Usabhaṃ pavaraṃ vīraṃ mahesiṃ vijitāvināṃ 646. Sutvān' ahaṃ vīraṃ akāmakāmiṃ 1096.

Mahāvira 562. 543.

Viriya = vīrya 79. 432. 966. 184. 1026.

Anomaviriya 353.

Araddhaviriya 68. 344.

Dhanaviriya 422.

Viriyavat 528. 531. 548.

Vera = vaira.

Avera. Mettaṇ ca sabbalokasmiṃ mānasam bhāvaye aparimāṇaṃ uddhaṃ adho ca tiriyaṇ ca asambādhaṃ averaṃ asapattaṃ 150.

Vipā. See -kacchā.

Vusīmat = vṛṣīmat? 'Ākiṇcaṇṇāsambhavaṃ nandisaṃyojanaṃ' iti evaṃ evaṃ abhiññāya tato tattha vipassati, etaṃ ñānaṃ tathaṃ tassa brāhmaṇassa vusīmato 1115. (Ct. vusitavāsa).

Ve = vai. (Not arranged). Sa ve 188. 209. 210. 278. 454. 477. 620. 800. 850. 861. 946. 947. 950. 451. 454. 737. 758. 838. 1082. Etaṃ ve 207. Yo ve 121. 128. 135. 215. 621. 490. Eko ve 718. Parassa ve 880. Dukkassa ve 1050. Saṃgho ve 569. Udāhu ve 1075. 1077. Saccaṃ ve 453. Atho pi ve 780. Pucchanti ve 457. 780. Na ve 386. Ha ve 120. 181. 323. 462. Khaṇo ve mā upaccagā 333. Sanditṭhiyā ve 881.

Ve. Carato ca te brāhmacariyaṃ aggihuttaṇ ca jūhato pahūtaṃ viyyate (C) puññaṃ, kiṃ padhānena kāhasi 428. Ofr. ci.

Ven.

Veni.

Paveni 26. 27. (Ct. vayappattā balivaddehi saddhiṃ methunapattthanagāvo).

Velā.

Ativela. Vācam pamuñce kusalam nāti-
velam 973.

Veviccha? Avijjāya nivuto loko, vevicchā [pamādā]
(Ct. macchariyahetu ca pamādahetu ca) na-ppa-
kāsatī, japp' ābhilepanam brūmi, dukkham assa
mahabbhayaṃ 1033. Sacco siyā appagabbho
amāyo rittapesuṇo akkodhano lobhapāpaṃ ve-
viccham (Ct. macchariyam) vitare muni 941.
(The various readings are: B^d veveccam, Bⁱ ve-
veccham, Ck^b vemiccham, Ck^c vevijja-, Ba ve-
vacchā-, Ct. vemiccham, vevicchā).

Vyaggha — vyāghra. See -usabha.

Vyappatha (Ct. vācāya patho, cfr. vādapatha). Sam-
pannam munino cittaṃ kammanā vyappa-
thena ca 164.

Khinavyappatha 158.

Vyappathi. Ky-āssa vyappathayo assu, ky-āss'
assu idha gocarā, kāni silabbatān' assu pahi-
tattassa bhikkhuno 961. (Ct. kidisāni tassa
vacanāni assu).

Sams, sas — saṃs.

+ ā. Yassānusayā na santi keci mūlā akusalā samū-
hatāse so nirāsaya anāsasāno 369.

Āsā — ācā. Āsā ca niṭṭhā ca kutoṇidānā 864.
Āsam anissāya 474. Āsam na kubbanti ku-
hiñci loka 794. Āsā yassa na vijjanti 634.

Nirāsa 469. 1048. 460. 491. 494. 1078.

+ ā-ni.

Ānisamsa. Pakappitā saṃkhatā yassa dhammā
purakkhatā santi avivadātā yad attanī passatī
ānisamsam tam nissito kuppapaticcasantiṃ
784. 797. Anitṭhuri ananugiddho anejo sabba-
dhi samo — tam ānisamsam pabrūmi pucchito
avikampitam 952.

Phalānisamsa 256.

+ pa. Yo nindiyam pasamsati tam vā nindati yo pasamsiyo 658. Addhā pasamsāma sahāya-sampadam 47. Saddhammapūjā ca panā tath' eva yathā pasamsanti sakāyanāni 906. Vādam hi eke paṭiseniyanti, na te pasamsāma paritta-paṇṇe 390.

Pasamsiya 658.

Pasamsita 829. 928.

Pasattha 227.

Pasamsā. See -āvahana, -kāma, -lābha. Yutto kathāyam parisāya majjhe pasamsam iccham vinighāti hoti 826. Atho pasamsam pi labhanti tattha 895.

Nindāpasamsā 213.

Sās = çās.

Sāsana. See -kāraka. Pappuyya tava sāsanaṃ 482. Sutvāna tava sāsanaṃ viveke sikkhisāmase 814. Methunam anuyuttassa mus-sat' evāpi sāsanaṃ 815. Sattaratteṇa Bhagavā dant' amha tava sāsane 570. Sāsane Gota-massa na-ppamajjeyya 933. 934.

Asitavhayasāsana 698.

Gotamasāsana 1084. 1143. 228.

Sammāsambuddhasāsana 565.

Satthar = çāstr. See -anvaya. Tvaṃ no satthā anuttaro 179. Tuvan no satthā, tvam anuttaro si 345. Satthā no hohi tuvaṃ mahā-muni 31. Tuvaṃ Buddho, tuvaṃ Satthā 545. Na me diṭṭho ito pubbe na-ssuto uda kassaci evaṃvagguvado satthā Tusitā gaṇi-m-āgato 955. Idam avoca Bhagavā, idam vatvā Sugato uthāpa-raṃ etad avoca Satthā p. 135 etc. 78. 100. 124. Pañhān' antakaro Satthā kamkhinaṃ paṭijāna-taṃ 1148. Pucchāma Satthāraṃ anomapañ-ṇaṃ 343. 153. Pāde vīra pasārehi, Sabhiyo vandati Satthuno 547. 573.

Passive fut. participle sissa = çisya. Sissā

1006. Sisse 997. 1004. Sissehi 1028. 1029.

+ anu. Yo atthañ pucchito santo anattam anusāsati 126. Dhammena-m-anusāsati 1002. Anusāsa brahme karuṇāyamāno vivekadhammañ 1065. Nāhañ pajānāmi, anusāsatu mañ bhavañ 461.

Anusitṭha 697.

Sims — çims.

+ ā. Abbūḥhasallo carañ appamatto nāsimsati lokañ imañ parañ ca 779. Āsimsanti thoma-yanti 1046.

Asimsamānā itthabhāvañ 1044.

Sak — çak. Te na sakkoma saññattum aññamaññañ mayañ ubho 597. So vuyhamāno anusotagāmi kiñ so pare sakkhati tārayetum 319. Dhonena yugañ samāgamā na hi tvañ sagghasi sampayātave 834. Na hi sakkhinti dhenu-pāpi chettum 28. N' eva kho asakkhi Bhāradvājo mānava Vāsetṭhañ mānavañ saññapetum na pana asakkhi V. m. Bh. m. saññapetum p. 112.

Sakka — çakta. Sakko ujū ca sūjū ca su-vaco c' assa mudū anatiṃāni 143.

Sakka — çakya. Sakkā pana upamā kātum p. 123.

Desid. Lābhakamyā na sikkhati alābhe na ca kuppati 854. Daḥañ sikkhatha santiyā 332. Kathaṃkathī ñānapathāya sikkhe 868. Yā kāci taṇhā ajjhattañ tāsam vinayā sadāsato sikkhe 916. 933. Athāparañ pañca rajāni loke yesam satimā vinayāya sikkhe 974. Nibbijja sabbaso kāme sikkhe nibbānañ attano 940. 1061. 1062. 822. Idh' eva sikkhema ath' assa suddhiñ 898. Ekāsanassa sikkhetha samanopāsanassa 718. Tasmā hi sikkhetha idh' eva jantu 775. Etam pi disvā sikkhetha methunañ vipphātave 817. Pāgabbhiyañ na

sikkheyya 930. Svākhātaṃ brahmacariyaṃ sandiṭṭhikaṃ akālikaṃ yattha amoghā pabbajjā appamattassa sikkhato 567. Sutvāna tava sāsanaṃ viveke sikkhissāmase 814.

Sikkhita.

Susikkhita 261.

Sikkhā — çixā. Kaṃ so sikkhaṃ samādāya ekodi nipako sato kammāro rajatassēva nid-dhame malam attano 962. Tattha sikkhānu-gīyanti 940.

Sekha — çaixa. Ete vitakke paridevaneyye vinayetha sekho aniketasārī 970. Ye ca saṃ-khātadhammāse ye ca sekhā puthū idha tesāṃ me nipako iriyaṃ puṭṭho pabrūhi 1038.

+ anu. Desid. Tasmā hi tassa Bhagavato sāsane appamatto sadā namassam anusikkhe 934. Tassa vattam anusikkhantā 294.

Sakunta — çakunta. See -maṃsa.

Saṅk — çank.

+ ā.

Āsaṅkā.

Āsaṅkin.

Bhedāsaṅkin 255.

Saṅku — çaṅku. See -ṭhāna.

Saṭha — çaṭha. Rosako kadariyo ca pāpiccho macchari saṭho 133. Sampajāno saṭhāni na kayirā 931.

Sanha — çaxṇa. Sātiyesu anassāvī atimāne ca no yuto sanho ca paṭibhānavā na saddho na virajjati 853.

Sata — çata. See -sahassa. Satasssa pi dadāmi p. 86. Satāni pañca yāceti v. 980. Pañca sa-tāni vāceti 1020.

Upāsakasata p. 66.

Koṭisata v. 677.

Tisata. Brāhmaṇā tisatā ime 566. 573.

Dasasata. Ime dasasatā yakkhā 179.

Naṅgalasata p. 12.

Bhikkhusata p. 99. 100.

Māṇayakasata p. 101.

Vassasata. Viṣaṃ vassasataṃ āyu 1019. Api ce vassasataṃ jīve 589. Appaṃ vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati 804. Vassasatassa accayena p. 123. Ettakāni vassasatāni p. 123.

Saṇiṃ = ṇaṇis. Haṃsā va paggayha saṇiṃ nikūja bindussarena suvikappitena v. 350.

Sat = ṣrat. See -dhā.

Sadda = ṣabda. Taṃ saddaṃ sutvā 685. Saddā 387. 759. Saddesu 71. 213. 974.

Appasadda p. 103. v. 925.

Kittisadda p. 100. 112.

Padasadda p. 80.

Sabala = ṣavala, ṣabala. 675.

Sam = ṣam.

Santa = ṣānta. See -citta. Santo upādāna-khaye vimutto Tathāgato 475. Santo khīṇa-punabbhavo 656. Santo anuṇṇato care 702. Santo ca bhikkhu abhinibbutatto 783. Santo anissāya bhavaṃ na jappe 839. Yassa loke sakaṃ n' atthi asatā ca na socati dhammesu ca na gacchati sa ve santo ti vuccati 861. Sabbaṃ so paṭinissajja sa ve santo ti vuccati 946. Santo vidhūmo anigho nirāso atāri so jātijaran ti brūmi 1048. 460. Yathāhaṃ ākāso va avyā-pajjamāno idh' eva santo asito careyyaṃ 1065. Santo asantesu upekkhako so 912. Yad ūna-kaṃ taṃ sanati yaṃ pūraṃ santam eva taṃ 721. Taṃ santaṃ padaṃ abhisamecca 143. Āruppehi nirodho santataro p. 142.

Santi = ṣānti. See -pada, -vāda, -saṇḥita. Santīti nibbutiṃ ṇatvā 933. Ajjhagā amataṃ santiṃ nibbānapadaṃ accutaṃ 204. Na hi ruṇṇena sokena santiṃ pappoti cetaso 584. Abbūhasallo asito santiṃ pappuyya cetaso 593. Virato care santiṃ anuggahāya 900. Nāṇṇato bhikkhu santiṃ eseyya 919. Kittayissāmi te

santiṃ diṭṭhe dhamme anītihaṃ 1066. Daḷhaṃ sikkhatha santiyā 332. Icchāna santiyā na mamattam atthi 872.

Ajjhattasanti 838. 837.

Kuppapaṭiccasanti. Pakappitā saṃkhatā yassa dhammā purakkhatā santi avivādātā yad attanī passati ānisaṃsaṃ taṃ nisito kuppapaṭiccasantiṃ 784.

Sama = çama. Appaṃ hi etaṃ na alaṃ samāya 896.

Samatha. Laddhān' upekhaṃ samathaṃ visuddhaṃ 67.

Sabbasaṃkhārasamatha 732.

Samitāvin. Samitāvi pahāya puññapāpaṃ virajo ñatvā imaṃ paraṃ ca lokam jātimaṇaṃ upātivatto samaṇo tādī pavuccate tathattā 520. Samitāvino vītarāgā akopā 499.

+ upa. Ajjhataṃ eva upasame, nāññato bhikkhu santiṃ eseyya 919.

Upasanta. Tato mānābhisamayā upasanto carissasi 342. 848. 857. 949. 919. 1087.

Upasama. Pavivekarasaṃ pītvā rasaṃ upasamassa ca 257. Ye ca phassaṃ pariññāya aññāya upasame ratā 737.

Dukkhūpasama. See -gāmin.

Viññānūpasama 735.

+ vi-upa.

Vūpasanta.

Kukkucavūpasanta. Aññena ca kevalinaṃ mahesiṃ khīṇāsavaṃ kukkucavūpasantaṃ annena pānena upatṭhahassu, khettaṃ hi taṃ puññapekhassa hoti 82.

+ ni. Caus. Tasmā hi bhūtā nisāmetha sabbe 223. Imaṃ bhonto nisāmetha 410. Bahussutānaṃ anisāmay' (o: -mayam) atthaṃ 320. Nissamma = niçāmya. Adiccabandhussa vaco nissamma 54. 317.

Sam = çram.

Samana = çramaṇa. See -upāsana, -brāhmaṇa, -bhāya, -mānin, -saṃgha, .sita. Eso samaṇo p. 47. Samaṇo vā brāhmaṇo vā p. 90. Samaṇo Gotamo p. 91. 99. 101. 104. 112. Tinṇo samaṇo anāvilo v. 515. Samaṇo tādi 520. 722. Samaṇo p. 12. 31. 47. Samaṇaṃ v. 100. 129. 130. 518. p. 104. Samaṇena p. 103. v. 714. 866. 868. Samaṇā 83. 883. 884. Samaṇānaṃ 266. 529. 932. Samaṇesu 828. 890.

Assamaṇa 282.

Samaṇaka p. 21. 47.

+ ā.

Assama = āçrama. Yena sako assamo ten' upasaṃkami p. 101. 107. Assamaṃ v. 979. Assame p. 107.

Keniyassama.

Keniyassamiya p. 101.

Sar = çar, çr.

Saraṇa = çaraṇa. Saraṇaṃ bahunnaṃ 503. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca p. 15. 25. Yan taṃ saraṇaṃ āgamma (cfr. Therag. p. 80; read: āgamma) v. 570. Sabbe taṃ saraṇaṃ yanti 179. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ p. 25. Saraṇaṃ taṃ upema cakkhuma v. 31. Yathā saraṇaṃ ādittam vārinā parinibbaya v. 591. **Sarira.** • Bhiyy' ass' uppajjate dukkhaṃ sariraṃ upahaññati 584. Sariraṃ ca antimaṃ dhāreti 478.

Antimasarira 624.

Sasarira 611.

+ ava, o.

Osaraṇa 538. (Ct. ogahanāni titthāni diṭṭhiyo ti attho).

Sal = çal.

Salla = çalya. See -katta, -viddha. Īti ca upaddavo ca rogo ca sallañ ca bhayañ ca mētañ, etañ bhayañ kāmagaṇesu disvā 51. Appamādenaivijjāya abbahe sallañ attano 334. 592. 939. Ath' ettha sallañ addakkhiñ dud-dasañ hadayanissitañ 338. Yena sallena otiṇṇo disā sabbā vidhāvati 939.

Abbūlhasalla 593. 779.

Visalla 17. 86. 367.

Sokasalla. See -samappita.

Sarada = çarad. Disvā kumārañ sikhim iva pajja-lantañ -- suriyañ tapantañ sarada-r-iv' abbha-muttañ 687.

Salātuka = çalātu. P. 122.

Sassū = çvaçrū. Sasuñ for sassuñ v. 125.

Sas = ças.

Sattha = çastra. Tato ca devā pitaro Indo asurarakkhaṣā 'adhammo' iti pakkandun̄ yañ satthañ nipatī gave v. 310. Tā visāṇe gahe-tvāna rājā satthenā ghātayi 309. Atha sat-thāni kurute paravādehi codito 819.

Asattha p. 103. v. 1002.

Sassatī = çāsvatī. Udāhu ve sassatīyā arogo 1075.

Sā = çā, ço.

Sāta. 'Sātañ' 'asātan' ti yañ āhu loke tam upanissāya pahoti chando 867. 869. 870.

Asāta 867—70.

Bhavasāta. See -baddha.

Sātiya. Sātiyesu anassāvi 853.

Sākhā = çākhā 791.

Anekasākhā 688.

Sāma = çyāma 675.

Sāmāka = çyāmākā. See -cīnaka.

Sālā = çālā.

Mahāsāla = mahāçāla.

Brāhmaṇamahāsāla p. 50. 51. 55. 112.

Visāla. Vaṁso visālo va yathā visatto
puttesu dāresu ca yā apekhā v. 38.

Sāli = çāli. Sālīnam annaṁ paribhuñjamāno 240. 241.

Si = çri.

Sita = çrita. Yath' indakhīlo pathaviṁ sito
siyā catubbhi vātehi asampakampiyo 229. Ākā-
saṁ na sito siyā 944. Yāya devā manussā ca
sitā tiṭṭhanti atthikā tarath' etaṁ visattikaṁ
333. Jaraṁ sitā yaññaṁ akappayimsu 1044.
Purimaṁ pahāya aparaṁ sitāse ejaṇugā te na
taranti saṅgaṁ 791.

Asita. Nirāmagandho asito durannayo 251.
Nirāmagandho asito brahmacariyaparāyano 717.
Bāhetvā sabbapāpakāni vimalo sādhusamāhito
ṭhitatto saṁsāram aticca kevalī so asito tādi
pavuccate brahmā 519. Abbūḥhasallo asito
santiṁ pappuyya cetaso 593. Yathāhaṁ ākāso
va avyāpajjamāno idh' eva santo asito ca-
reyyaṁ 1065. Taṁ chinnaganthaṁ asitaṁ
anāsavaṁ taṁ vāpi dhīrā munīṁ vedayanti
219. Taṁ Buddhaṁ asitaṁ tādiṁ 957.

Aññasita. Te vādakāmā parisāṁ vigayha
bālaṁ dahanti mithu aññaṁaññaṁ, vadanti
te aññasitā kathojjaṁ pasamsakāmā 'ku-
salā' vadānā 825.

Samaṇappavādasita 538.

+ sam-ud.

Samuccaya — samucchraya.

Bhassasamussaya 245. (Ct. samussitaṁ
bhassaṁ attukkamsattā?)

+ ni. Silabbataṁ bhikkhu na nissayeyya 798. (Ct.
niveseyya).

Ger. Diṭṭhiṁ ca nissāya anupucchamāno sa-
muggahītesu pamoham āgā 841. 887. Ākiñ-
caññaṁ pekkhamāno satimā 'n' atthīti' nissāya
tarassu oghaṁ 1070. Āsaṁ anissāya vive-

kadassī paravediyaṃ dīṭṭhim upātivatto 474. Ete ca nissajja anuggahāya santo anissāya bhavaṃ na jappe 839.

Nissita = *niṣṭhita*. Anissito na calati nissito ca upādiyaṃ itthabhāvaññāthābhāvaṃ saṃsāraṃ nātivattati 752. Taṃ vāpi ganthaṃ kusalaṃ vadanti yaṃ nissito passati hīnaṃ aññaṃ 798, 910. Nissitassa calitaṃ hoti p. 142. Kiṃ nissitā v. 458. Yaṃ nissitā 824.

Anissita. Pahāya pañcāvaraṇāni cetaso upakkilese vyapanujja sabbe anissito chetvā sinehadosaṃ 66. Anissito na calati p. 142. Hitvāna piyaṃ ca appiyaṃ ca anupādāya anissito kuhiñci 363. Ādānesu vineyya chandaraḡaṃ so anissito anaññaṇeyyo 364. Sabbāhāraṃ pariññāya sabbāhāraṃ anissito 748. Etam ādīnaṃ nātvā nissayesu mahabbhayaṃ anissito anupādāno sato bhikkhu paribbaje 753. Sabbattha munī anissito na piyaṃ kubbati no pi appiyaṃ 811. Vītataṇho purā bhedā pubbamantam anissito vemaṃjhe n' ūpasamkheyyo tassa n' atthi purekkhataṃ 849. Ñātvā dhammaṃ anissito 856. 947. Eko ahaṃ Sakka mahantam oghaṃ anissito no visahāmi tārituṃ 1069.

Gehanissita 280.

Saññakkharasaññananissita 538.

Hadayanissita 938.

Nissaya = **niṣṭhaya*. Ñāne pi so nissayaṃ no karoti 800. Ete ca nātvā 'upanissitā' ti nātvā munī nissaye so vimaṃsī nātvā vimutto na vivādam eti 877. Etam ādīnaṃ nātvā nissayesu mahabbhayaṃ anissito anupādāno sato bhikkhu paribbaje 753.

Nissayatā. Yassa nissayatā n' atthi 856.

+ upa-ni. Tam upanissāya pahoti chando 867. Tap'

ūpanissayā 901. Tass' eva upanissāya
gāmo ca vipulo ahu 978.

Upanissita. Ete ca ñatvā 'upanissitā ti
877.

Sikhā.

Aggisikhā. See upama.

Sikhi. Sikhi yathā nilagīvo vihaṅgamo
hamsassa nōpeti javaṃ kudācanaṃ 221. Disvā
kumāraṃ sikhim iva pajjalantaṃ 687.

Sigāla = ṛgāla. 221. 675.

Sippa = ḥilpa. Bāhusaccaṃ ca sippaṃ ca vinayo ca
susikkhito subhāsītā ca yā vācā, etaṃ maṅgalam
uttamaṃ 261.

Puthusippa 613.

Sippika. Yo hi koci manussesu puthu-
sippena jīvati sippiko so na brāhmaṇo 613.
Sippiko hoti kammanā 651.

Siras = ḥiras. Yo kāme parivajjeti sappassēva padā
siro 768. Bhagavato pādesu sirasā nipatitvā
p. 14. 98. Pādesu sirasā pati v. 1027.

Avamsira = *avaṅḥira. Patanti sattā nira-
yaṃ avamsirā 248.

Rajassira = rajaḥḥiras. Ugghatṭapādo tasito
paṃkadanto rajassiro 980.

Sisa = ḥirṣa. Ath' assa susiraṃ sīsaṃ matthalū-
gassa pūritaṃ 199. p. 80. Sīsena 608.

Sasisa p. 80.

Siri = ḥrī. Daddallamānaṃ siriyā 686.

Silā = ḥilā.

Sela = ḥaila. Kāko va selaṃ āsajja 448.

Silis = ḥliṣ.

Silesa = ḥleṣa.

Semhan = ḥeṣman. Lohite sussamānamhi
pittaṃ semhaṃ ca sussati 434. 198.

Siva = ḥiva. Sa lokaṃ bhajate sivaṃ 115. Patto ca
sambodhiṃ anuttaraṃ sivaṃ 478.

Sis = çis.

Sesa = çeşa. Ya-d-aggato majjhato sesato vā piṇḍaṃ labhetha paradattūpajīvī nālan thutun no pi nipaccavādī 217.

Asesa. See -nirodha 2. 3. 4. 351. 355. 476. 500. 724. 1037. 7.

Upādisesa p. 135.

Anupādisesa v. 876.

Saupādisesa 354.

Jivitasesa 676.

Havyasesa p. 80.

+ ava. Nāmaṃ evāvasissati akkheyyaṃ petassa jantuno v. 808.

Avasesa. Mamañ ca āyu naciram idhā-vaseso v. 694.

Anavasesa 148.

+ vi.

Visesa.

Visesin. Samo visesī uda vā nihīno yo maññati so vivadetha tena 842. 855. Visesi 799. 905.

Si = çī. Yadā ca so mato seti uddhumāto vinilako apaviddho susānasmiṃ anapekhā honti nātayo 200. Yasmiṃ ca seti urasīva putto sa ve mitto yo abhejjo parehi 255. Aṅgāre santhate senti 668. Mañce chamāyaṃ va sayetha santhate 401. Nisinno udavā sayāṃ 193. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā 151. 1145. Kuv' ajja sessaṃ 970. Dukkhaṃ vata settha 970.

Seyyā = çayyā.

Gabbhaseyyā = garbhaçayyā. Nāhaṃ puna upessaṃ gabbhaseyyaṃ 29. 535. Na hi jātaṃ gabbhaseyyaṃ punar eti 152.

Sayana, sena. See -āsana. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya 295. 304. Rittāsaṇaṃ sayanaṃ sevato ce 963. Aratiṃ sahettha sayanaṃhi pante 969. Nānārattehi

vatthehi sayaneh' āvasatthehi ca phitā jana-
padā ratthā te namassimsu brāhmaṇe 287. Atha
āsanesu sayanesu appasaddesu bhikkhu viha-
reyya 925.

+ adhi. Yañ ñaṃ disataṃ adhiseti tattha kilijjati
samphusanāno 671.

+ anu.

Anusayita. Digharattam anusayitaṃ diṭ-
ṭhigatam ajānataṃ, ajānantā no pabbranti: jā-
tiyā hoti brāhmaṇo 649.

Digharattānusayita 355.

Anusaya. Yassānusayā na santi keci 14.
369. Tvaṃ anusaye chetvā tiṇṇo tāres'
imam pajāṃ 545. (Ct. kāmarāgapatighamāna-
diṭṭhivicikekchābhavarāgāvijjānaṃ etaṃ adhiva-
canaṃ).

Mānānusaya 342.

+ ā.

Āsaya.

Takkāsaya 972.

Nirāsaya 56. 369. 634. 1090. 1091.

+ saṃ.

Samsaya. Dbunātha me samsayaṃ 682.

Chinnasamsaya 1112.

Sabbasamsaya 1030.

Si = cyā, cyai.

Sita. Parinibbuto udakarahado va sito 467.
Sitaṇ ca uṇhaṇ ca 52. 966. Tasito v' udakaṃ
sitaṃ 1014.

Sitī. See -bhūta. Tatth' eva so siti
siyā vimutto 1072.

Sigha = cighra. See -gāmin, -sara, -sota.

Sila = cīla. See -anuḷvita, -uttama, upapanna, -vata.
Brahmacariyaṇ ca silaṇ ca 292. 294. Santo ca
bhikkhu abhinibbutatto 'iti 'han 'ti sīlesu akat-
thamāno 783.

Adānasila 244.

Asila.**Asilatā** 839.**Kathamсила** 848.**Kimsila** 324.**Dussila.** See -ludda.**Pāpasila** 246.**Vādasila** 381. 382.**Silavat.** Silavā 152. p. 112. Silavan-
taṃ v. 624.**Silin.****Niddāsilin** 96.**Sabhāsilin** 96.

Su = cru. 'Buddho' ti ghoṣaṃ yadā parato suṇāsi
 696. Sabbe va te ujjugatā suṇoma 350. Taṃ
 suṇoma vaco tava 988. 1110. Yathā vimutto
 ahu taṃ suṇāma 354. Suṇohi yakkha 273.
 Tena hi brāhṇama suṇāhi p. 21. Suṇotha
 vacanaṃ mama v. 997. Tena hi brāhmaṇā
 suṇātha p. 51. Suṇātha me bhikkhavo v. 385.
 Atho pi sakkacca suṇantu bhāsitaṃ 222. 384.
 Suṇantu me bhonto p. 101. Suṇeyya sakkacca
 subhāsitaṇi v. 325. Puccham hi kaṇci asuṇanto
 1023. Sabbe o' ime bhikkhavo sannisinṇā upā-
 sakā cāpi tath' eva sotuṃ 384. So 'haṃ na
 sussaṃ asamadhurassa dhammaṃ 694. As-
 sosi kho Keṇiyo jaṭilo p. 99. Sutvā devassa
 vassato imaṃ atthaṃ Dhaniyo abhāsatha v. 30.
 590. Esa sutvā pasidāmi vaco te isisattama
 356. 534. 685. 719. 818. 932. 984. 994. 1006.
 1023. Āgacchi te santike nāgarājā Eravaṇo
 nāma Jino ti sutvā 379. Sutvāna Buddha-
 vacanaṃ 202. 252. 379. 380. 391. 417. 698.
 814. 1061. 1101. 1149. Sutvān' ahaṃ 1096.
Suta. Na me diṭṭho ito pubbe na-ssuto uda
 kassaci evaṃvagguvado satthā 955. Evaṃ me
 sutaṃ p. 12. 17. 21. 31. 45. 47. 50. 61. 66.
 78. 79. 86. 90. 112. v. 329. 1116. Yaṃ kiñci

diṭṭhaṃ va sutāṃ mutaṃ va 793. 798. 901. 914. 1082. Sutaṃ kho pana me taṃ brāhmaṇānaṃ p. 104. Suteṇa v. 846. 1079. Sutassa paññāya ca sāraṃ ajjhagū 330. Sutassa vassa 353. Sute 790. 797. 802. 887. 897. Sutā 808. Sutāni 885.

Diṭṭhasuta 812. 813. 250. 778.

Bahussuta. So pūjito tasmim pasanna-citto bahussuto pātukaroti dhammaṃ 316. 322. 58. 323. 320.

Bāhusacca = *bāhusmṛtya = bāhuçrutya 261. (Ct. bahussutabhāva).

Sutavat 70. 90. 371.

Sutī. Na diṭṭhiyā na sutiya na ñāṇena sīlabbatenāpi na suddhim āha 839. 1078.

Assuti = açruti 839.

Sota = çotra, çotas. Tena hi tvaṃ brāhmaṇa odahassu sotaṃ, dhammaṃ te desessāmi 461. Samavattḥhitā na savanāya sotā 345. Sotesu gutto vijitindriyo care 250. 971.

Sottiya = çotriya. Sutvā sabbadhammaṃ abhiññāya loke sāvajjānavajjaṃ yad atthi kiñci abhibbhuṃ akathaṃkathim vimuttaṃ anighaṃ sabbadhi-m-āhu sottiyo ti 534. 533.

Savana = çravaṇa. Jipṇo 'ham asmi abalo vītavanṇo, nettā na suddhā, savanaṃ na phāsu 1120. Tesam -- kā upanisā savanāya p. 135. v. 345.

Dhammasavana 265.

Siloka = çloka. Lābho siloko sakkāro 438. Desid. Sussūsamāna 383.

Sussūsa. Saddahāno arahataṃ dhammaṃ nibbānapattiyā sussūsā labhate paññaṃ 186. (Ct. sussūsāya vā ohitasoto.)

Caus. Supātha me bhikkhavo, sāvayāmi vo dhammaṃ dhutaṃ 385.

Sāvaka. Yathāvādī tathākārī ahū Budhassa sāvako 357. Kathaṃkaro sāvako

sādhū hoti, yo vā agārā anagāram ete agārino vā pan' upāsakāse 376. 393. 395. 556. Yo Buddhāṃ paribhāsati athavā tassa sāvakāṃ paribbājaṃ gahaṭṭhaṃ vā taṃ jaṇṇā 'vasalo' iti 134. 345. Sace pi so sallape sāvakena aññena vā kenaci bhikkunā vā dhammaṃ paṇītaṃ taṃ uddhareyya na pesuṇaṃ no pi parūpavādaṃ 389. Ye puggalā atṭha satam pasatthā cattāri etāni yugāni honti te dakkhiṇeyyā Sugatassa sāvakā 227. Raṭṭhā raṭṭhaṃ vicarissaṃ sāvake vinayaṃ puthu 444.

Ariyasāvaka 90.

Tathāgatasāvaka p. 14.

Varapaññasāvaka v. 391.

+ ā.

Assava = ācraṇa. Gopī mama assavā alolā 22. Cittaṃ mama assavaṃ vimuttaṃ 23. Gopī ca ahaṃ ca assavā, brahmacariyaṃ Sugate carāmaṃ 32.

+ paṭi. 'Evam bho' ti kho Aggikabhāradvāja brāhmaṇo Bhagavato paccassosi p. 21. 113. Paccassosum p. 51. Paṭissutvā p. 101.

+ vi.

Vissuta = viçruta. Caṇḍālaputto sopāko 'Mātaṅgo' iti vissuto v. 137. Svājja lokamhi uppanno 'Sambuddho' iti vissuto 998. Bhavantaṃ putṭhum āgamhā 'Sambuddhaṃ' iti vissutaṃ 597. Paccekagaṇino sabbe sabbalokassa visutā 1009.

Suc = çuc.

Suci. See -guṇa, -bhojana, -vasana. Abhirūpo brahā suci 410. Yam Buddhasetṭho parivannayī suciṃ 226.

Asuci. Dipādako 'yaṃ asuci duggandho parihīrati 205. Attatṭhapañña asuci manussā 75.

Asucika. See -missita.

Sukka = çukra, çukla. See -dāṭha.

Kaṇhasukka 526.

Suc = çuc. Socati puttehi puttimā, gomiko gohi tath' eva socati 34. Gacchati anivattantaṃ yattha gantvā na socati 79. Asmā lokā paraṃ lokam katham pecca na socati 185. Paridevatī socati hīnavādo 827. Yassa loke sakaṃ n' atthi asatā ca na socati 861. Yo 'dha kāme accatari sam-gaṃ loke duraccayaṃ na so socati nājjheti 948. 950. 951. Khaṇātītā hi socanti nirayamhi sam-mappitā 333. Tasmā dhīrā na socanti viditvā lokapariyāyaṃ 581. Socanti janā mamāyite 805. Te gamissanti yattha gantvā na socare 445. Hiyyamāne na soceyya 944.

Socanā. Upadhī hi narassa socanā na hi so socati yo nirūpadhi 34.

Soka. See -pariddava, -pareta, -macchara, -mala; -salla. Sok' assa tanuko āsi 994. Sokam appajahaṃ jantu bhiyyo dukkhaṃ nigacchati 586. Paṇḍito kusalo naro khippam uppatitaṃ sokaṃ vāto tūlaṃ va dhamisaye 591. Na hi ruṇṇena sokena santiṃ pappoti cetaso 584. Sokassa vasam anvagū 586.

Asoka. Sabbasokaṃ atikkanto asoko hoti nibbuto 593. Asokaṃ virajaṃ khemaṃ 268. 636.

Paridevasoka 862. 863.

Sabbasoka 593.

+ anu. Nirāsatti anāgate atītaṃ nānusocati 851.

Suñña = çūnya. Suññato lokam avekkhassu Mogha-rājā sadāsato 1119.

Sudda = çūdra. See -vessika.

Sudh = çudh. Ko sujjhati muccati bajjhati ca, ken' attanā gacchati Brahmaḷokaṃ 508. 789. Kattha hutaṃ yajamānassa sujje 487.

Suddha. See -anupassin. Suddho niddoso

vimalo akāco 476. Kathaṃ hi duṭṭhena asam-
paduṭṭhaṃ suddhaṃ asuddhena samaṃ ka-
reyya 90. 636. 637. 788. 901. Suddhassa
662. Suddhā suddhehi saṃvāsaṃ kappā-
yavho patissatā 283.

Asuddha. See -dhamma 90.

Suddhatā 435.

Suddhi. See -nāya, -paññā, -vada. Ettāvataṃ
yakkhassa suddhi 478. Diṭṭhena suddhi na-
rassa hoti 789. Suddhī hi nesaṃ paccattam
eva 906. Na brāhmaṇo aññāto suddhim āha
790. Idh' eva suddhim itī vādiyanti, nāññesu
dhammesu visuddhim āhu 824. 830. 839. 840.
876. 891. 892. 898. 899. 908. 909.

Accantasuddhi 794.

Asuddhi 900.

Caus. Na -- sodhenti maccaṃ avitippakam-
khaṃ 249.

+ pari. Paññāya parisujjhati 183. 184.

Parisuddhā p. 100.

Caus. Vacīduccaritaṃ hitvā ājīvaṃ pariso-
dhayi 407.

+ vi.

Visuddha 67. 517. 687.

Paramavisuddha. See -dassin.

Visuddhi 813. 824. 892.

Visodha.

Dubbisodha 279.

+ saṃ.

Samsuddha. See -gahaṇika, -jina, -paññā.

Upekhāsatisamsuddha 1107.

Samsuddhi 788.

Subh = ṣubh.

Subha. Nimittaṃ parivajjehi subhaṃ rāgū-
pasamhitaṃ 341. Yaṃ nissitā tattha subhaṃ
vadānā 824. 910. Subhato naṃ maññati bālo
avijjāya purakkhato 199.

Asubha 341.**Subhāsubhā 633.**

Caus. Sobhayanto anīkaggaṃ 421.

Sus = çuṣ. Lohite sussamānamhi pittaṃ semhañ ca sussati 434.

+ ud. Ussussati anāhāro 985.

+ upa. Caus. Nadīnam api sotāni ayaṃ vāto visosaye, kiñci me pahitattassa lohitaṃ n' ūpa-sussaye 433.

+ vi. Caus. Yaṃ pubbe taṃ visosehi 949. 1099. Visosaye 433. Yo taṇham udacchidā asesam saritaṃ sīghasaram visosayitvā 3.

Susāna = çmaçāna 958. 200.

Susira = çuṣira 199.

Susu = ççu. Yuvā ca daharo cāsi paṭhamuppattiyā susu 420.

Sūra = çūra 831. p. 102.

Asūra 439.

Paṭisūra. Sūro yathā rājakhādāya puṭṭho abhigajjam eti paṭisūram icchaṃ 831.

Sūla = çūla.

Ayasūla 667.

Seta = çveta 689.

Seni = çreṇi? Cfr. senā under si.

Paṭiseni. See -kar.

Paṭiseniyati. Vadam ti eke paṭiseni-yanti (Ct. virujjhanti yujjhitaṃ hutvā) 390.

Viseni. See -kar, -bhū.

Seyyas, seyyo = çreyas. Seyyo na tena maññeyya niceyyo athavāpi sarikkho 918. Jīva bho jīvitam seyyo, jīvam puññāni kāhasi 427. Sañgāme me matam seyyo yañ ce jīve parājito 440.

Seṭṭha = çreṣṭha. Tena seṭṭho na maññetha 822. Saddh' idha vittaṃ purisassa seṭṭham 181. Na hi seṭṭhato passati dhammam aññaṃ 907. Seṭṭhā samā sevitaḥ sahāyā 47.

Pañcasetṭha 355.

Buddhaseṭṭha 226, 383, 1126.

Moneyyasettha 698.

Sel. (Cfr. M. Williams, Dict. under *çel*.) *Selenti gāyanti ca vādayanti ca* 682. (Ct. *mukhena usselanasaddam muñcanti*.)

Sona = *çvāna* 675.

Sonī = *çronī* 609.

Sonḍa = *çaṇḍa*.

Itthisonḍi 112.

Sobbha = *çvabhra* 720.

Kussobbha. *Tan nadihi vijānātha sobbhesu padaresu ca: sanantā yanti kussobbhā, tuṇhi yāti mahodadhi* 720.

Svātana = *çvastana*. *Adhivāsetu me bhavam Gotamo svātanaṇya bhattam saddhim bhikkhusamghena* p. 100. 102.

Sa, so = *şaş*. See *-dasan*.

Satthi = *şaşti*. See *-matta*. *Yāni ca tīpi yāni ca satthi samanappavādasitāni bhūripaṇḍa saṇṇakkharasaṇṇanissitāni osaraṇāni vineyya oghatam' agā* 538.

Saṇḍa = *şaṇḍa*.

Jambusaṇḍa 552.

Vanasaṇḍa p. 112.

Sa = *sva*. See *-avajja*, *-dhamma*, *-hattha*. *Yo naro sam nātim atimaññeti* 104. *Nihīno sena mānena* 132. *Samhi dāham vadānā* 905. *Sehi dārehi asantuttho* 108. 298.

Saka = *svaka*. See *-ayana*. *Yena sako assamo ten' upasamkami* p. 101. *Yassa loke sakaṁ n' atthi* 861. *Sakaṁ sakaṁ dīṭṭhim akaṁsu saccaṁ* 882. 781. 878. 904. *Sake vaṇṇe bhañṇamāne* p. 104. 107.

Sāmin, suvāmin = *svāmin*. *Na hi nassati kassaci kammaṁ, eti ha taṁ labhat' eva suvāmi* 666.

Dhammassāmin 83.

Svayam. See *-pabhā*. *Sayaṁ na seve pasutaṁ pamattaṁ* 57. p. 15. v. 320. p. 100. v.

695. 781. 782. 792. 884. 888. 889. 890. 893. 894.

Sa. See -akkhara, -aṅgaṇa, -attha, -addha, -antika, -ādāna, -upadhi, -upādi, -kiñcana, -keṭubha, -khetta, -ced, -devaka, -nigaṇḍu, -pañña, -patta, -pariggaha, -parisad, -brahmaka, -brahmacārin, -brāhmaṇi, -manussa, -māraka, -lakkhaṇa, -vāhana, -vibhūsa, -vyañjana, -hiraṇña.

Saha. See -anukkama. Lobham saha macchariyena kodham pesuṇiyaṇ ca panadeyya 928. *Evam dutiyena sahā mam' assa vācābhilāpo abhisajjanā vā* 49.

Sa.

Sadā 255. 466. 771. 855. 933. 934. 1049. 1087?

Sakhi. 'Sakhāham asmi' iti bhāsamānam 253. Yo nātinaṁ sakhānam vā dāresu patidissati 123.

Saj, sajj, sañj. Sabbattha na sajjati 522. 536. Gāmaṇ ca piṇḍāya careyya kāle, akālacāriṇ hi sajanti saṅgā 386. 390. Vaṁso visālo va yathā visatto puttesu dāresu ca yā apekhā, vaṁsākaliro va asajjamāno eko care — 38. Vāto va jālamhi āsajjamāno 71. 213. Asajjamānā vicaranti loke 466.

Satta — sakta. Hitvā icchaṇ ca lobhaṇ ca yattha satto puthujjano cakkhumā paṭipajjeyya tareyya narakam imam 706. Satto guhāyam bahunābbichanno tiṭṭham naro mohanasmiṇ pagālho dūre vivekā hi tathāvidho so, kāmā hi loke na hi (pi?) suppahāyā 772.

Asatta. Akiñcanam kāmabhava asattjam tam passatha sabbadhi vipamuttaṁ 176. 177. Asattam sugatam buddham 643. Ye ve asattā vicaranti loke akiñcanā 490.

Saññasatta. Sayam samādāya vatāni jantu uccāvacam gacchati saññasatto 792.

Saṅga. See -atiga, -jāla, -mūla. Saṅgo eso

61. Etam veditvāna 'saṅgo' ti loke 1068. Ejā-nugā te na taranti saṅgam 791. Yo 'dha kāme accatari saṅgam loke duraccayaṃ 948. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgam upaccagā 636. Bhavābhavē saṅgam imaṃ vi-sajja 1060. Saṅgā pamuttaṃ 212. Saṅgātigo yassa na santi saṅgā 473. 386. 390.

+ abhi. Akakkasaṃ viññapaniṃ giraṃ saccaṃ udīraye yāya nābhisaṃje kañci 632. Kayavikkaye na tiṭṭheyya, upavādaṃ bhikkhu na kareyya kuhiñci, gāme ca nābhisaṃje yya, lābhakamyā janāṃ na lāpayeyya 929. (Ct. gāme ca gihisaṃsaggā-dihi nābhisaṃje yya).

Abhisajjanā. Evaṃ dutiyena sahā mam' assa vācābhilāpo abhisajjanā vā 49. (Ct. tasmim sīnehavasena abhisajjanā ca jātā).

+ ā.

Āsaṅga.

Uttarāsaṅga. Ekaṃsaṃ uttarasaṅgaṃ karitvā p. 97.

Āsatti — āsakti. Etam pi disvā anamo ca-reyya bhavesu āsattim akubbamāno 777.

+ nir-ā. Te uggaḥāyanti nirassajanti kapīva sākhaṃ pamuñcaṃ gaḥāya 791. (Ct. taṃ dhammaṃ uggaṇhanti ca nissajanti ca).

Nirāsatti anāgate atītaṃ nānusocati 851.

+ vi. **Visatta.** Vamso visālo va yathā. visatto 38. 'Ādānasatte' iti pekkhamāno pajāṃ imaṃ maccu-dheyye visattaṃ 1104. Puthū visattā kā-mesu māluvā vā vitatā vane 272.

Visattikā. Yāya devā manussā ca sitā tiṭṭhanti atthikā tarath' etaṃ visattikaṃ 333. 768. 857. 1053. 1054. 1087. (Ct. bhavabhoga-taṇhaṃ).

Sattan = saptan. See -ratta, -samannāgata. Satta vassāni Bhagavantaṃ anubandhiṃ padāpadaṃ 446. Sattaṇṇaṃ p. 86. 102.

Sattama 105. 103. p. 112. v. 983. Sattamī 437.

Sattadhā. Sattame divase tuyhaṁ muddhā phalatu sattadhā 983.

Sad. Appatitṭhe anālambe ko gambhīre na sīdati 173.
+ ā. Patiko upasaṁkamma āsajja naṁ upāvisi 418.
Kāko va selaṁ āsajja 448.

Asada.

Durāsadā hi te Bhagavanto sīhā va eka-carā p. 103.

+ pa-ā. **Pāsāda** — prāsāda p. 135. v. 409.
+ ud.

Ussadā yassa na santi sorato so 515. (Ct. rāgadosamohamānadiṭṭhikilesaduccaritasamkhātā sattussadā) 783. 855. Ussadaṁ bhikkhu na kareyya kuhiñci 920.

Anussada 624. (Ct. taṇhāussadābhāvena anussada).

+ ni. Yena sallena otiṇṇo disā sabbā vidhāvati tam eva sallāṁ abbuyha na dhāvati, nisīdati 939. Uṭṭhahatha nisidatha, ko attho supitena vo 331. Piṇḍaṁ ca bhikkhu samayena laddhā eko paṭikkamma raho nisīde 388. Bhagavantaṁ abhivādetvā ekamantaṁ nisīdi p. 61. 66. 86. 92. 107. 121. Nisīdimṣu p. 50. 113. Nisīditvāna 1031. Nisajja rājā sammodi v. 419. 685.

Nisinna. Tiṭṭhaṁ caraṁ nisinno vā sayāno vā 151. 193. p. 61. 66. v. 416. p. 86. 92. 113. 121. 135. Nisinnaṁ p. 80. Nisinnā p. 50.

+ upa-ni.

Upanisad — upaniṣad. See -upapanna. Ye te bhikkhave kusalā dhammā ariyā niyyānikā sambodhagāminā tesāṁ vo -- kā upanisā savanāya p. 135. (Ct. kimkāraṇaṁ kimpayojanaṁ tumhākaṁ savanāya, kimatthaṁ tumhe te dhamme suṇāthā 'ti vuttaṁ hoti).

+ sam-ni.

Sannisinna v. 384.

+ pa. Esa sutvā pasīdāmi vaco te isisattama 356. 1147. Māmsesu khīyamānesu bhiyyo cittaṃ pasīdati 434. Pasīdeyya 563.

Pasanna. See -citta, -netta, -mānasa 698.

Caus. Pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ p. 121.

+ abhi-pa.

Abhippasanna. Ahañ ca kho brāhmaṇesu abhippasanno p. 100. 101.

+ -p pa.

Vippasanna. Candaṃ va vimalaṃ suddhaṃ vippasannaṃ v. 637.

Caus. Yajassu yajamāno Māgha sabbattha ca vippasādehi cittaṃ 506.

+ sam-pa. Dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati^{ṇa} sampasīdati p. 103.

+ pari.

Parisad = pariṣad. See -agga. Te vādakāmaṃ parisam vigayha bālaṃ dahanti mithu aññamaññam 825. Parisāya majjhe 826. 829. Parisāsu 349.

Saparisa p. 107. 108.

San = svan. Yad ūnakaṃ taṃ sanati 721. Sanantā yanti kussobbhā 720.

Sanantana = sanātana. Saccaṃ ve amatā vācā, esa dhammo sanantano 453.

Sabba = sarva. See -abhiññā, -abhihū, -āyatana, -ārambha, -āhāra, -upadhi, -kāya, -jaha, -dukkha, -dhamma, -pajā, -pāpaka, -bandhana, -bhava, -yoga, -vidū, -vedanā, -saṃsaya, -saṃyojana, -saṃyojaniya, -saṃkhāra, -soka. Sabbo p. 122. v. 1023. Sabbaṃ 8. 13. 370. 378. 395. 397. 500. 522. p. 136 etc. v. 787. 796. 797. 900. 916. 946. 956. 982. 1082. 1084. 1103. 1148. Sabbassa 659. Sabbena 73. Sabbe 66.

90. 179. 223. 345. 542. 543. 145. 281. 381—
385. 549. 577. 578. 222. 350. 879. 895. 880.
906. 1009. 1010. 1076. 1082. 163. Sabbā 507.
937. 939. 897. 1114. Sabbāni 45. 52. 210.
894. Sabbesam 1030. Sabbesu 35. 394.
478. 1071. 1076.

Sabbattha = sarvatra. 269. 506. 515. 522.
536. 811.

Sabbadā 174. 197. 536.

Sabbadhi 176. 472. 501. 534. 953. Sab-
badhi 952. 1034.

Sabbaso = sarvaṣas 288. 543. 724. 940. 950.
1100.

Sabhā. See -agga.

Sam. See -anta.

Samā, Abhidh. 116.

Agginisamā. Atha lohamayaṁ pana kum-
bhiṁ agginisamaṁ jalitaṁ pavisanti, pac-
canti hi tāsu cirarattaṁ agginisamāsu sa-
muppilavāsā 670. 668. (Ct. samantato jalitaṁ
sabbadisāsu vā samaṇ jalitaṁ aggiṁ).

Sama. Samādhim ānatarikaṇ ñam āhu samādhinā
tena samo na vijjati 226. Samo samehi visa-
mehi dūre Tathāgato hoti anantapaṇṇo 468.
'Samo' ti attānaṁ anūpaneyya 'hīno' na maññe-
tha 'viseṣi' vāpi 799. Samo viseṣi udavā ni-
hīno yo maññati so vivadetha tena, tisu vidhāsu
avikampamāno 'samo vīseṣīti' na tassa hoti
842. Anitthuri ananugiddho anejo sabbadhi
samo 952. Na tena dhammena sam' atthi
kiñci 225. Yasmiṁ samaṁ visamaṇ cāpi n'
atthi 843. Upekhako sadā sato na loke mañ-
ñate samaṁ na viseṣi na nīceyyo 855. Vīmaṇ-
samāno visamaṁ samaṇ ca 215. Kathaṁ hi
duṭṭhena asampuduṭṭhaṁ suddhaṁ asuddhena
samaṁ kareyya 90. Ubho pi te pecca samā
bhavanti 661. 47. Samehi 468. Samesu
860. 954.

Asama. See -dhura 220.

Brahmasama 508.

Visama 215. 775. 843. 57. 774. 243. 468.

Sabbasama 672.

Samāna. See -bhāva.

Elakasamāna 309.

Samāniya. Puttā ca me samāniyā ārogā 24.

Sampha. Kacci samphaṃ na bhāsati 158. (Ct. atthato anapetavacanāṃ na samphaṃ aṇṇānapurek-khāraṃ hi niratthakavacanāṃ Buddhānaṃ n' atthi). Clough, Singh. Dict. sampha-pralāpa, vain or trifling talk, idle chat, nonsense. Cfr. mukha-ṇapha?

Sar = sr.

Sara.

Uddhamsara. Tap' ūpanissāya jigucchi-taṃ vā athavāpi diṭṭhaṃ va sutāṃ mutaṃ vā uddham'sarā suddham anutthunanti avīta-taṇhāse bhavābhavesu 901.

Sighasara — ṣiḡhrasara 3.

Saras. Majjhe sarasmiṃ tiṭṭhataṃ -- dīpaṃ paṇṇuhi mārīsa 1092.

Sarit. Yo taṇhaṃ udacchidā asesāṃ saritaṃ siḡhasaraṃ visosayitvā so -- 3.

Sarin.

Avamsarin — avāksarin. Taṃ saddaṃ sutvā Tusitā avamsarī so Suddhodanassa bhavanaṃ upāgami 685.

Salila. Yathā naro āpagaṃ otaritvā mahodikaṃ saḷilaṃ siḡhasotaṃ 319. Jālam va bhetvā salil' ambucārī 62. Puḷavāvasathe sa-lilasmiṃ tattha kiṃ paccate kibbisakārī 672.

Sāra. Yo nājjhagamā bhavesu sāraṃ vicinaṃ pupphaṃ iva udumbaresu so -- 5. Te santiso-raccasamādhisaṇṭhitā sutassa paññāya ca sāraṃ ajjhagū 330. Na so upadhīsu sāraṃ eti 364.

Asāra. Samantam asāro loko 937.

Viññātasāra 329.

Samādhisāra 329.

Sārin.

Aniketasārin. Okam pahāya aniketāsārī 844. Ete vitakke paridevaneyye vinayetha sekho aniketāsārī 970.

Anokasārin. Asaṃsaṭṭham gahaṭṭhehi anāgārehi c' ūbhayaṃ anokasāriṃ appicchaṃ 628.

Diṭṭhisārin. Na brāhmaṇo kappam upeti saṃkham na diṭṭhisārī na pi nāpabandhu 911.

Vaggasārin. Saddho sutavā niyāmadassī vaggagatesu na vaggasāri dhīro 371. Sa ve viyattesu na vaggasārī 800. Vivādajātesu na vaggasārī 912.

+ ati. Yo nāccasārī na paccasārī 8—13. Ati-sitvā aññena vadanti suddhim 908. (Ct. udāhu samudayappahānādīnaṃ aññataraṃ yato sab-bathāpi atikkamitvā ariyamaggaṃ te titthiyā aññen' eva vadanti suddhim atikkamitvā vā te titthiye buddhādayo aññen' eva vadanti suddhin ti). Dr. Morris refers it to atigī, see J. P. T. S. 1886.

Atisara. See diṭṭhi.

+ anu. Saccāni sutāni bahūni nānā udāhu te takkam anussaranti 885. (Ct. anugacchanti).

Bhavasotānusārin 764. 736.

+ ava, o. Yena Āpaṇaṃ nāma Aṅguttarāpānaṃ nī-gamo tad avasari p. 99.

+ pa. Caus. Caram vā yadivā tiṭṭham nisinno udavā sayam sammiñjati pasāreti 193. Pāde vīra pasārehi 547. 573.

+ paṭi. Yo nāccasārī na paccasārī 8—13.

+ vi.

Visata. Yo uppatitaṃ vineti kodham visa-taṃ sappavisam va osadhehi so -- 1. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno kiccā-kiccappahīnassa parilāho na vijjati 715.

(Ct. visatato visato visatā taṇhā n' atthi tassa kilesavisatā taṇhā n' atthi).

+ saṁ. Dīgham addhāna saṁsaram 740.

Samsita = saṁsrta. Avijjā h' ayaṁ mahā-moho yen' idaṁ saṁsitaṁ ciraṁ, vijjāgatā vā ye sattā nāgacchanti punabbhavaṁ 730.

Samsāra. Kappāni viceyya kevalāni saṁ-sāraṁ dubhayaṁ cutūpapātaṁ vigatarajam anaṅgaṇaṁ visuddhaṁ pattaṁ jātikkhayaṁ taṁ āhu buddhaṁ 517. Bāhetvā sabbapāpakāni vi-malo sādhusamāhito tñhitatto saṁsāraṁ aticca kevali so asito tādī pavuccate brahmā 519. Yo imaṁ palipathaṁ duggaṁ saṁsāraṁ moham accagā tiṇṇo pāragato jhāyī anejo akathaṁkathī anupādāya nibbuta 638. Taṇhādutiyo puriso dīgham addhāna saṁsaram itthabhāvaññathā-bhāvaṁ saṁsāraṁ nātivattati 740. 752.

Jātisamsāra 746.

Jātimaraṇasamsāra 729.

Sajj = srj.

+ ava, o. Kuto samuṭṭhāya mano vitakkā kumārakā dhaṁkam iv' ossajanti 270.

+ vi-ava. Ejaṁ vossajja 751.

+ ni. Ete ca nissajja anaggahāya santo anissāya bhavaṁ na jappe 839.

+ paṭi-ni. Sabbārambhaṁ paṭinissajja 745. 946.

+ vi. Anāvaraṇadassāvī yadi Buddho bhavissati ma-nasā pucchite pañhe vācāya vissajessati 1005. Sabbasaṁyoge visajja bandhanāni 522. 794. 912. 1060. Yaṁ kho mamaṁ deyyadhammaṁ sabbaṁ vissajjitam mayā 982.

+ saṁ. **Asamsaṭṭham** gahaṭṭhehi anāgārehi c' ūbha-yaṁ 628.

Sapp = srp.

Sappa = sarpa 768.

Sirimsapa = sarīsrpa 964.

Damsasirimsapa 52.

Sappi — sarpis. See -tela.

Sar — smr̥.

Sata — smr̥ta. Vitatanho anādāno sato bhikkhu paribbaje 741. 751. 753. 1039. 768. 962. 964. 1053. 1056. 1062. 1104. Sadā sato 771. 916. 933. 1041. 1119. 466. 855. Satassa 1110. Satā 1087.

Sati — smr̥ti. See -samādhi, -samsuddha. Sati me phālapācanam 77. Mahsesu khīyamānesu bhiyyo cittaṃ pasīdati bhiyyo sati ca paññā samādhi mama tiṭṭhati 434. Yāni sotāni lokasmiṃ sati tesam nivāraṇam 1035. 1036. Saddhā ca pīti ca mano satī ca nāmenti me Gotama sāsanamhā 1143. Satī kāyagatā ty-atthu 340. Etaṃ satiṃ adhiṭṭheyya, brahman etaṃ vihāraṃ idha-m-āha 151. Vasim karitvā samkappaṃ satiṃ ca suppatitṭhitaṃ ratthā rattham vicarissam sāvake vinayam puthu 444.

Satimat. Satimā 174. 411. 973. Satimā 45. 70. 88. 503. 515. 974. 975. 1070. Sati-mam 212. Satimato 446.

Caus. Sammodanīyam katham sārānīyam vītisāretvā ekamantaṃ nisīdimsu p. 50. 86. 92. 113. Nisajja rājā sammodi, katham sārāpiyam tato katham so vītisāretvā imam attham abhāsatha 419.

+ vi-ati. Caus. P. 50. 86. 92. 113. v. 419.

+ anu. Nāham kumāre ahitaṃ anussarāmi 692. Atthaṃ dhammaṃ saññamaṃ brahmacariyam anusare c' eva samācare ca 326. Ath' attano gamanam anussaranto akalyarūpo gaḷayati assukāni 691.

+ paṭi. **Patissata** — pratismr̥ta. Sapadānaṃ caramāno guttadvāro susamvuto khippaṃ pattaṃ apūresi sampajāno patissato 413. Suddhā suddhehi samvāsam kappayavho patissatā 283.

Sar (Dhātum.) = svr̥.

Sara = svara. Na vaṇṇena sareṇa vā līṅgaṃ jātimayaṃ n' eva yathā aṇṇāsu jātisu 610.

Bindussara = vindusvara. Khippaṃ giraṃ eraya vaggu vaggūṃ, hamsā va paggayha saṇiṃ nīkūja bindussareṇa suvikappitena 350.

Sah. Niddaṃ tandiṃ sahe thīṇaṃ 942. Aratiṃ saheṭṭha sayanamhi pante 969. 974. Vuttḥim pi saheyyum āgataṃ 20.

Sayha = sahya. Sayhāṇi kammāni anādiyantaṃ 253.

Sahitar = sahitṛ. Parissayānaṃ sahitā 42.

Sahas. Yo ṇātīnaṃ sakhānaṃ vā dāresu pati-dissati saḥḥasā sampiyena vā 123.

Sāhasa. Na tassa paṇṇā ca sutaṃ ca vadḍhati yo sāhaso hoti paro pamatto 329.

Sāhasā virato care 943.

Siha = simha. 71. 72. 416. 546. 562. 680. 1015. 166. 213. p. 103.

+ pa. Yaṃ te taṃ na-ppasahati senaṃ loko sadevako 443. Siho yathā dāṭhabalī pasayha rājā migānaṃ abhibhuyyacārī 72.

Saha, sahā. See -ja, -pesuṇa, -macchara. Brāhmaṇehi saha 457. Saha sissehi 1028. 1029. Sukhaṃ vā yadivā dukkhaṃ adukkhamasukhaṃ sahā ajjhattaṃ ca bahiddhā ca yaṃ kiñci atthi veditaṃ etaṃ dukkhaṃ ti ṇatvāna 738. Sahā v' assa dassanasampadāya tay' assu dhammā jahitā bhavanti 231.

Sahassa = sahasra. See -netta, -bhāga, -maṇḍala.

Parosahassam kho paṇ' assa puttā bhavanti p. 102.

Vassasatasahassa p. 123.

Vassasahassa p. 123.

Satamsahassa v. 660. Tato ca rājā -- nekā satasahassīyo gāvo yaṇṇe aghātayi 308.

Sāgara. See -pariyanta. Nadiṇaṃ sāgaro mukhaṃ 568.

Sād = svād.

Sādu = svādu. Eko bhuñjati sādūni 102.
Kiñ su have sādutarañ rasānañ 181.

+ ā.

Assāda = āsvāda. Aladdhā tattha assādañ 448.

Appassāda = alpāsvāda 61.

Assādanā. Api assādanā siyā 447.

Sādh.

Sādhū. See -guṇa, -vihārin, -samāhita, -sam-mata, Sādhū me bhavañ Gotamo tathā dhammañ desetu yathāhañ jāneyyañ vasalañ vā vasala-karaṇe dhamme p. 21. 50. v. 482. 1052. 1075. 1102. Nikkhama samañā 'ti, sād'h' āvuso ti Bhagavā nikkhami p. 31. v. 379. Kathamkaro sāvako sādhu hoti v. 376. 393. Sādhu kho pana tathārūpānañ arahatañ dassanañ hoti p. 100.

Sādhukañ manasikarohi, bhāsisāmi p. 21. 51.

Sāman = sāman.

Sāmañ = sāmāñ. Keṇiyo pana jaṭilo sāmañ ñeva maṇḍalamālañ paṭiyādeti p. 101. Ati-saramiṭṭhiyā so samatto mānena matto paripunnamānī sayam eva sāmañ manasābhisitto dīṭṭhī hi sā tassa tathā samattā v. 889. (Ct. sayam eva attānañ manasā ahañ paṇḍito ti abhisīñcati).

Sāya. See -ahan.

Sāsapa = sarśapa. See -matti. Āragge-r-iva sāsapo yo na lippati kāmesu 625. Yassa rāgo ca doso ca māno makkho ca pātito sāsapo-r-iva āraggā 631.

Si (Dhātum.), **so**, **sā**.

Senā. See -pati, -pamaddana. Kāmā te paṭhamā senā 436. 439. Yañ te tañ na-ppasa-hati senañ loko sadevako tañ te paññāya

gacchāmi (read: bhañjāmi?) āmaṃ pattaṃ va
amhaṇā 443.

Paṭiseni. See -kar. Cfr. seni.

Paṭiseniyati 390.

Viseni. See -kar, -bhūta.

Setu.

Nalasetu 4.

+ ava, o.

Osita.

Anosita. Iechaṃ bhavanam attano nādda-
sāsinaṃ anositaṃ 938.

Osāna. Osāne tv-eva vyāruddhe disvā me
arati ahu 938.

+ pari-ava.

Pariyosāna = paryavasāna. See -kalyāṇa.

Kathāpariyosāna p. 103.

Brahmacariyapariyosāna p. 15.

+ pa.

Pasuta. Yāni loke gathitāni na tesu pasuto
siyā 940. Sayam na seve pasutaṃ pamattaṃ
57. Kāmesu giddhā pasutā pamūḷhā 774.

Jhānapasuta 709.

Siv.

Sibbana, sibbanī. Ko idha sibbanim
accagā 1040.

Cittasibbana. Rathe cājaññasamhyutte
sukate cittasibbane 304.

Simantānam vinetāraṃ 484.

Siman. See -atiga.

Sutta = sūtra. Uragasuttam piṭṭhitam p. 3 etc.

Si = smi.

+ pari.

Parissaya = parismaya. See -vinaya. Abhi-
bhuyya sabbāni pavissayāni 45. Athāparāni
abhisambhavya parissayāni kusalanuesi 965.
Paññaṃ purakkhatvā kalyāṇapīti vikkhambhaye
tāni parissayāni 969. Kati parissayā loke 960.

Maddante nam parissayā 770. Parissayā-
nam sahitā 42.

Singhānikā. 198. 196.

Sic. Nāvaṃ sitvā va pāragu 771.

+ abhi.

Abhisitta. Sayam eva sāmāṃ manasābhi-
sitto 889.

Sid = svid.

Seda = sveda 196.

Sidh.

+ ni.

Nisedha.

Hirinisedha. Nīcākulīno pi muni dhitimā
ājāniyo hoti hīrinisedho 462.

Sinih = snih.

Sneha, sineha = sneha. See -anvaya. Sine-
ham assa nānuppavecche 209. Rūpe sneham
na kubbaye 943. Samsaggajātassa bhavanti
snehā 36.

Su. See -akkhāta, -atthi, utthita, -kara, -kittita, -ku-
māra, -kusala, -gata, -jāta, -dāṭha, diṭṭha,
duttara, dubbala, -dullabha, desita, -niṭṭhita, ni-
hīna, -paṇihita, -patiṭṭhita, -pabhāta, -payutta,
-pavutta, -pahāya, -bhāsita, -manas, -mukha,
-medha, -ruci, -vacas, -vaṇṇa, -vata, -vikappita,
-vijāna, -vibhatta, -vimutta, -saṃvuta, saññata,
-saṇṭhāna, -saṇṭhita, -samatta, -samāhita, -sam-
buddha, -sikkhita, -sukkadāṭha.

Su, sū.

Itthi = strī (for sutrī, Weber in Kuhn's Bei-
träge I, 50). See -ratana. Thiyo bandhū
puthukāme yo naro anugijjhati 769.

Sura. Yadāpi āsi asurehi saṃgamo jayo su-
rānaṃ asurā parājita tadāpi -- 681.

Asura. See -rakkhasa 681.

Sagga = svarga. See -apāya. Idha vā huraṃ
vā saggesu vā 224.

Suriya = sūrya. Suriyan tapantaṃ sarada-riv' abbhamuttaṃ 687.

+ pa. Kacc' āhaṃ bho Gotama evaṃ dadanto evaṃ yajanto bahū puññaṃ pasavāmīti, taggha tvaṃ māṇava evaṃ d. evaṃ y. bahū puññaṃ pasavasi, yo kho dāyako -- bahū so p. pasavatīti p. 86.

Su = sru. Ath' assa navahi sotehi asucī savati sabbadā akkhimhā akkhigūthako etc. 197. Savanti sabbadhī sotā sotānaṃ kiṃ nivāraṇaṃ, sotānaṃ saṃvaraṃ brūhi, kena sotā pithiyyare 1034.

Sota = srota, srotas. See -upapanna. Accheccchi taṇhaṃ idha nāmarūpe Kaṇhassa sotaṃ dīgharattānusayitaṃ 355. Gāmakathāya āvaraye sotaṃ 922. Sotā 1034. Nadīnaṃ api sotāni ayaṃ vāto visosaye 433. Sotehi 197. Sotānaṃ 1034.

Anusota. See -gāmin.

Kaṇṇasota p. 104.

Khiṇasota 777.

Chinnasota 948. 715.

Nāsikasota p. 104.

Bhavasota. See -anusārin.

Sighasota 319.

+ ava.

Avassuta.

Anavassuta. Okkhittacakkhū na ca pādalo guttindriyo rakkhitaṃ mānasāno anavassuto aparīḍayhamāno eko care khaggavisāṇa-kappo 63.

+ ā.

Āsava = āsrava. See -khīṇa. Kacci 'ssa āsavā khīṇā 162. Āsavā te padālita 546. Sabbaso nāmarūpasmiṃ vītagedhassa brāhmaṇ āsavāssa na vijjanti yehi maccuvasaṃ vaje 1100. Chetvā āsavāni ālayāni 535. Āsavehi

cittāni vimuccimsu p. 145. Pahānam āsavā-
nam 374. Āsavānam parikkhayā 749.

Anāsava 996. 1133; 178. 212. 219. 1105.
1145; 765. 1082.

Khināsava 471; 82. 539. 644; 493.

Pubbāsava 913.

Bhavāsava 472.

Assāva.

Anassāvin. Sātiyesu anassāvi 853.

+ vi. Dipādako 'yaṃ asuci duggandho parihīrati nānā-
kuṇapaparipūro vissavanto tato tato 205.

Sukhuma = sūxma. Tam eva bālaṃ pacceti pāpaṃ
sukhuma rajo paṭivātaṃ va khitto 662.

Sup = svap. Atītayobbaṇo poso āneti timbarutthanin
tassā issā na supati 110.

Supita = supta. Utthahatha nisīdatha, ko
attho supitena vo 331.

Supina = svapna. See -anta. Āthabbaṇaṃ
supinaṃ lakkhaṇaṃ no vidāhe atho pi nak-
khattaṃ 927. Supinena yathāpi saṅgataṃ
paṭibuddho puriso na passati 807. Yassa maṅ-
galā samūhataṃ uppādā supinā ca lakkhaṇā
ca 360.

Surā. See -dhutta.

Sūc.

Sūcaka. Ye pāpasilā inaghā ca sūcakā 246.

+ vi.

Visūka.

Diṭṭhivisūkāni upātivatto 55.

Sev. Bhajanti sevanti kāraṇatthā nikkāraṇā dullabhā
ajja mittā 75. Sayāṃ na seve pasutaṃ pa-
mattaṃ 57. Piṇḍaṃ vihāraṃ sayanāsanaṃ ca
āpaṇi ca saṃghāṭirajūpavāhanaṃ - - saṃkhāya seve
varapaññasāvako 391. Virutaṇi ca gabbhakara-
ṇaṃ tikicchaṃ māmako na seveyya 927. Siho
yathā - - sevetha paṇṭāni senāsanaṇi 72. Iriyā-
pathaṃ pabbajitānulomikaṃ sevetha naṃ attha-

dassī mutimā 385. Vijigucchamānassa yadidaṃ phāsu rittāsanam sayanam sevato ce 963. Anavajjapādāni sevamāno 88.

Sevitabbā. Saṭṭhā samā sevitabbā sa-hāyā 47.

Sevanā. Asevanā ca bālānam paṇḍitānaṃ ca sevanā 259.

Asevanā 259.

Paradārasevanā 242.

Sevin. Ārogyaṃ samma-d-aññāya āsavānaṃ parikkhaya saṃkhāya sevī dhammaṭṭho saṃkhaṃ nōpeti vedagū 749.

+ ā. Mettaṃ upekhaṃ karuṇaṃ vimuttiṃ āsevamāno muditaṃ ca kāle 73.

+ upa. Khuddaṃ ca bālaṃ upasevamāno 318.

Upasevanā. Nāggihuttass' upasevanā va yā 249.

Utupasevanā 249.

+ ni. Methunaṃ yo nisevati 816. Na nisevetha methunaṃ 821.

Ha. See -ve. Na hi nassati kassaci kammaṃ, eti ha taṃ labhat' eva suvāmī 666. Tasmā ti ha 460.

Itiha.

Anītiha. Kittayissāmi te dhammaṃ diṭṭhe dhamme anītihaṃ yaṃ viditvā sato caraṃ tare loke visattikaṃ 1053.

Itihītiha. Ye me pubbe viyākamsu huraṃ Gotamasāsanam 'icc-āsi iti bhavissati' sabbaṃ taṃ itihītihaṃ sabbaṃ taṃ takkavaḍḍhaṃ 1084.

Hams (Dhātum.) = hr̥ṣ.

Haṭṭha = hr̥ṣṭa. Ekamantaṃ t̥hito haṭṭho manopañhe apucchatha 1017.

Lomahaṭṭha. See -jāta.

Hamsa = har̥ṣa.

Lomahamsa = romahar̥ṣa 270.

Hamsana.

Lomahamsana 681.

+ sam-pa. Caus. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahamsesi p. 100.

Sampahamsita. Atha kho Keniyo -- sampahamsito Bhagavantaṃ etad avoca p. 100.

Hamśa 1134. 221. 350.

Hattha — hasta. P. 80. v. 610.

Sahatthā. Atha kho Keniyo jaṭilo Buddha-pamukhaṃ bhikkhusaṅghaṃ paṇitena khādaniyena bhojanīyena sahatthā santappesi sampavāresi p. 107.

Hatthin. See -ratana.

Hadaya — hṛdaya. See -nissita. P. 32. v. 195.

Suhajja — subhṛdya. Mitte suhajje anukampamāno hāpeti atthaṃ paṭibaddhacitto 37.

Handa — hanta. Anomaṇāmaṃ Satthāraṃ handa passāma Gotamaṃ 153. 701. 1132.

Har (Whitney).

Harita.

Appaharita — alpa-. Tena hi tvaṃ brāhmaṇaṃ taṃ pāyasaṃ appaharite^{va} chaddhehi appānake vā udake opilāpehi p. 14.

Hirañña v. 285. 307. 769.

Sahirañña 102.

Has. So hassatī unṇamati-cca tena pappuyya taṃ atthaṃ yathā mano ahu v. 829.

Hassa — hāsa 328. 926.

+ pa. Vinicchaye thatvā pahassamāno 887.

Hā. So bhikkhu jahāti orapāraṃ 1 seq. Ettha paṭiṭṭhāya jahāti dosaṃ 506. Jahāti idha jīvitaṃ 589. Sokaparidevamaccharaṃ na jahanti gid-dhā mamāyite 809. Āsimsanti thomaṃyanti abhi-jappanti jahanti 1046. Jahassu rūpaṃ apunabbhavāya 1121. Kadariyaṃ jaheyya bhikkhu 362. Pañca kāmagaṇe hitvā 284. 328. 337. 407. 463. 466. 467. 497. 641. 642. 704.

706. 809. 913. 1056. 1071. Hitvāna kāmāni yathodhikāni 60. 363. 894. Jahetvā jātima-
raṇaṃ asesam 500.

Pass. Yaso kitti ca yā pubbe hāyat' evāpi tassa sā 817. Hīyamāne na socaye 944.

Hina. See -vāda. 'Samo' ti attānaṃ anūpa-
neyya 'hīno' na maññetha 'viseṣi' vāpi 799.
905. Satthā va hīno pavasaṃ gharamhā 899.
Hīnaṃ 903. 904. 798. 816. Hīnāya p. 91.
Hīnā narā v. 776. 796.

Cetovimuttihiṇa 725.

Jahita. Tay' assu dhammā jahitā bha-
vanti 231.

Hāyin.

Maccuhāyin = mṛtyu-. Ye ca rūpe pa-
riññāya arūpesu susaṇṭhitā nirodhe ye vimuc-
canti te janā maccuhāyino 755.

Jaha.

Attan̄jaha 790.

Okam̄jaha 1101.

Kappam̄jaha 1101.

Nandin̄jaha 1101.

Sabbañjaha 211.

Caus. Mitte subhaje anukampamāno hāpeti
atthaṃ paṭibaddhacitto 37. 'Sabbe ne tādīsā'
ti ñatvā iti disvā na hāpeti tassa saddhā 90.

+ ud. Mānānusayam ujjaha 342.

+ ni.

Nihina. See -kamma, -pañña. Nihīno sena
mānena 132. Samo viseṣi udavā nihīno 842.
Parassa ce hi vacasā nihīno tumo sahā hoti
nihīnapañño 890. Tath'eva so tattha samugga-
hāya nihīnato passati sabbam aññaṃ 797. 905.

Sunihina See -pañña.

+ pa. Ñāṇena vā so pajahāti dukkhaṃ 789. Te
cāpi nūna pajaheyyu dukkhaṃ 1058, 1056.
Sokam appajahaṃ jantu bhiyyo dukkhaṃ ni-

gacchati 586. Addhā hi Bhagavā pahāsi dukkhaṃ 1057. Nivaraṇe pahāya pañca 17. 46. 66. 74. 209. 493. 520. 786. 791. 800. 844. 900. 1070. 1082. 1083. 1134. Pahatvāna 639. 640.

Pass. Maraṇena pi taṃ pahiyati yaṃ puriso 'mama-yidan' ti maññati 806.

Pahīna. See -bherava, -maraṇa, -māna, -moha.

Kiccākiccappahīna 715.

Sabbadukkhappahīna 250. 1133.

Pahātabbhaṃ pahīnam me 558.

Pahāna. Vipaṭṭhaṃ disvāna pahānam āsānaṃ 374. 1106.

Pahāya.

Suppahāya. Kāmā hi loke na hi suppahāyā 772.

Pahāyīn.

Mānamakkhappahāyīn 1132.

Sabbakāyappahāyīn 1113.

+ vi-ppa. Methunaṃ vippajahe savibhūsaṃ 926. Etam pi disvā sikkhetha methunaṃ vippahātave 817. Lobhaṃ ca bhavaṃ ca vippahāya 367. 499. 514.

Vippahīna.

Anurodhavirodhavippahīna 362.

Maṅgaladosavippahīna 360.

Vippahāna 1097. 1108.

+ pari. Tassa ce kāmāyānassa chandajātassa jantuno te kāmā parihāyanti sallaviddho na ruppanti 767.

Parihīna. See -pañña. Yam assa vādaṃ parihīnam āhu 827.

Hi.

Hetu. See -kappa. Na tassa hetu visamaṃ careyya 775. Kissa hetu musā bhāṇe 1131.

Attahetu, dhanahetu, parahetu 122.

Hi. Baddhā hi 21. 28. 33. 34. 50. 90. 120. 202. 307.

316. 330. 331. 347. 375. 377. 383. 386. 390.
 392. 393. 399. 401. 459. 461. 502. 504. 508.
 549. 575. 584. 600. 612. 648. 657. 665. 668.
 670. 675. 677. 714. 730. 772. 775. 781. 785.
 786. 787. 798. 805. 813. 828. 830. 832. 834.
 846. 874. 881. 882. 884. 886. 889. 891. 896.
 902. 904. 905. 906. 907. 908. 917. 934. 989.
 992. 1000. 1001. 1023. 1051. 1057. 1059.
 1062. 1097. 1144. p. 51. 86. 91. 103. 121.
 Taṃ vitataṃ hi 669. 348. 351. 588. 672. 757.
 879. 890. 910. 1103. Attāṃ nirattaṃ na hi
 tassa atthi 787. Ettāvat' aggam pi vadanti h'
 eke 876. 869. Muṇḍāpi hi p. 80. Kāmā hi
 loke na hi suppahāyā v. 772.

Hiri (Dhātum.) = hrī.

Hirī, hiri. See -nisedha. Hirī 77. Hirim
 253. 719.

Ahirika 133.

Hil (Dhātum.) = heḍ, hel. Appaṃ dānaṃ na hīleyya
 713.

Hu, Juh = hu. Tena kho pana samayena Sundarika-
 bhāradvājo brāhmaṇo Sundarikāya nadiyā tīre
 aggim juhāti aggihuttaṃ paricarati p. 79. Ca-
 rato ca te brahmacariyaṃ aggihuttaṃ ca jūhato
 pahūtaṃ cīyate puññaṃ 428. Aggim juhitaṃ
 p. 79.

Havya. See -sesa. Kālena tamhi havyaṃ
 pavecche 473 sq. 490.

Huto. Addhā hi tassa hutam ijjhe 469.
 Yattha hutam ijjhate brūhi me taṃ 461. Hutaṃ
 ca mayhaṃ hutam atthu saccam 479. Kattha
 hutam yajamānassa sujje 487.

Hutta = hotra.

Aggihutta = agnihotra. See -mukha. Aggi-
 huttaṃ paricarati p. 79. v. 428. Nāggi-
 huttass' upasevanā va yā 249.

Āhuti p. 21. v. 249. 458?

Hura = svar? Ye me pubbe viyākaṃsu huraṃ
Gotamasāsanam 1084. Yaṃ kiñci vittaṃ idha
vā huraṃ vā saggesu vā yaṃ ratanaṃ paṇitaṃ
na no samaṃ atthi Tathāgatena 224. Anū-
palitto idha huraṃ vā Tathāgato arahati pūra-
lāsaṃ 468. 470. 496. Yassa' ūbhayante paṇi-
dhīdha n' atthi bhavābhavāya idha vā huraṃ vā
801. Cfr. Morris in P. T. S. J. 1884 p. 103.

Hve (Dhātum.).

+ ā.

Avhaya = āhvaya.

Asitavhaya. Dassesu puttāṃ Asitavha-
yassa Sakyā 686.

Isivhaya. Vattessatī cakkam Isivhaye
vane 684.

Kaṇhasirivhaya isi 689.

Saccavhaya 1133.

Avhāna = āhvāna. Avhānaṃ nābbhinandeyya
abhihāraṇ ca gāmato 710.

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CORRECTIONS AND ADDITIONS.

- Pag. 12³⁷ we ought perhaps with Trenckner, Pali Miscellany p. 82, to write ubh' anta-m.
- 25 atthin and the following to p. 26 line 25 ought to have been put in after atthayati at p. 24.
- 45¹⁹ add -dosa, -moha.
- 55 before ka add kams, kamsa see pāti.
- 65²⁶ after sahanukkama add (Ct. anusāyānukkamasahitaṃ).
- 94 gaḷa is to be removed to p. 110.
- 118¹ after id add see p. 18.
- 126² before asubhāya add mettāṃ cittaṃ bhāvayaṃ 507.
- 126¹⁷ cancel mettāṃ iti.
- 130 after line 22 add + sam, sañchinna, see -patta.
- 162⁸ tur is to be removed to far p. 159.
- 177²¹ after paritta add see -paṇṇa.
- 204 naṅgala is to be removed to p. 304, see Benfey and M. Williams.
- 215⁴ supāṇa is also written supāṇa, it is therefore likely to be identical with suvāṇa, cfr. Trenckner's P. Misc. pp. 62, 64, and Abhidhāna vv. 518. 1119.
- 215¹³ cancel -phala.
- 227⁷ insert Passive before Kiso, pāḷenti I hold a passive of Causative, contracted from pāliyantī; cfr. Trenckner, P. Misc. p. 70.
- 232⁸ add -ja.
- 235²⁶ add See -patta.
- 236¹⁷ after phāla add See -pācana.
- 236³⁰ after paṇṣ add cfr. E. Müller, Pāli Grammar p. 35.
- 288—89 yathā, yathā etc. are to be placed after yad at p. 285.
- 291 yā--1073 is to be cancelled here, it being already put rightly at p. 48.
- 294 yūh is to be removed to p. 330.

- Pag. 296 randhamesin is to be cancelled here, it being already placed rightly at p. 47.
- 299²⁸ add -āyata.
- 305^{2,3} is to be removed to p. 178.
- 306 loman ought to have been put under ruh at p. 50, for I agree with Bopp and Benfey in deriving this word from ruh and not from lū.
- 324²³ add -karapa.
- 330²⁰ add -ātapa.
- 342 after simś add (Dhātumañjūsā).
- 346 at the bottom add sar (Dhātum.) = qī. + sam, saṁsīna. See -patta.
- 361 before sattān add sajj = sṛj, + sam, saṁsagga. See -jāta.
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MISPRINTS NOTICED.

Pag.	1 ^{21.26}	read nāpek hate, anapekhin.
—	3 ¹²	read anagāri-.
—	13 ¹	— ummādananta.
—	48 ¹⁰	— vijjā-.
—	49 ³⁰	— sammīñjēti, line 32 add K. F. Johansson in Actes du 8 Congrès Internat. des Orientalistes, Section II Aryenne p. 165.
—	52 ²⁰	— issariya-.
—	61 ⁸⁰	— khaggavisāṇa-.
—	69 ²⁷	— kālakata.
—	75 ²²	— nibbāna-.
—	77 ¹	— pariyosāna-.
—	125 ²⁶	— vaddhāpacāyin.
—	162 ²⁶	— tosana.
—	165 ²	— achambhin.
—	173 ¹⁸	— paññāsāt.
—	183 ¹¹	— atisaraṇ-.
—	185 ²	— abhikkanta-.
—	199 ¹⁹	— Māra-.
—	208 ¹	— māmhaṇ.
—	234 ⁵	— mārṣa.
—	235 ¹⁵	— paripūra.
—	239 ¹⁷	— abbūḷha.
—	242	— beḷuva.
—	244	— sassamaṇabrāhmaṇi.
—	264 ¹⁴	— Taṇhita-.
—	265 ¹	— ummādana.
—	270 ²³	— tiṭṭheyya.
—	283 ²⁴	— Māhan.
—	352 ²³	— dhunātha.
—	359 ²⁷	— sayarṇ.



Manjula. H.